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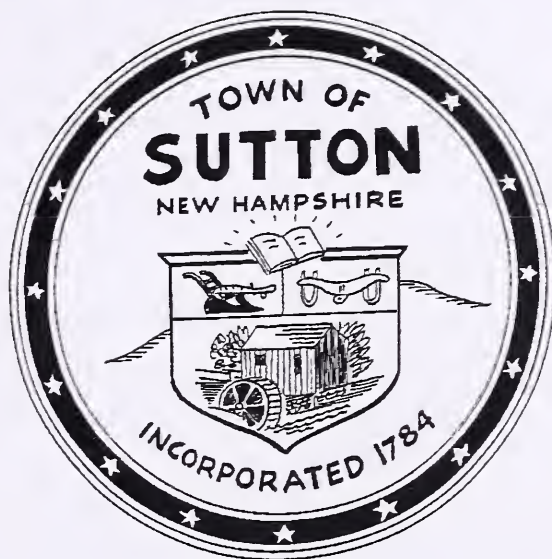
# THE TOWN OF **SUTTON** NEW HAMPSHIRE

## 2011 ANNUAL REPORT

This year's town report cover features a 2011 fall photograph taken at the Musterfield Farm Museum. We thank Larry Harper of Portrait Design Photography, Sutton, NH for submitting this photograph. The farm house was built in 1787 by Matthew Harvey. Harvey descendants continued to live at the Homestead until 1941 until the house and land were bought by the family of the late Robert Stannard Bristol. Bob Bristol served as a Sutton Selectmen for 41 years and was renowned for his authorship of Sutton's annual reports particularly those from the Round Room.

We would also like to thank our other photo contributors: Don Davis, Garrett Evans, the Intertown Record and Rebecca Rowe





# Annual Report and Vital Statistics

*for Fiscal Year Ending December 31, 2011*

Population (NHOSP)..... estimated 1,837

Registered Voters .....1,330

Typesetting and Printing by  
R.C. BRAYSHAW & CO., INC., WARNER, NH



*This report is printed on recycled paper.  
Please bring it with you to the Town Meeting.*

# Notes



[[Image]] [[Image]]

[[Image]] [[Image]]



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# SUTTON DIRECTORY

## EMERGENCY NUMBERS

Police Department (non-emergency 927-4422) .....	911
Fire (non-emergency 927-4740) .....	911
Sutton Rescue Squad (New London Ambulance).....	911

## OTHER INFORMATION

**TOWN CLERK/TAX COLLECTOR – Linda D. Ford, Lorri Himes,**  
**Deputy ..... 927-4575**

*P.O. Box 487, No. Sutton, NH 03260*

*Monday Noon to 6:00 p.m.*

*Tuesday 8:00 a.m. to 4:00 p.m.*

*Wednesday 8:00 a.m. to 4:00 p.m.*

*Thursday 8:00 a.m. to 4:00 p.m.*

*Last Saturday of each month unless otherwise noted 9:00 a.m. to Noon*

**SELECTMEN’S OFFICE – Elly Phillips, Lynn King..... 927-4416**

*P.O. Box 487, No. Sutton, NH 03260*

*Mon., Wed., & Fri., 8:00 a.m.-4:30 p.m.*

**SELECTMEN’S MEETINGS – Mondays at 4:30 p.m.**

*All items for the agenda must be submitted to the Selectmen’s Office*

*By noon the Wednesday before. Appointments only at meetings.*

**BUILDING INSPECTOR – Richard “Buzz” Call, Loring Ford, Deputy 927-4080**

**CONSERVATION COMMISSION – Betsy Forsham..... 927-4279**

*Meets the 2nd Wednesday of the month at 6:30 p.m.*

**FIRE WARDEN – Bud Nelson ..... 927-2727**

**HEALTH OFFICER – David Burnham ..... 927-4416**

**HIGHWAY DEPARTMENT – Paul Parker, Road Agent..... 927-4411**

**SOLID WASTE/TRANSFER/RECYCLING – Walter Simonds... 927-4475**

*Tues. and Thurs., 9:00 a.m.– 5:00 p.m. / Sat., 8:00 a.m. – 4:00 p.m.*

**LIBRARY – Jeanette Couch, Librarian ..... 927-4927**

*Mon. and Wed, 1–4 p.m. & Wed. 6:30-8:30 p.m., Fri., 2:00-4:00 p.m., Sat., 1:00-4:00 p.m.*

*Trustees meet the 1st Tuesday of the month at 7 p.m.*

**PLANNING BOARD – Jennifer Swett, Land Use Coordinator . 927-4115**

*P.O. Box 487, No. Sutton, NH 03260*

*The Board meets 2nd & 4th Tuesday of the month at 7:00 p.m.*

*Office Hours: Tuesday, Wednesday & Thursday noon, – 4:00 p.m.*

**WELFARE OVERSEER – Courtney Haase ..... 927-4176**

**ZONING BOARD – Jennifer Swett, Land Use Coordinator..... 927-4115**

*c/o Town of Sutton, PO Box 487, No. Sutton, NH 03260*

*Meets the 3rd Wednesday of the month*

*Office Hours: Tuesday, Wednesday & Thursday noon, – 4:00 p.m.*

# TOWN OFFICERS/EMPLOYEES

For the Year Ending December 31, 2011

*\* Is an elected position*

## **MODERATOR\***

Gregory Gill .....Term Expires 2012

## **SELECTMEN\***

Walter Baker, Jr. ....Term Expires 2014

Robert Wright, Jr.....Term Expires 2013

Patricia McMahon.....Term Expires 2012

## **TOWN ADMINISTRATOR**

Elly Phillips

## **SECRETARY/BOOKKEEPER**

Lynn King

## **LAND USE COORDINATOR**

Jennifer Swett

## **TREASURER**

Shelly Boucher .....Term Expires 2012

## **DEPUTY TREASURER**

Charles Whittemore

## **TOWN CLERK\***

Linda Ford .....Term Expires 2013

## **DEPUTY TOWN CLERK**

Lorri Himes

## **TAX COLLECTOR\***

Linda Ford .....Term Expires 2013

## **DEPUTY TAX COLLECTOR**

Lorri Himes

## **HIGHWAY DEPARTMENT**

Paul Parker, Road Agent

Stephen Bagley, Frederick Burbee, John Csutor, Adam Hurst,

Dennis Stevens



**POLICE DEPARTMENT**

Jonathan Korbet, Police Chief

Valerie Peters, Sergeant, Duncan Domey, Police Officers  
Part-time Police Officers, Philip Buteau, Robert D. Nelson, Ernest Rousseau,  
Jennifer Rowe, Administrative Assistant

**EMERGENCY MANAGEMENT**

Matthew Grimes, Director

**SOLID WASTE TRANSFER/RECYCLING CENTER**

Walter Simonds, Solid Waste Supervisor, John Godkin,  
Alex McKinnon, David Ellis, Loring Ford, Edward Herrmann

**OVERSEER OF PUBLIC WELFARE\***

Courtney E. Haase

Term Expires 2012

**BUILDING INSPECTOR**

Richard "Buzz" Call

**DEPUTY BUILDING INSPECTORS**

Loring "Spunk" Ford

Darrel "Scott" Palmer

**ENVIRONMENTAL CODE RESOURCE OFFICER**

Jeffrey Evans

**HEALTH OFFICER**

David Burnham

Barbara MacDonald, Deputy Health Officer

**LIBRARIAN**

Jeanette R. Couch

**BUILDING & GROUNDS**

Robert "Bud" Nelson, Seth Murdough, Lorri Himes, Loring Ford

**TRUSTEES OF THE TRUST FUNDS\***

Thomas Paul ..... Term Expires 2014

Mark Loehr..... Term Expires 2013

Sarah Blake..... Term Expires 2012

**BUDGET COMMITTEE\***

John Silverberg ..... Term Expires 2014

Richard Benson..... Term Expires 2014

George Wells, III ..... Term Expires 2013

Norman Forand..... Term Expires 2013

Lynn King..... Term Expires 2012

Mark Loehr, Chair ..... Term Expires 2012

Robert Wright, Jr., Ex Officio ..... Term Expires 2012

Kerry Baker, Committee Assistant

## **PLANNING BOARD**

David Burnham .....	Term Expires 2014
Carrie Thomas .....	Term Expires 2014
Vacant (Alternate) .....	Term Expires 2014
Julie McCarthy .....	Term Expires 2013
Robert DeFelice .....	Term Expires 2013
Roger Wells (Alternate) .....	Term Expires 2013
Daniel Sundquist , Chair .....	Term Expires 2012
Pete Blakeman .....	Term Expires 2012
Paul Raynor .....	Term Expires 2012
Walter Baker, Jr., Ex-Officio .....	Term Expires 2012
Jennifer Swett, Land Use Coordinator	

## **ZONING BOARD OF ADJUSTMENT**

### **BUILDING CODE BOARD OF APPEALS 2011-2012**

Doug Sweet .....	Term Expires 2014
Dane Headley .....	Term Expires 2014
Derek Lick .....	Term Expires 2013
William Hallahan, Chair .....	Term Expires 2013
Ed Canane .....	Term Expires 2012
Carla Krajewski (Alternate) .....	Term Expires 2012
Jennifer Swett, Land Use Coordinator	

## **CEMETERY COMMISSION\***

Corbet Cochran .....	Term Expires 2013
Marilyn Thompson .....	Term Expires 2012
A. Garrett Evans .....	Term Expires 2014

### **SUPERVISORS OF THE CHECKLIST\***

Melissa Regan (resigned) .....	Term Expires 2017
Kathleen Gill .....	Term Expires 2014
Kathleen Stowell (appointed) .....	Term Expires 2012
Marilyn Thompson, Chair .....	Term Expires 2016

## **TRUSTEES, SUTTON FREE LIBRARY\***

Kathy Chadwick, Chair .....	Term Expires 2014
Rebecca Harrington .....	Term Expires 2014
Carrie Thomas .....	Term Expires 2013
Elizabeth Cernek .....	Term Expires 2013
Lynne Chadwick .....	Term Expires 2012
Kristin Brooks .....	Term Expires 2012

## **TRUSTEES, OLD STORE MUSEUM**

Donald Davis, Jr. . .....	Term Expires 2013
Robert O'Neil .....	Term Expires 2013
Frederick Pratt .....	Term Expires 2012
Marsha Harrison .....	Term Expires 2012
Sheila Wilcox, Alternate .....	Term Expires 2012

## **CONSERVATION COMMISSION**

Garrett Evans .....Term Expires 2014  
Betsy Forsham, Chair.....Term Expires 2014  
Ben Dobrowski (Alternate).....Term Expires 2014  
Leslie Ward,.....Term Expires 2013  
Rachael Ruppel .....Term Expires 2013  
Donald Davis, Jr. ....Term Expires 2012  
Jean LaChance .....Term Expires 2012  
Ron Murray (Alternate) .....Term Expires 2012  
Patricia McMahan, Select Board Representative .....Term Expires 2012  
Jennifer Swett, Secretary

## **ROAD COMMITTEE**

Douglas Sweet, Chair ..... Paul Parker, Road Agent  
Peter Blakeman.....Carroll "Pete" Thompson  
Alexander McKinnon

## **EMERGENCY MANAGEMENT DIRECTOR**

Matthew Grimes

## **SUPERVISOR – HIGHWAY NOTIFICATION PROGRAM**

Charles F. Whittemore

## **OLD HOME DAY COMMITTEE**

Jean LaChance

## **SUTTON REPRESENTATIVE TO KRSD SCHOOL BOARD\***

Emilio Cancio-Bello .....Term Expires 2013

## **SUTTON REPRESENTATIVE TO KRSD BUDGET COMMITTEE\***

Robert "Bud" Nelson.....Term Expires 2013



# Round Room Report

*It was the best of times, it was the worst of times. . . .  
Charles Dickens, "A Tale of Two Cities"*

**"S**utton is a community in THE BEST OF TIMES and THE WORST OF TIMES." This was the theme Robert Bristol developed in the Round Room Report twenty-five years ago. Often times one can learn from the past in order to find clarity in the present and to prepare for the future. Ironically, the themes Mr. Bristol used in his THE BEST OF TIMES and WORST OF TIMES 1986 report works well for the year 2011 although in many instances for opposite reasons.

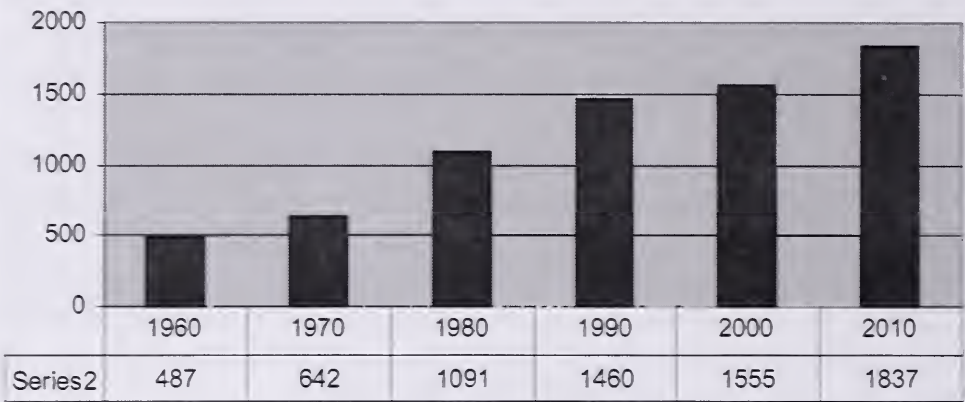
Twenty-five years ago, THE BEST OF TIMES was based on the booming economy and low interest rates. It was a time of residential, industrial and commercial expansion. For indicators of THE WORST OF TIMES in 1986, Mr. Bristol cited the changing face of the community, increased need for public investment in infrastructure, environmental concerns predicated by economic growth, a litigious society, and worries regarding the rising costs for emergency services. It was also noteworthy that at that time, the Board of Selectmen approved 96 building permits. 44 were for new homes and 52 new parcels were created. The population in Sutton was estimated at 1190.

In 2011, THE BEST OF TIMES is characterized by an increased awareness of our environment and our impact upon it; a greater appreciation for what we have -- our families, our homes, our occupations . . . THE WORST OF TIMES is evidenced by a lackluster economy, an increase in the foreclosure rate, continued infrastructure demands, an increasingly litigious society and unease regarding the rising costs for emergency services as well as a lack of civility in public discourse. This year, the Board approved 56 building permits, only two of which were for new homes and seven new parcels were finalized. Sutton's population is currently estimated at 1837.

If there is a cup half full to be found during these tough times, it is that recession is a great equalizer. Growth is slower so that it is a time to allow for thoughtful planning for the future. It affords an opportunity for proactive planning as opposed to reactive zoning that is so often required during municipal growth spurts.

The following community profile and comparative information is based on the latest census data. Over the last ten years, the population of Sutton has increased by 19%. The median age is 45.8 years. The median household income is projected at \$74,512. The average household size is 2.43, and there has been a 19.2% increase in total housing units.

Sutton Population Growth, 1960-2010



At any rate, returning to THE WORST OF TIMES in 2011, specifically as it relates to infrastructure, most would agree that a drive down NH Route 114 through Sutton should be at the top of the list. To that end, or to end that, a major focus of this Board was to get Sutton's section of Route 114 included in the Department of Transportation's (DOT) Ten-Year Transportation Improvement Plan. Our Chair, Selectwoman Patricia McMahon, put her legislative experience to work and was relentless in bringing attention to this much needed project. Emilio Cancio-Bello and Robert DeFelice also doggedly pursued this issue as our representatives on the Central New Hampshire Regional Planning Commission (RPC). Ruairi Mahoney, RPC Transportation Planner and Michael Tardiff, RPC Director, provided guidance through numerous meetings with the Transportation Improvement Committee (TIC), Transportation Advisory Committee (TAC) and Governor's Advisory Committee on Intermodal Transportation (GACIT). We are pleased to report that much progress has been made and that Route 114 has been given a high priority in the State's Betterment Program which would make funds available for much needed improvements. Stay tuned for the BEST OF TIMES on Route 114 to come.

We focused earlier on THE WORST OF TIMES experienced in 2011 due to the sluggish economy as evidenced by low employment, construction and growth as well as an increase in local foreclosures. THE BEST OF TIMES are reflected in the activities of our Conservation Commission. This year the Commission has focused on managing town-owned properties for recreation, wildlife habitat and native plant species. The Black Mountain Forest Conservation Easement was completed protecting 1,025 acres. The Society for the Protection of New Hampshire Forests is managing the property as a working forest and allows recreational access. No tax revenue was lost as a result of this conservation easement.





We continued to grapple with the WORST OF TIMES as we dealt with the rising cost of emergency services. Sutton and the six other communities served by New London Ambulance Service (NLAS), hired Municipal Resources to conduct an independent review of the cost and type of service being provided by NLAS. NLAS performed 122 ambulance runs in the Town of Sutton in 2011 which is the same number that they provided in 2010. We, along with other local municipal leaders, continue to be concerned about the increased cost associated with ambulance services and would like to see stabilization of these costs. In addition, the Sutton Police Department continues to dedicate a major portion of their law enforcement efforts at the Kearsarge Regional High School and Middle School. Thus, we spent a good deal of time this year promoting to our fellow district municipal leaders and citizens the need for the District to fund a school resource officer. The BEST OF TIMES are exemplified by our priceless all volunteer Fire Department, under the leadership of Fire Chief Christopher Rowe, and Rescue Squad led by Chief Wendy Grimes.

As you are probably aware, Sutton has identified cornerstones that were chosen as resources and treasures of this community. If people could be identified as cornerstones, several come to mind. This year, sadly, we said goodbye to too many of our Cornerstone citizens. In 2011, we remember





Irene (Call) Davis, a lifelong resident of Sutton, who served as Treasurer for 30 years. Irene also served as School Treasurer, Trustee of the Old Store Museum, Director for the Musterfield Farm Museum and as a Treasurer and Director of the North Sutton Improvement Society. Irene was a member of the Sutton Historical Society and was very active on the Sutton Bicentennial Committee. Irene loved to sew and her handiwork is on display at the Pillsbury Memorial Hall on the First Free Will Baptist Church square of the Sutton Quilt.

George Wells' family history in Sutton dates back to 1771. In the early 1880's George's family opened the general store that today is the Old Store Museum. George served as an Old Store Museum Trustee, on the Sutton Conservation Commission, School Board and the New London Hospital Board. He was also a longtime Director and Committee Chair for the Sutton Historical Society. His donation of a conservation easement on family land in South Sutton serves to preserve important parts of the Lane River watershed for future generations to enjoy.

Lois Mary (Chadwick) Donnelly was a lifelong resident of Sutton. She was a Sutton Library Trustee, head cook for the Kearsarge Regional High School and participated in many community activities. Lois and her husband owned and operated Nelson Hill Electronics. Lois was known for her green thumb, and her gardening skills were enjoyed by residents and visitors of Sutton Mills.

Earl Rowe lived in Sutton for over 70 years. He was Sutton Fire Chief for ten years and a lifetime charter member of the Sutton Fire Department. Earl served on the "new" fire department building committee, as a Cemetery Commissioner, and was a member of the Sutton Historical Society, the Musterfield Farm Museum and the North Sutton Improvement Society.



Henry (Doug) Palmer was a lifelong resident of Sutton. He was owner of the Maple Leaf Golf Course from 1984-1993, was a 50+ year member of the Sutton Volunteer Fire Department and member of the Musterfield Farm Museum. Doug was an avid outdoorsman who enjoyed hunting, fishing and golfing.

Ann (Stoddard) Merrill grew up in Sutton Mills. Annie was an avid scrabble player and was known for her wry sense of humor. We recognized Ann as the 25th recipient of the Boston Post Cane. Annie was keeper of the cane from 2006-2011.



Photo Credit: Intertown Record

Presentation of the Boston Post Cane is a time honored tradition that dates back to 1909. This Board acts as trustee of the cane, and it is always owned and carried by the oldest citizen of the town. Although not all those who are eligible to receive the cane choose to do so, this year we were honored that Marguerite Rowe, age 95, agreed to be the 26th recipient of the cane. Selectman Robert Wright, Jr. presented the cane to Marguerite on July 29th.

This year we discovered a need for a new Board, the Building Code Board of Appeals (BCBA). The purpose of the BCBA is to

hear cases upon an appeal of a person aggrieved by a decision of the building inspector or the Board of Selectmen dealing with the building code. The BCBA provides an avenue of appeal at the municipal level rather than the aggrieved party having to go to the Superior Court. We would like to thank all of the members of the ZBA for accepting appointment to this Board. We have an article on the 2012 ballot which, if adopted, will provide that the membership of the ZBA also acts as the BCBA without the need for a separate appointment from the Board of Selectmen. Another important zoning issue to be aware of is RSA 674:39-aa which provides for the restoration of involuntarily merged lots. We are required to post notice of this law in our annual reports beginning in 2011 until 2016. If you believe your property has been involuntarily merged, please contact the Selectmen's Office for an application for an "un-merger".



In closing, we are grateful to all those who served this community this past year, whether it be in an elected capacity, as an appointed official, committee member or volunteer. At this time, we would like to recognize the longstanding devotion to their community of the following public servants:

William Hallahan	Zoning Board of Adjustment	1988 – Present
Daniel Sundquist	Planning Board	1988 – Present
Marilyn Thompson	Supervisor of the Checklist	1992 – Present
Greg Gill	Moderator	1993 – Present

We would also like to thank our staff for their professionalism and commitment to this community. We are fortunate to have such knowledgeable and loyal employees, many of whom have worked for the Town for ten years or more. Please join us in commending:

Jeannette Couch for her 49 YEARS of service as our Librarian  
Dennis Stevens for 25 years of service with the Highway Department  
Paul Parker for 24 years of service with the Highway Department  
John Csutor for 15 years of service with the Highway Department  
Lynn King for 14 years of administrative service  
Elly Phillips for (lucky) 13 years of administrative service  
Stephen Bagley for 10 years of service with the Highway Department

Respectfully submitted,

SUTTON BOARD OF SELECTMEN

Patricia McMahon, Chair

Robert Wright, Jr., Selectman

Walter Baker, Jr., Selectman



# PUBLIC NOTICE

## Division of Involuntarily Merged Lots (NH RSA 674:39-aa)

Lots or parcels involuntarily merged prior to September 18, 2010, shall at the request of the owner, be restored to their premerger status and all zoning and tax maps shall be updated to identify the premerger boundaries of said lots or parcels as recorded at the appropriate registry of deeds, provided:

(a) The request is submitted to the Board of Selectmen prior to December 31, 2016.

(b) No owner in the chain of title voluntarily merged his or her lots. If any owner in the chain of title voluntarily merged his or her lots, then all subsequent owners shall be estopped from requesting restoration. "Voluntarily merged" means a merger under NH RSA 674:39-a, or any overt action or conduct that indicates an owner regarded said lots as merged such as, but not limited to, abandoning a lot line.

The restoration of the lots to their premerger status shall not be deemed to cure any non-conformity with existing local land use ordinances.

# Historical Happenings, 2011

*2011 was a period of both loss and gain for the town.*

We lost more than a dozen current or former residents, several of them with particularly special connections to Sutton. A two-day stretch early in the year marked the passing of three aged Sutton icons – Irene Davis, Earl Rowe, and George Wells. All three had loved the town of Sutton deeply, couldn't have imagined living anywhere else, and had volunteered thousands of hours of their lives serving the town in various capacities. Later in the year Annie Merrill, the holder of the Boston Post cane as Sutton's oldest resident, similarly passed on. We also lost Henry (Doug) Palmer, whose ancestors settled the Palmertown section of Sutton more than two hundred years ago.

As a major gain, Sutton now has a secure place to store many of the town's historical documents. Town Clerk Linda Ford went well out of her way to find a massive, fireproof safe. Furthermore, she got it on sale at a bargain price. Voters had approved the purchase of such a safe at town meeting in 2010, but I'd had no idea about how to go about finding one. It stands now in the Pillsbury Memorial Town Hall at the back of the meeting room and right by the portraits of George A. Pillsbury, John S. Pillsbury, and Benjamin Franklin Pillsbury. Many thanks to you, Linda, for getting the safe and thanks to town residents for your support in preserving the town's historical heritage.

The ongoing capital reserve fund for the preservation of Sutton's historical documents financed an additional, leather-bound volume, this year, of very early town papers protected in clear plastic sheets. The rag paper used long ago is quite durable, but the ink is acid enough so that after a couple of centuries it can actually eat holes through the paper. A professional de-acidification is required to preserve the documents from such deterioration. The same process removes the accumulated grime from the documents and makes them a good deal more readable than they were before. The volume of town papers preserved this year consisted entirely of documents from the 1780s and 1790s; receipts for payments to schoolteachers in cash, bushels of rye, or pounds of flax; receipts for expenses in providing room and board for schoolteachers; and signed letters to the town of Sutton from early Governors or Secretaries of State. On voting day in March – if I can find space enough in the town hall to set up a table – I'll try to have these and other preserved town documents on display. Stop by and have a look.

In August, George and Sally Pillsbury, the last family of the Sutton Pillsburys still living in Minnesota, returned to New Hampshire to promote a book about the several generations of Minnesota Pillsburys

who were descended from George A. Pillsbury, born in Sutton in 1816. Early in the 1890s, George and his brother John had honored their New Hampshire roots by donating a Civil War statue and a town hall to Sutton, a library to Warner, and a hospital to Concord. An anniversary of the Warner library served as the excuse to present a Pillsbury program and book-signing at the Warner town hall. It was organized by Warner residents Larry Sullivan, Nancy Ladd, and Rebecca Courser. They invited me to speak at the program about the Pillsburys' three generations in Sutton. A number of Sutton residents were in attendance, including Patricia (Ricia) McMahon, Chair of the Sutton Select Board.

The year 2011 also marked the 49th year that Jeanette Couch has served as Sutton's librarian. She took over the position from Helenmarie Hall in 1962. Thus 2012 is Jeanette's half-century anniversary, perhaps a unique accomplishment among New Hampshire's librarians. Congratulate her, and wish her well. 2012 is also the 216th year that Sutton has had a library in town.

The first library was in Matthew Harvey's home at today's Muster Field Farm. It was a cooperative, private venture among residents of three towns and began its existence under the cumbersome title of the Sutton, Fishersfield, and New London Liberty Social Library. The one-time membership fee of two dollars was used to buy books and entitled members to borrow them. Periodically the members might be assessed an additional fifty cents to buy more books.

Matthew Harvey was the librarian until tuberculosis forced him to resign the position to his oldest son, Jonathan. By 1807 members from New London and Fishersfield (Newbury) had dropped out, perhaps because of libraries closer to home. For more than 60 years at Muster Field Farm, either Jonathan Harvey or his daughter Caroline served as librarian until Jonathan's death in 1859. For a few years thereafter, Joseph Harvey served as librarian and kept the books at his home in North Sutton village.

A second subscription library in town began its existence in South Sutton in 1824. One of its prime movers was John Pillsbury, the father of the three Pillsburys whose portraits hang in the town hall. Its record book and the record book from the library at Muster Field Farm both rest in the town hall in the new safe.

At town meeting in 1868 residents voted to establish and maintain a Sutton town library, known as the Sutton Free Library. It was located at the home of Erastus Wadleigh on Wadleigh Hill in North Sutton. Soon thereafter, the remaining members of the library at Muster Field Farm and at Joseph Harvey's house voted to dissolve their association and to donate all their books to the new library. Erastus Wadleigh served



as librarian for the Sutton Free Library until his death in 1881. For the next decade the library was probably located, at least for a time, at the home of Orrin M. Hatch in Sutton Mills.

When John S. Pillsbury donated the town hall to Sutton, he had his architect design the building so that the room just inside the entryway doors and to the left would serve as the town library. Thus from 1892 until 1940 Sutton's library was in the town hall.

At town meeting in 1939, warrant article 14 called for a consideration of what could be done in regard to "alteration of quarters in the library." A committee of three men – Clarence Chase, Robert Davis, and James Nelson – was appointed to look into the matter and to report back at the next town meeting.

James Nelson's family had deep Sutton roots. His father had left Sutton in the 1880s, however, to set up a general store in Wilmot Flat and then to establish a chain of New Hampshire based Nelson's 5-Cent Bargain Stores. Fred and Grace Nelson had sold the chainstores early in the 1920s and had moved to California, but returned to Sutton every summer to the large house they had built in 1920 and 1921 off the south section of Nelson Hill Road. In California they were both involved in buying and selling real estate at a very good time and added to their fortune.

The library committee at town meeting in 1940 shocked Sutton residents with the news that Fred and Grace Nelson had pledged \$5000 each for a town library and that an additional pledge of \$2500 had been made by Fred Wells, his wife and his sister Minnie Cressey.

The town owned the lot the new library was built on, the site of the old water-powered sawmill. An appointed building committee oversaw our library's construction. Dedication day was August 31, 1941.

Respectfully submitted,

Jack Noon

# TOWN OF SUTTON

## STATE OF NEW HAMPSHIRE

### TOWN WARRANT

To the inhabitants of the Town of Sutton in the County of Merrimack in said State, qualified to vote in Town Affairs.

You are hereby notified to meet at Pillsbury Memorial Town Hall in said Sutton on Tuesday, the 13th day of March, 2012 next at eight of the clock in the forenoon (Polls to be open from 8:00 a.m. to 7:00 p.m.) to act on Articles 1 and 2. You are further notified to meet at the Kearsarge Regional Middle School, Gile Pond Road, in said Sutton on Wednesday, the 14<sup>th</sup> day of March, 2012 at seven of the clock in the evening to act upon the remaining Articles.

**Article 1:** To choose all necessary Town Officers for the year ensuing.

**Article 2:** Are you in favor of amendment 1 of the Building Ordinance as proposed by the Board of Selectmen? Under Article III, change to read as follows:

The Board of Selectmen shall appoint a Building Code Board of Appeals to be comprised of the membership of the appointed Zoning Board of Adjustment. Said Building Code Board of Appeals is to serve without compensation.

#### **Recommended by the Planning Board.**

**Article 3:** To see if the Town will vote to raise and appropriate the sum of \$1,906,779 which represents the operating budget recommended by the Budget Committee shown in detail below. Said sum does not include amounts appropriated in other warrant articles.

		Budget Committee Recommendations	Select Board Rec- ommendations
4130	Executive	\$113,956	\$113,956
4140	Election & Registration	92,114	92,114
4150	Financial Administration	3,850	3,850
4152	Revaluation of Property	12,500	12,500
4153	Legal Expense	22,500	22,500
4155	Personnel Administration	104,747	104,747
4191	Planning Board and Zoning	48,909	48,909
4194	General Government Buildings	32,735	32,735
4195	Cemeteries	14,000	14,000
4196	Insurance	53,892	53,892
4197	Planning Commission	1,929	1,929
4210	Police Department	334,231	349,236
4215	Ambulance	41,400	41,400

4220	Fire Department	55,305	55,305
4240	Building Inspection	7,000	7,000
4290	Emergency Management	1,300	1,300
4299	Dispatching Services	17,669	17,669
4312	Highway Department	675,800	675,800
4313	Bridges	3,000	3,000
4316	Street Lighting	9,870	9,870
4324	Solid Waste Disposal	144,287	144,287
4411	Health Administration	2,400	2,400
4415	Health Agencies	5,071	5,071
4443	Welfare Admin. & Direct Assistance	18,896	18,896
4520	Culture & Recreation	17,398	17,398
4550	Library	20,738	20,738
4583	Patriotic Purposes	1,000	1,000
4611	Conservation Commission	2,910	2,910
4711	Principal Long Term Bonds & Notes	18,905	18,905
4721	Interest Long Term Bonds and Notes	22,467	22,467
4723	Interest on Tax Anticipation Notes	5,000	5,000
4790	Other Debt Service	1,000	1,000

**The Budget Committee Recommends \$1,906,779**  
**The Select Board Recommends \$1,921,784**

**Article 4:** To see if the Town will vote to raise and appropriate the sum of \$229,250 to be added to various Capital Reserve Funds previously established as follows:

Conservation Land .....	\$ 10,000
Highway Equipment Trucks .....	50,000
Solid Waste.....	5,000
Forest Fire Equipment.....	250
Fire Equipment Replacement.....	50,000
Rescue Vehicle .....	5,000
Property Revaluation .....	25,000
Highway Facility Shed .....	10,000
Highway Pickup Truck .....	4,000
Fire Department Addition .....	25,000
Highway Backhoe.....	10,000
Highway Grader .....	20,000
Highway Loader .....	10,000
Records Preservation.....	2,000
Pillsbury Memorial Hall .....	3,000
Recommended by the Budget Committee and the Select Board	

**Article 5:** To see if the Town will vote to raise and appropriate the sum of \$50,000 to upgrade blacktop town roads.

**Article 6:** To see if the Town will vote to raise and appropriate the sum of \$32,000 for the purpose of upgrading gravel town roads.



**Article 7:** To see if the Town will vote to establish a capital reserve fund under the provisions of RSA 35:1 to be known as the Cemetery Land Capital Reserve Fund for the purpose of acquiring land for additional town cemetery space, and to raise and appropriate \$5,000 to be placed into this fund.

**Recommended by the Budget Committee and the Select Board**

**Article 8:** To see if the town will vote to raise and appropriate up to \$9,500 for the purpose of replacing the Penacook Road Box Culvert and further to authorize the withdrawal of up to \$9,500 from the Town Bridges Capital Reserve Fund established in 1959 for that purpose. No amount to be raised from general taxation.

**Article 9:** To see if the town will vote to raise and appropriate up to \$1,500 for the purpose of obtaining an appraisal of and purchasing a parcel of land owned by Louis and Nancy Pocharski located at the corner of Gile Road and North Road, identified in the town's tax records as Map 07 Lot 876-290, and further to authorize the purchase, said purchase price to be not more than the amount of the appraisal plus taxes, interest and penalties owed at the time of the transfer, with the purchase being contingent on the seller's payment of all taxes, interest and penalties owed.

**Article 10:** To see if the town will vote to discontinue in accordance with RSA 231:43, a portion of Park Avenue beginning 955 feet from the intersection of Park Avenue and Keyser Street to the shoreline of Kezar Lake, a discontinuance of 100' +/-.

**Article 11:** To see if the town will vote to adopt the provisions of NH RSA 72:62, which provides for an optional property tax exemption from the property's assessed value, for property tax purposes, for persons owning real property, which is equipped with solar energy systems, intended for use at the immediate site. Such property tax exemption shall be in the amount equal to 100% of the assessed value of qualifying equipment under these statutes.

**Article 12:** To see if the Town will vote to discontinue the Recycle Facility Capital Reserve Fund established in 1996 and modified in 2003, said funds, with accumulated interest (approximately \$10,500) are to be transferred to the town's general fund; and to further raise and appropriate \$10,500 to be added to the Solid Waste/Transfer Station Facility Capital Reserve fund established in 1982 and modified in 2002 for the purpose of repairs, replacements, improvements and the acquisition of equipment and vehicles at the Solid Waste/Recycling Facility said amount to come from the general fund.

**Recommended by the Budget Committee and the Select Board**

**Article 13:** To see if the Town will vote to repair a section of road, near Kezar Lake, designated as, Wadleigh Hill Road.

-Reasons-

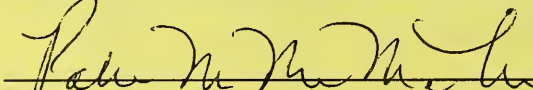
1. For the health, and safety of the residents of Corporation Hill area. The distance from the North Sutton fire station, south on State Route 114, through Sutton Mills village, up Corporation Hill Road, to the last building on this route reached by fire or emergency equipment is a distance of 4 miles. The distance (now blocked) from the North Sutton fire station to this location, through the village of North Sutton and along Wadleigh Hill Road is a distance of approximately 1.3 miles, including the .6 mile section now closed. To have Wadleigh Hill Road area closed, will pose a hazard to the health and welfare of the citizens in that area.
2. In the case of fire, the engine going up Corporation Hill, would be delayed because of the extra mileage involved, more than triple the mileage.
3. In the case of emergency services, the ambulance or Rescue squad would have to make the trip from New London down Route 114 to Sutton Mills then back in a northerly direction up Corporation Hill Road, delaying valuable emergency response time during a medical crisis.

**Petitioned by Al Donati and 60 others.**

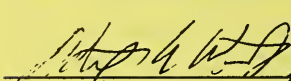
**Article 14:** To transact any other business that may legally come before the meeting.

Given under our hands and seal, this Thirteenth day of February in the year of our Lord Two Thousand and Twelve.

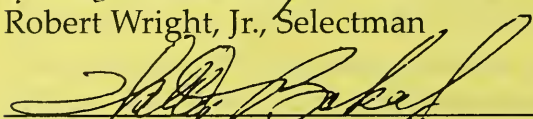
SUTTON BOARD OF SELECTMEN



Patricia McMahon, Chair



Robert Wright, Jr., Selectman



Walter Baker, Jr., Selectman

A true copy of Warrant - Attest:

BUDGET OF THE TOWN  
WITH A MUNICIPAL BUDGET COMMITTEE

OF: Sutton, NH

BUDGET FORM FOR TOWNS WHICH HAVE ADOPTED  
THE PROVISIONS OF RSA 32:14 THROUGH 32:24

Appropriations and Estimates of Revenue for the Ensuing Year January 1, 2012 to December 31, 2012

or Fiscal Year From \_\_\_\_\_ to \_\_\_\_\_

**IMPORTANT:**

Please read RSA 32:5 applicable to all municipalities.

1. Use this form to list the operating budget and all special and individual warrant articles in the appropriate recommended and not recommended area. All proposed appropriations must be on this form.

2. Hold at least one public hearing on this budget.

3. When completed, a copy of the budget must be posted with the warrant. Another copy must be placed on file with the town clerk, and a copy sent to the Department of Revenue Administration at the address below within 20 days after the meeting.

This form was posted with the warrant on (Date): \_\_\_\_\_

**BUDGET COMMITTEE**

*Please sign in ink.*

Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.

Richard Benson

Norman Forand

Lynn King

John Silverberg

Jody Wells

Robert Wright, Jr., Ex-Officio

Mark Loehr, Chair

THIS BUDGET SHALL BE POSTED WITH THE TOWN WARRANT

FOR DRA USE ONLY

NH DEPARTMENT OF REVENUE ADMINISTRATION  
MUNICIPAL SERVICES DIVISION  
P.O. BOX 487, CONCORD, NH 03302-0487  
(603)230-5090



1	2	3	4	5	6	7	8	9
ACCT.#	PURPOSE OF APPROPRIATIONS (RSA 32:3 V)	OP Bud. Warr. Art.#	Appropriations Prior Year As Approved by DRA	Actual Expenditures Prior Year	SELECTMEN'S APPROPRIATIONS Ensuing Fiscal Year (Recommended)	SELECTMEN'S APPROPRIATIONS Ensuing Fiscal Year (Not Recommended)	BUDGET COMMITTEE'S APPROPRIATIONS Ensuing Fiscal Year (Recommended)	BUDGET COMMITTEE'S APPROPRIATIONS Ensuing Fiscal Year (Not Recommended)
<b>GENERAL GOVERNMENT</b>								
4130-4139	Executive	3	108,766.00	107,761.00	113,956.00		113,956.00	
4140-4149	Election, Reg & Vital Statistics	3	3,700.00	1,784.00	3,850.00		3,850.00	
4150-4151	Financial Administration	3	87,636.00	86,535.00	92,114.00		92,114.00	
4152	Revaluation of Property	3	11,000.00	10,733.00	12,500.00		12,500.00	
4153	Legal Expense	3	18,000.00	18,090.00	22,500.00		22,500.00	
4155-4159	Personnel Administration	3	102,811.00	101,639.00	104,747.00		104,747.00	
4191-4193	Planning & Zoning	3	32,737.00	30,260.00	48,909.00		48,909.00	
4194	General Government Buildings	3	29,542.00	22,997.00	32,735.00		32,735.00	
4195	Cemeteries	3	14,000.00	9,660.00	14,000.00		14,000.00	
4196	Insurance	3	61,614.00	56,431.00	53,892.00		53,892.00	
4197	Advertising & Regional Assoc.	3	1,914.00	1,914.00	1,929.00		1,929.00	
4199	Other General Government							
<b>PUBLIC SAFETY</b>								
4210-4214	Police	3	336,454.00	317,854.00	349,236.00		334,231.00	15,005.00
4215-4219	Ambulance	3	44,750.00	43,550.00	41,400.00		41,400.00	
4220-4229	Fire	3	55,305.00	54,439.00	55,305.00		55,305.00	
4240-4249	Building Inspection	3	7,000.00	5,252.00	7,000.00		7,000.00	
4290-4298	Emergency Management	3	1,300.00	1,320.00	1,300.00		1,300.00	
4299	Other (Including Communications)	3	17,599.00	17,599.00	17,669.00		17,669.00	
<b>AIRPORT/AVIATION CENTER</b>								
4301-4309	Airport Operations							
<b>HIGHWAYS &amp; STREETS</b>								
4311	Administration							
4312	Highways & Streets	3	675,855.00	658,424.00	675,800.00		675,800.00	
4313	Bridges	3	3,000.00	13,720.00	3,000.00		3,000.00	

1	2	3	4	5	6	7	8	9
ACCT.#	PURPOSE OF APPROPRIATIONS (RSA 32:3.V)	OP Bud. Warr. Art.#	Appropriations Prior Year As Approved by DRA	Actual Expenditures Prior Year	SELECTMEN'S APPROPRIATIONS Ensuing Fiscal Year (Recommended)	SELECTMEN'S APPROPRIATIONS Ensuing Fiscal Year (Not Recommended)	BUDGET COMM. APPROPRIATIONS Ensuing Fiscal Year (Recommended)	BUDGET COMM. APPROPRIATIONS Ensuing Fiscal Year (Not Recommended)
<b>HIGHWAYS &amp; STREETS (cont.)</b>								
4316	Street Lighting	3	9,400.00	9,317.00	9,870.00		9,870.00	
4319	Other							
<b>SANITATION</b>								
4321	Administration	3	156,387.00	138,833.00	144,287.00		144,287.00	
4323	Solid Waste Collection							
4324	Solid Waste Disposal							
4325	Solid Waste Clean-up							
4326-4329	Sewage Coll. & Disposal & Other							
<b>WATER DISTRIBUTION &amp; TREATMENT</b>								
4331	Administration							
4332	Water Services							
4335-4339	Water Treatment, Conserv. & Other							
<b>ELECTRIC</b>								
4351-4352	Admin. and Generation							
4353	Purchase Costs							
4354	Electric Equipment Maintenance							
4359	Other Electric Costs							
<b>HEALTH/WELFARE</b>								
4411	Administration	3	2,400.00	1,263.00	2,400.00		2,400.00	
4414	Pest Control							
4415-4419	Health Agencies & Hosp. & Other	3	7,032.00	5,031.00	5,071.00		5,071.00	
4441-4442	Administration & Direct Assist.	3	18,896.00	16,629.00	18,896.00		18,896.00	
4444	Intergovernmental Welfare Payemnts							
4445-4449	Vendor Payments & Other							



1	2	3	4	5	6	7	8	9
ACCT. #	PURPOSE OF APPROPRIATIONS (RSA 32:3.V)	OP Bud. Warr. Art.#	Appropriations Prior Year As Approved by DRA	Actual Expenditures Prior Year	SELECTMEN'S APPROPRIATIONS Ensuing Fiscal Year (Recommended)	(Not Recommended)	BUDGET COMMITTEE'S APPROPRIATIONS Ensuing Fiscal Year (Recommended)	(Not Recommended)
<b>CULTURE &amp; RECREATION</b>								
4520-4529	Parks & Recreation	3	12,313.00	10,813.00	17,398.00		17,398.00	
4550-4559	Library	3	27,903.00	28,054.00	20,738.00		20,738.00	
4583	Patriotic Purposes	3	1,000.00	811.00	1,000.00		1,000.00	
4589	Other Culture & Recreation							
<b>CONSERVATION</b>								
4611-4612	Admin. & Purch. of Nat. Resources	3	2,910.00	2,496.00	2,910.00		2,910.00	
4619	Other Conservation							
4631-4632	Redevelopment and Housing							
4651-4659	Economic Development							
<b>DEBT SERVICE</b>								
4711	Princ.-Long Term Bonds & Notes	3	18,288.00	18,612.00	18,905.00		18,905.00	
4721	Interest-Long Term Bonds & Notes	3	23,083.00	22,759.00	22,467.00		22,467.00	
4723	Int. on Tax Anticipation Notes							
4790-4799	Other Debt Service	3	6,000.00	0.00	6,000.00		6,000.00	
<b>CAPITAL OUTLAY</b>								
4901	Land							
4902	Machinery, Vehicles & Equipment							
4903	Buildings							
4909	Improvements Other Than Bldgs.							
<b>OPERATING TRANSFERS OUT</b>								
4912	To Special Revenue Fund							
4913	To Capital Projects Fund							
4914	To Enterprise Fund							
	- Sewer							
	- Water							



1	2	3	4	5	6	7	8	9
ACCT.#	PURPOSE OF APPROPRIATIONS (RSA 32:3,V)	OP Bud. Warr. Art.#	Appropriations Prior Year As Approved by DRA	Actual Expenditures Prior Year	SELECTMEN'S APPROPRIATIONS Ensuing Fiscal Year (Recommended)	(Not Recommended)	BUDGET COMMITTEE'S APPROPRIATIONS Ensuing Fiscal Year (Recommended)	(Not Recommended)
OPERATING TRANSFERS OUT (cont.)								
	- Electric							
	- Airport							
4918	To Nonexpendable Trust Funds							
4919	To Fiduciary Funds							
OPERATING BUDGET TOTAL				1,814,580.00	1,921,784.00		1,906,779.00	15,015.00

## \*\*SPECIAL WARRANT ARTICLES\*\*

Special warrant articles are defined in RSA 32:3-VI, as appropriations: 1) in petitioned warrant articles; 2) appropriations raised by bonds or notes; 3) appropriations to a separate fund created pursuant to law, such as capital reserve funds or trusts funds; or 4) an appropriation designated on the warrant as a special article or as a nonlapsing or nontransferable article.

1	2	3	4	5	6	7	8	9
	PURPOSE OF APPROPRIATIONS (RSA 32:3.V)	Warr. Art.#	Appropriations Prior Year As Approved by DRA	Actual Expenditures Prior Year	SELECTMEN'S APPROPRIATIONS Ensuing Fiscal Year (Recommended)	SELECTMEN'S APPROPRIATIONS Ensuing Fiscal Year (Not Recommended)	BUDGET COMMITTEE'S APPROPRIATIONS Ensuing Fiscal Year (Recommended)	BUDGET COMMITTEE'S APPROPRIATIONS Ensuing Fiscal Year (Not Recommended)
ACCT. #								
4915	To Capital Reserve Fund	4-7-12	274,750.00	274,750.00	244,750.00		244,750.00	
4916	To Exp. Tr. Fund							
4917	To Health Maint. Trust Funds							
	</							

## \*\*\*INDIVIDUAL WARRANT ARTICLES\*\*

"Individual" warrant articles are not necessarily the same as "special warrant articles". An example of an individual warrant article might be negotiated cost terms for labor agreements, leases or items of a one time nature you wish to address individually.

ACCT. #	PURPOSE OF APPROPRIATIONS (RSA 32:3.V)	Warr. Art. #	Appropriations Prior Year As Approved by DRA	Actual Expenditures Prior Year	SELECTMEN'S APPROPRIATIONS		BUDGET COMMITTEE'S APPROPRIATIONS	
					(Recommended)	(Not Recommended)	(Recommended)	(Not Recommended)
	Blacktop Upgrade	5	100,000.00	74,520.00	50,000.00		50,000.00	
	Gravel Upgrade	6	32,000.00	8,037.00	32,000.00		32,000.00	
	Penacook Road Box Culvert	8			9,500.00		9,500.00	
	Pocharski Land	8			1,500.00		1,500.00	
INDIVIDUAL ARTICLES RECOMMENDED					93,000.00		93,000.00	

1	2	3	4.00	5.00	6.00
ACCT.#	SOURCE OF REVENUE	Warr. Art.#	Actual Revenues Prior Year	Selectmen's Estimated Revenues	Budget Committee's Est. Revenues
<b>TAXES</b>					
3120	Land Use Change Taxes - General Fund				
3180	Resident Taxes				
3185	Timber Taxes	3	6,888.76	6,000.00	6,000.00
3186	Payment in Lieu of Taxes				
3189	Other Taxes				
3190	Interest & Penalties on Delinquent Taxes	3	47,513.25	45,000.00	45,000.00
	Inventory Penalties				
3187	Excavation Tax (\$.02 cents per cu yd)	3	438.47	350.00	350.00
<b>LICENSES, PERMITS &amp; FEES</b>					
3210	Business Licenses & Permits				
3220	Motor Vehicle Permit Fees	3	287,022.55	285,000.00	285,000.00
3230	Building Permits	3	2,740.00	2,500.00	2,500.00
3290	Other Licenses, Permits & Fees	3	4,175.50	4,000.00	4,000.00
3311-3319	<b>FROM FEDERAL GOVERNMENT</b>				
<b>FROM STATE</b>					
3351	Shared Revenues				
3352	Meals & Rooms Tax Distribution	3	82,055.15	82,000.00	82,000.00
3353	Highway Block Grant	3	111,258.95	98,038.00	98,038.00
3354	Water Pollution Grant				
3355	Housing & Community Development				
3356	State & Federal Forest Land Reimbursement	3	37.89	37.00	37.00
3357	Flood Control Reimbursement				
3359	Other (Including Railroad Tax)		3,770.75	1.00	1.00
3379	<b>FROM OTHER GOVERNMENTS</b>				
<b>CHARGES FOR SERVICES</b>					
3401-3406	Income from Departments	3	60,501.01	60,000.00	60,000.00
3409	Other Charges	3	50.00		
<b>MISCELLANEOUS REVENUES</b>					
3501	Sale of Municipal Property	3	395.00	385.00	385.00
3502	Interest on Investments	3	592.26	500.00	500.00
3503-3509	Other	3	4,224.28	4,225.00	4,225.00
<b>INTERFUND OPERATING TRANSFERS IN</b>					
3912	From Special Revenue Funds				
3913	From Capital Projects Funds				



1	2	3	4.00	5.00	6.00
ACCT.#	SOURCE OF REVENUE	Warr. Art.#	Actual Revenues Prior Year	Selectmen's Estimated Revenues	Budget Committee's Est. Revenues
	<b>INTERFUND OPERATING TRANSFERS IN (cont.)</b>				
3914	From Enterprise Funds				
	Sewer - (Offset)				
	Water - (Offset)				
	Electric - (Offset)				
	Airport - (Offset)				
3915	From Capital Reserve Funds	3	31,050.00	9,500.00	9,500.00
3916	From Trust & Fiduciary Funds	3	2,863.00	2,863.00	2,863.00
3917	Transfers from Conservation Funds				
	<b>OTHER FINANCING SOURCES</b>				
3934	Proc. from Long Term Bonds & Notes				
	Amounts Voted From Fund Balance				
	Estimated Fund Balance to Reduce Taxes		145,000.00	175,000.00	175,000.00
<b>TOTAL ESTIMATED REVENUE &amp; CREDITS</b>			790,576.82	775,399.00	775,399.00

**\*\*BUDGET SUMMARY\*\***

	PRIOR YEAR ADOPTED BUDGET	SELECTMEN'S RECOMMENDED BUDGET	BUDGET COMMITTEE'S RECOMMENDED BUDGET
Operating Budget Appropriations Recommended (from pg. 5)	1,898,595.00	1,921,784.00	1,906,779.00
Special Warrant Articles Recommended (from pg. 6)	274,750.00	244,750.00	244,750.00
Individual Warrant Articles Recommended (from pg. 6)	175,500.00	93,000.00	93,000.00
TOTAL Appropriations Recommended	2,348,845.00	2,259,534.00	2,244,529.00
Less: Amount of Estimated Revenues & Credits (from above)	** 790,576.82	775,399.00	775,399.00
Estimated Amount of Taxes to be Raised	1,558,268.18	1,484,135.00	1,469,130.00

Maximum Allowable Increase to Budget Committee's Recommended Budget per RSA 32:18: 2,464,845.00  
(See Supplemental Schedule With 10% Calculation)

# TOWN OF SUTTON, NH

## TOWN MEETING

### MARCH 9, 2011 RESULTS

7:05 p.m. meeting called to order.

Pledge of Allegiance and Moment of Silence.

Greg Gill, Moderator introduced himself.

Greg Gill, Moderator reported on the results of the Town of Sutton ballot from the vote on March 8, 2011. Those elected officials present were sworn in. Happy Birthday was sung to Courtney Haase, Welfare Overseer.

Reading of the papers. At this time honorable mention was given to the Kearsarge Bantams who won the State Championships and those family members in attendance. Honorable mention was also given to Murray "Hollywood" Smith who works at Mount Sunapee Ski Area. Mr. Smith has a trail named after him the "Stove Pipe", apparently if he is on the trail and smoking his pipe you can see the smoke.

Greg Gill, Moderator explained how the new counting system the Town of Sutton implemented for counting of votes during Town and State elections has been a more cost affective way of counting.

Paul Parker, Road Agent and his employees expressed their "THANKS" for the new highway garage.

Greg Gill, Moderator went over the "rules for the day".

Robert Wright, Jr. made a motion to dispense with reading of the town warrant. Charlie Whittemore 2<sup>nd</sup>.

**Article 1:** To choose all necessary Town Officers for the year ensuing.

#### **Passed by Town Vote**

**Article 2:** To see if the Town will vote to raise and appropriate the sum of \$1,970,807.00 which represents the operating budget shown in detail below. Said sum does not include amounts appropriated in other warrant articles.

4130 Executive	\$108,766
4140 Election & Registration	\$ 3,700

4150 Financial Administration	\$ 87,636
4152 Revaluation of Property	\$ 11,000
4153 Legal Expense	\$ 18,000
4155 Personnel Administration	\$108,811
4191 Planning Board	\$ 24,062
4192 Zoning Board	\$ 8,676
4194 General Government Buildings	\$ 29,542
4195 Cemeteries	\$ 14,000
4196 Insurance	\$ 61,614
4120 Regional Planning	\$ 1,912
4120 Police Department	\$402,665
4215 Ambulance	\$ 44,750
4220 Fire Department	\$ 55,305
4240 Building Inspection	\$ 7,000
4290 Emergency Management	\$ 1,300
4299 Dispatching Services	\$ 17,599
4312 Highway Department	\$675,855
4313 Bridges	\$ 3,000
4316 Street Lighting	\$ 9,400
4324 Solid Waste Disposal	\$156,387
4411 Health Administration	\$ 2,400
4415 Health Agencies	\$ 7,032
4442 Direct Assistance	\$ 10,500
4443 Welfare Administration	\$ 8,396
4520 Culture & Recreation	\$ 12,313
4550 Library	\$ 27,903
4583 Patriotic Purposes	\$ 1,000
4611 Conservation Commission	\$ 2,910
4711 Principal – Long Term Bonds and Notes	\$ 18,288
4721 Interest – Long Term Bonds and Notes	\$ 23,083
4723 Interest on Tax Anticipation Notes	\$ 5,000
4790 Other Debt Service	\$ 1,000

Charlie Whittemore made a motion to accept Article 2 as read. Kevin Rowe 2<sup>nd</sup>.

Robert Wright, Jr. made a motion to amend the operating budget for the Police Department by reducing it by \$72,212.00 for #4155 from \$108,811.00 to \$102,811.00 and #4120 from \$402,665.00 to \$336,453.00 for a total operating budget of \$1,970,807.00 to \$1,898,595.00. Reason for the reduction is the Resource Officer did not pass. Walter Baker, Jr. 2<sup>nd</sup>.

### **Passed as amended**

**Article 3:** To see if the Town will vote to raise and appropriate the sum of \$261,750.00 to be added to various Capital Reserve Funds previously established as follows:



Highway Emergency	\$ 2,000
Conservation Commission Land	\$20,000
Highway Equipment Trucks	\$50,000
Town Bridges	\$25,000
Solid Waste	\$ 5,000
Sutton Volunteer Fire Department Addition	\$25,000
Forest Fire Equipment Replacement	\$ 250
Fire Equipment Replacement	\$50,000
Property Revaluation	\$27,500
Highway Garage	\$10,000
Highway Grader	\$35,000
Highway Loader	\$10,000
Records Preservation	\$ 2,000

Richard Deschenes made a motion to accept Article 3 as read. Bruce Kozikowski 2<sup>nd</sup>.

Richard Deschenes made a motion to reduce Article 3 to zero. Bruce Kozikowski 2<sup>nd</sup>.

Ballot Vote = Yes 30 - No 88

#### **Amendment Failed**

Charles Forsberg made a motion to reduce Article 3 from \$261,750 to \$98,000. David Hill 2<sup>nd</sup>.

#### **Amendment Failed**

#### **Passed as read**

**Article 4:** To see if the Town will vote to raise and appropriate the sum of \$100,000 to upgrade blacktop town roads.

Bud Nelson made a motion to accept Article 4 as read. Charlie Ash 2<sup>nd</sup>.

#### **Passed as read**

**Article 5:** To see if the town will vote to raise and appropriate the sum of \$32,000 for the purpose of upgrading gravel town roads.

David Paradis made a motion to accept Article 5 as read. Kevin Rowe 2<sup>nd</sup>.

#### **Passed as read**

**Article 6:** To see if the Town will vote to raise and appropriate the sum of \$25,000 for the purpose of purchasing a half ton pickup truck and to fund this appropriation by authorizing the withdrawal of up to \$23,000 from the Highway Pickup Capital Reserve Fund established in 1998 for that purpose. The remaining \$2,000 to come from general taxation.

Kerry Baker made a motion to accept Article 6 as read. Charlie Whittemore 2<sup>nd</sup>.

Charlie Forsberg made a motion to table Article 6 until 2012. David Hill 2<sup>nd</sup>.

### **Motion to table Failed**

### **Passed as read**

**Article 7:** To see if the Town will vote to establish a Capital Reserve Fund under the provisions of RSA 35:1 to be known as the Rescue Vehicle Fund for the purpose of purchasing a rescue vehicle, to raise and appropriate \$10,000 to be placed into this fund and to authorize the Board of Selectmen as agents to expend money within said fund.

Bud Nelson made a motion to accept Article 7 as read. George Edmunds 2<sup>nd</sup>.

### **Passed as read**

**Article 8:** To see if the Town will vote to establish a Non Capital Reserve Fund under the provisions of RSA 35:1-c to be known as the Pillsbury Memorial Hall Fund for the purpose of replacement of the heating system at the Pillsbury Memorial Hall, and to raise and appropriate the sum of \$3,000 to be placed into this fund, and to further appoint the Board of Selectmen as agents to expend said fund.

Pete Thompson made a motion to accept Article 8 as read. Bob DeFelice 2<sup>nd</sup>.

### **Passed as read**

**Article 9:** To see if the Town will vote to establish a capital reserve fund under the provisions of RSA 35:1 for the purpose of purchasing a backhoe to be known as the Backhoe Fund, to raise and appropriate \$10,000 to be placed in the fund and further to authorize the Board of Selectmen as agents to expend said fund.

Kerry Baker made a motion to accept Article 9 as read. Bob DeFelice 2<sup>nd</sup>.

Tom Paul made a motion to amend Article 9 as follows:

To see if the Town will vote to establish a capital reserve fund under the provisions of RSA 35:1 for the purpose of purchasing a backhoe to be known as the Backhoe Fund, to raise and appropriate \$10,000 to be placed in the fund.

Kevin Rowe 2<sup>nd</sup>.

### **Amendment Passed**

### **Passed as amended**

**Article 10:** To see if the Town will vote to raise and appropriate the sum of \$8,500 for the purpose of safety upgrades at the Cressey House, which is owned by the Sutton Historical Society.

Sandy Nelson made a motion to accept Article 10 as read. David Paradis 2<sup>nd</sup>.

### **Passed as read**

**Article 11:** To see if the Town will vote to amend the By-Laws of the Sutton Solid Waste Facility in accordance with RSA 149-M:17 regarding a fee schedule for the disposal of certain materials at the Sutton Solid Waste Facility. This amendment is to become a part of the Regulations adopted August 1, 1978 and as amended March 12, 1980 and March 14, 1990.

Sheetrock, asphalt shingles and other non-hazardous construction debris will be accepted at the Solid Waste Facility upon payment of the following fee(s) at the time the material(s) are delivered to the Facility:

- a. \$80 per pick-up load
- b. \$40 per one-half pick-up load
- c. \$150 per dump trailer or dump truck

Residential Septage from Sutton residents only will be accepted for a fee of \$80.00 per 1,000 gallons of septage subject to DES permit modification approval.

Robert Wright, Jr. made a motion to accept Article 11 as read. Doug Palmer 2<sup>nd</sup>.

### **Passed as read**



**Article 12:** To see if the Town will vote to authorize the Board of Selectmen to establish or amend fees as provided in RSA 41:9-a for the issuance of any license or permit which is part of a regulatory program which has been established by vote of the Town and for the use or occupancy of any public revenue producing facility as defined in RSA 33-B:1, VI, the establishment of which has been authorized by a vote of the town. This authority shall continue in effect until rescinded.

Robert Wright, Jr. made a motion to accept Article 12 as read. Walter Baker, Jr. 2<sup>nd</sup>.

**Passed as read**

**Article 13:** Shall the Town vote to adopt the provisions of RSA 36-A:4-a, I(b) to authorize the Conservation Commission to expend funds for contributions to "qualified organizations" for the purchase of property interests, or facilitating transactions related thereto, where the property interest is to be held by the qualified organization and the Town will retain no interest in the property?"

Don Davis made a motion to accept Article 13 as read. Jean LaChance 2<sup>nd</sup>.

**Passed as read**

**Article 14:** To see if the Town will vote to designate Birch Hill Road, from Route 103 to the termination of Birch Hill Road, a scenic road in accordance with RSA 231:157. Petitioned by Valerie Blachly and others.

Roger Rodewald made a motion to accept Article 14 as read. Philip Murphy 2<sup>nd</sup>.

**Failed**

**Article 15:** To transact any other business that may legally come before the meeting.

**Passed**

Darrel Palmer made a motion to adjourn Town Meeting. Robert Wright, Jr. 2<sup>nd</sup>. Town Meeting adjourned at 10:16 p.m.

Respectfully Submitted,

*Linda Ford*  
Town Clerk/Tax Collector

# Results For March 8, 2011 Town Of Sutton Election

## For Selectmen – 3 Years

Walter Baker, Jr.	289
Write In -	
Jack Noon	1
Darrel Palmer	1
Phil Buteau	2
Jack Dyer	1
Dan Baker	2
Bruce Kozikowski	3
Buzz Call	1
Joseph Burns	1

## For Selectmen – 1 Year

Ricia McMahon	239
Bruce Kozikowski	83
Write In -	
Chris Rowe	1
Phil Buteau	3

## For Library Trustee – 3 Years

Kathy Chadwick	204
Rebecca Harrington	194
Shannon Storm, Ph.D.	134
Write In-	
Melissa Wilson	3

## For Trustee of the Trust Funds – 3 Years

Thomas Paul	305
Write In-	
Norman Forand	1
Jeannette Couch	1
Jen Call	2

## For Cemetery Commission – 3 Years

Garrett Evans	312
Write In-	
Norman Forand	1
Ken Day	1

### For Supervisor of the Checklist – 6 Years

Melissa Regan	303
Write In -	
Joanna White	1
Marne Thompson	1
Suk Day	1

### For Overseer of Public Welfare – 1 Year

Courtney Haase	321
Write In -	
Ken Day	1
Larry Ford	1

### For Budget Committee – 3 Years

Richard Benson	287
John Silverberg	268
Write In -	
John Jones	1
Norman Forand	3
Cathy Baker	1
Darcy Bates	1
Roger Lamson	1
Andrew Supplee	1

# 337 votes cast



# The Mercier Group

*a professional corporation*

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## INDEPENDENT AUDITOR'S REPORT ON FINANCIAL PRESENTATION

To the Members of the Selectboard  
Town of Sutton, New Hampshire  
Sutton, New Hampshire

We have audited the financial statements of the governmental activities, each major fund and the aggregate remaining fund information of the Town of Sutton, New Hampshire as of and for the year ended December 31, 2011, which collectively comprise the Town's basic financial statements as listed in the table of contents. These basic financial statements are the responsibility of management. Our responsibility is to express opinions on these basic financial statements based on our audit.

We conducted our audit in accordance with auditing standards that are generally accepted in the United States of America. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the basic financial statements are free of material misstatement. An audit includes examining, on a test basis, evidence supporting the amounts and disclosures in the basic financial statements. An audit also includes assessing the accounting principles used and significant estimates made by management, as well as evaluating the overall general-purpose financial statement presentation. We believe that our audit provides a reasonable basis for our opinions.

In our opinion, the basic financial statements referred to above present fairly, in all material respects, the financial position of the governmental activities, each major fund and the aggregate remaining fund information of the Town of Sutton, New Hampshire, as of December 31, 2011, and the respective changes in financial position there of for the year then ended in conformity with accounting principles generally accepted in the United States of America.

The management discussion and analysis beginning on page ii and the section marked *Required Supplementary Information* is not a required part of the basic financial statements, but is supplementary information required by the Governmental Accounting Standards Board. We have applied certain limited procedures, which consisted principally of inquiries of management regarding the methods of measurement and presentation of the required supplementary information. However, we did not audit the information and therefore express no opinion on it.

Our audit was performed for the purpose of forming opinions on the basic financial statements taken as a whole. The accompanying schedules listed in the table of contents are presented for purposes of additional analysis and are not a required part of the basic financial statements. Such information has been subjected to the auditing procedures applied in the audit of the basic financial statements and, in our opinion, is fairly presented in all material respects in relation to the basic financial statements taken as a whole.

*Paul J. Mercier, Jr. cpa for*

**The Mercier Group**, *a professional corporation*

February 1, 2012

# Town Administrator Report 2011

The following is a short overview of where we are financially at year's end. The Town's undesignated fund balance was \$411,640, up \$22,522.56 from the prior year. Revenues were noticeably down for motor vehicles and timber taxes in 2011. All departments have done well at staying within their budgets, and any unexpended funds that were not encumbered were returned to the undesignated fund balance which can be used to help offset the tax rate when the rate is set in the Fall. This year the Town used \$145,000 to help offset the tax rate. The total tax rate for 2011 was \$21.76. Sutton's portion of the tax rate was \$6.25. The other factors that make up the total tax rate are the Local School Rate (KRSD) at \$10.28, the State school rate at \$2.37 and the County Rate at \$2.86. The Town's total valuation increased in 2011 by \$2,949,343. In 2011, Sutton's valuation was \$268,537,087. The jump in valuation may seem surprising given the fact that new construction has been so slow; however, a major portion of this year's increase was due to recent legislation that allows municipalities to tax telephone lines.

Each year the town participates in a sales study with the New Hampshire Department of Revenue Administration (DRA). During this study, local property sales are analyzed in conjunction with town assessments in order to determine the Town's equalization ratio. The equalization ratio is an indication of a Town's overall valuation in relation to local sales trends. The DRA's Equalization Bureau sales ratio study determined the 2011 median ratio for land and buildings and manufactured housing to be 102.6%; thus the Town's assessments are slightly higher than sales. This falls well within the State's assessing parameters.

If you are interested in learning more about the Town's finances, the Board of Selectmen annually prepare a short report entitled Management's Discussion and Analysis or MD&A. This report is included in the Town's annual audit and copies are available upon request. The MD&A report contains a summary of Financial Highlights, an Overview of Government-wide and Fund Financial Statements and Analysis, a discussion of governmental activities, a summary of Capital Assets and Debt Administration and an opinion on the town's economic outlook and major initiatives.

Please do not hesitate to contact me with any questions, suggestions or concerns.

Respectfully submitted,

*Elly Phillips*  
Town Administrator

# 2011 Tax Rate Calculation

Gross Appropriations	2,348,845.00
Less: Revenues	770,491.00
Less: Shared Revenues	0.00
Add: Overlay	32,971.00
War Service Credits	68,000.00

Net Town Appropriation	1,679,325.00	
Special Adjustment		
Approved Town/City Tax Effort	1,679,325.00	<b>TOWN RATE</b>
		<b>6.25</b>

## SCHOOL PORTION

Net Local School Budget (Gross Approp.- Revenue)	0.00	
Regional School Apportionment	3,759,066.00	
Less Adequate Education Grant	(367,584.00)	
State Education Taxes	(631,221.00)	<b>LOCAL</b>
Approved School(s) Tax Effort	2,760,261.00	<b>SCHOOL RATE</b>
		<b>10.28</b>

## STATE EDUCATION TAXES

Equalized Valuation (no utilities ) x	2.32	
311,310,140	631,221.00	<b>STATE</b>
Divide by Local Assessed Valuation (no utilities)		<b>SCHOOL RATE</b>
297,329,632		<b>2.37</b>
Excess State Education Taxes - Remitted to State	0.00	

## COUNTY PORTION

Due to County	766,703.00	
Less: Shared Revenues		
Approved County Tax Effort	766,703.00	<b>COUNTY RATE</b>
		<b>2.86</b>

**TOTAL RATE**  
**21.76**

Total Property Taxes Assessed	5,837,510.00
Less: War Service Credits	(68,000.00)
Add: Village District Commitment(s)	0.00
<b>Total Property Tax Commitment</b>	<b>5,769,510.00</b>

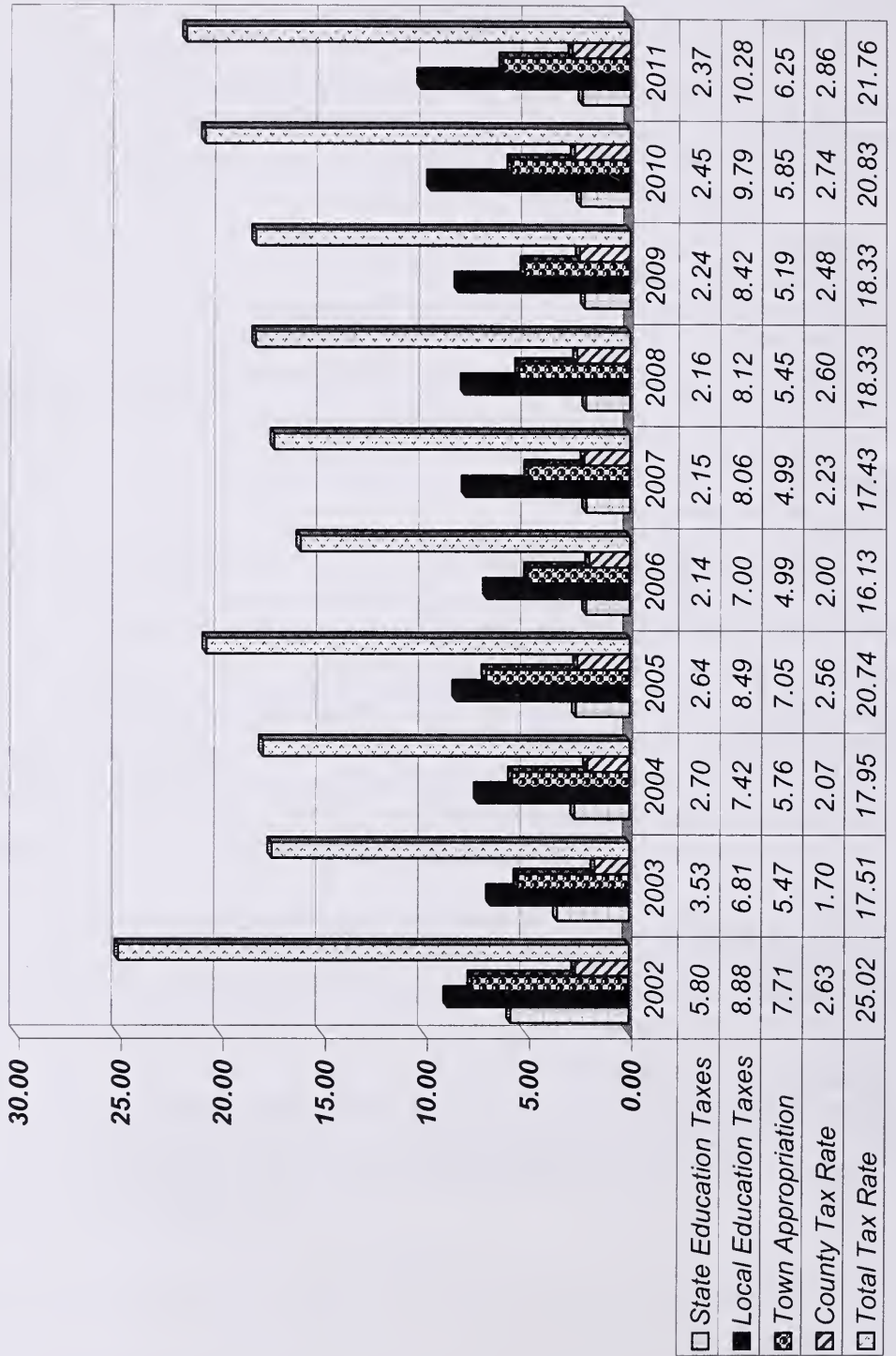
## PROOF OF RATE

Net Assessed Valuation		Tax Rate	Assessment
State Education Tax (no utilities)	266,065,789.00	2.37	631,221.00
All Other Taxes	268,537,087.00	19.39	5,206,289.00
			5,837,510.00



# 2011 Sutton Tax Rate Comparison

Tax Rate Comparison with Educational Breakdown



NEW HAMPSHIRE DEPARTMENT OF REVENUE ADMINISTRATION  
**SUMMARY INVENTORY OF VALUATION**  
 FORM MS-1 FOR 2011

2011

MS - 1

<b>PO BOX 487, BUILDINGS</b>	Lines 1 A, B, C, D, E, F & G List all improved and unimproved land - include wells, septic & paving. Lines 2 A, B, C, D & E List all buildings.	<b>NUMBER OF ACRES</b>	<b>2011 ASSESSED VALUATION BY CITY/TOWN</b>
<b>1 VALUE OF LAND ONLY - Exclude Amount Listed in Lines 3A, 3B and 4</b>			
A Current Use (At Current Use Values) RSA 79-A (See page 10)		18,496.97	\$1,731,429
B Conservation Restriction Assessment (At Current Use Values) RSA 79-B			
C Discretionary Easement RSA 79-C		0.00	\$0
D Discretionary Preservation Easement RSA 79-D		0.00	\$0
E Taxation of Farm Structures & Land Under Farm Structures RSA 79-F		0.00	\$0
F Residential Land (Improved and Unimproved Land)		4,825.78	\$108,842,090
G Commercial/Industrial Land (Do Not include Utility Land)		490.39	\$4,617,640
H Total of Taxable Land (Sum of Lines 1A, 1B, 1C, 1D, 1E, 1F and 1G)		23,813.14	\$115,191,159
I Tax Exempt & Non-Taxable Land		2,025.79	\$10,517,797
<b>2 VALUE OF BUILDINGS ONLY - Exclude Amounts Listed on Lines 3A and 3B</b>			
A Residential			\$143,113,020
B Manufactured Housing as defined in RSA 674:31			\$127,560
C Commercial/Industrial (DO NOT Include Utility Buildings)			\$8,324,050
D Discretionary Preservation Easement RSA 79-D	Number of Structures	0	\$0
E Taxation of Farm Structures & Land Under Farm Structures RSA 79-F	# of Structures	0	\$0
F Total of Taxable Buildings (Sum of lines 2A, 2B, 2C, 2D and 2E)			\$151,564,630
G Tax Exempt & Non-Taxable Buildings			\$25,770,920
<b>3 UTILITIES (see RSA 83-F:1 V for complete definition)</b>			
A Utilities (Real estate/buildings/structures/machinery/dynamos/apparatus/poles/wires/fixtures of all kinds and descriptions/pipelines etc.)			\$2,471,298
B Other Utilities (Total of Section B from Utility Summary)			\$0
<b>4 MATURE WOOD and TIMBER RSA 79:5</b>			\$0
<b>5 VALUATION BEFORE EXEMPTIONS (Total of Lines 1H, 2F, 3A, 3B and 4)</b> This figure represents the gross sum of all taxable property in your municipality.			<b>\$269,227,087</b>
<b>6 Certain Disabled Veterans RSA 72:36-a</b> (Paraplegic & Double Amputees Owning Specially Adapted Homesteads with V.A. Assistance)	Total # granted	0	\$0
<b>7 Improvements to Assist the Deaf RSA 72:38-b V</b>	Total # granted	0	\$0
<b>8 Improvements to Assist Persons with Disabilities RSA 72:37-a</b>	Total # granted	0	\$0
<b>9 School Dining/Dormitory/Kitchen Exemption RSA 72:23 IV</b> (Standard Exemption Up To \$150,000 maximum for each)	Total # granted	0	\$0
<b>10 Water and Air Pollution Control Exemptions RSA 72:12-a</b>	Total # granted	0	\$0
<b>11 MODIFIED ASSESSED VALUATION OF ALL PROPERTIES (Line 5 minus Lines 6, 7, 8, 9, and 10)</b> This figure will be used for calculating the total equalized value for your municipality.			<b>\$269,227,087</b>
<b>12 Blind Exemption RSA 72:37</b>	Total # granted	0	
	Amount granted per exemption	\$0	\$0
<b>13 Elderly Exemption RSA 72:39-a &amp; b</b>	Total # granted	9	\$690,000
<b>14 Deaf Exemption RSA 72:38-b</b>	Total # granted	0	
	Amount granted per exemption	\$0	\$0
<b>15 Disabled Exemption RSA 72:37-b</b>	Total # granted	0	
	Amount granted per exemption	\$0	\$0

NEW HAMPSHIRE DEPARTMENT OF REVENUE ADMINISTRATION  
SUMMARY INVENTORY OF VALUATION  
FORM MS-1 FOR 2011

2011

16 Wood-Heating Energy Systems Exemption RSA 72:70	Total # granted	0	\$0
17 Solar Energy Exemption RSA 72:62	Total # granted	0	\$0
18 Wind Powered Energy Systems Exemption RSA 72:66	Total # granted	0	\$0
19 Additional School Dining/Dormitory/Kitchen Exemptions RSA 72:23 IV	Total # granted	0	\$0
20 TOTAL DOLLAR AMOUNT OF EXEMPTIONS (Sum of Lines 12-19)			\$690,000
21 NET VALUATION ON WHICH THE TAX RATE FOR MUNICIPAL, COUNTY & LOCAL EDUCATION TAX IS COMPUTED (Line 11 minus Line 20)			\$268,537,087
22 Less Utilities (Line 3A) Do NOT include the value of OTHER utilities listed in Line 3B.			\$2,471,298
23 NET VALUATION WITHOUT UTILITIES ON WHICH TAX RATE FOR STATE EDUCATION TAX IS COMPUTED (Line 21 minus Line 22)			\$266,065,789

Additional notes (example: update, reval, changes to exemptions, mapping, increases to value, decreases to value, etc.)



NEW HAMPSHIRE DEPARTMENT OF REVENUE ADMINISTRATION  
**SUMMARY INVENTORY OF VALUATION**  
 FORM MS-1 FOR 2011

2011

<b>UTILITY SUMMARY: ELECTRIC, HYDROELECTRIC, RENEWABLE-MISC., NUCLEAR, GAS/PIPELINE, WATER &amp; SEWER</b>	
List by individual company/legal entity the valuation of operating plants employed in the production, distribution, and transmission of electricity, gas pipeline, water and petroleum products. Include <b>ONLY</b> the names of the companies listed on the Instruction Sheets. (See instructions page 11)	
<b>WHO APPRAISES AND ESTABLISHES THE UTILITY VALUE IN YOUR MUNICIPALITY?</b>	
DOES YOUR MUNICIPALITY USE THE DRA UTILITY VALUES?	YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>
IF YES, DO YOU EQUALIZE IT BY THE RATIO? (please check appropriate box, if applicable)	YES <input type="checkbox"/> NO <input type="checkbox"/>
<b>SECTION A: LIST ELECTRIC COMPANIES:</b> (Attach additional sheet if needed.) (See instructions page 11)	<b>2011 VALUATION</b>
Otter Lane Hydro	\$82,081
NH Electric Coop	\$89,029
Public Service	\$2,300,188
	\$0
	\$0
	\$0
	\$0
<b>A1 TOTAL OF ALL ELECTRIC COMPANIES LISTED IN THIS SECTION:</b> (See instructions page 11 for the names of the limited number of companies)	<b>\$2,471,298</b>
<b>GAS COMPANIES</b>	
	\$0
	\$0
	\$0
<b>A2 TOTAL OF ALL GAS COMPANIES LISTED:</b> (See instructions page 11 for the names of the limited number of companies)	<b>\$0</b>
<b>WATER &amp; SEWER COMPANIES</b>	
	\$0
	\$0
	\$0
<b>A3 TOTAL OF ALL WATER &amp; SEWER COMPANIES LISTED:</b> (See page 11 for the names of the limited number of companies)	<b>\$0</b>
<b>GRAND TOTAL VALUATION OF ALL A UTILITY COMPANIES</b> (Sum of Lines A1, A2 AND A3). This grand total of all sections must agree with the total listed on page 2, Line 3A.	<b>\$2,471,298</b>
<b>SECTION B: LIST OTHER UTILITY COMPANIES</b> (Exclude telephone companies): (Attach additional sheet if needed.)	<b>2011 VALUATION</b>
	\$0
	\$0
	\$0
<b>TOTAL OF ALL OTHER COMPANIES LISTED IN THIS SECTION B:</b> Total must agree with total on page 2, line 3B.	<b>\$0</b>

NEW HAMPSHIRE DEPARTMENT OF REVENUE ADMINISTRATION  
SUMMARY INVENTORY OF VALUATION  
FORM MS-1 FOR 2011

2011

TAX CREDITS	LIMITS	*NUMBER OF INDIVIDUALS	ESTIMATED TAX CREDITS
<b>RSA 72:28 Veterans' Tax Credit / Optional Veterans' Tax Credit</b> \$50 Standard Credit \$51 up to \$500 upon adoption by city or town	\$500	120	\$60,000
<b>RSA 72:29-a Surviving Spouse</b> "The surviving spouse of any person who was killed or died while on active duty in the armed forces of the United States..." \$700 Standard Credit \$701 up to \$2,000 upon adoption by city or town	\$0	0	\$0
<b>RSA 72:35 Tax Credit for Service-Connected Total Disability</b> "Any person who has been honorably discharged from the military service of the United States and who has total and permanent service-connected disability, or who is a double amputee or paraplegic because of service-connected injury...." \$700 Standard Credit \$701 up to \$2,000 upon adoption by city or town	\$2,000	4	\$8,000
<b>TOTAL NUMBER AND AMOUNT</b> * If both husband and/or wife qualify for the credit, they count as 2. * If someone is living at a residence such as brother & sister, and one qualifies, count as 1, not one-half.		124	\$68,000

DISABLED EXEMPTION REPORT - RSA 72:37-b

INCOME LIMITS:	SINGLE		ASSET LIMITS:	SINGLE	
	MARRIED			MARRIED	

DEAF EXEMPTION REPORT - RSA 72:38-b

INCOME LIMITS:	SINGLE	\$0	ASSET LIMITS:	SINGLE	\$0
	MARRIED	\$0		MARRIED	\$0

ELDERLY EXEMPTION REPORT - RSA 72:39-a

NUMBER OF FIRST TIME FILERS GRANTED ELDERLY EXEMPTION FOR CURRENT YEAR		PER AGE CATEGORY	TOTAL NUMBER OF INDIVIDUALS GRANTED AN ELDERLY EXEMPTION FOR THE CURRENT YEAR & TOTAL AMOUNT OF EXEMPTIONS GRANTED			
AGE	#	AMOUNT PER INDIVIDUAL	AGE	#	MAXIMUM ALLOWABLE EXEMPTION AMOUNT	TOTAL ACTUAL EXEMPTION AMOUNT
65-74	0	\$0	65-74	0	\$0	\$0
75-79			75-79	3	\$30,000	\$90,000
80+			80+	6	\$100,000	\$600,000
			TOTAL	9	\$130,000	\$690,000
INCOME LIMITS:		SINGLE	ASSET LIMITS:		SINGLE	\$38,000
		MARRIED			MARRIED	\$48,000

COMMUNITY REVITALIZATION TAX RELIEF INCENTIVE - RSA 79-E

ADOPTED:	YES	NO	NUMBER ADOPTED
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NEW HAMPSHIRE DEPARTMENT OF REVENUE ADMINISTRATION  
**SUMMARY INVENTORY OF VALUATION**  
FORM MS-1 FOR 2011

2011

CURRENT USE REPORT - RSA 79-A				
	TOTAL NUMBER ACRES RECEIVING CURRENT USE	ASSESSED VALUATION	OTHER CURRENT USE STATISTICS	TOTAL NUMBER OF ACRES
FARM LAND	516.81	\$186,669	RECEIVING 20% RECREATION ADJUSTMENT	8015.43
FOREST LAND	16,925.40	\$1,523,776	REMOVED FROM CURRENT USE DURING CURRENT TAX YEAR	2.72
FOREST LAND WITH DOCUMENTED STEWARDSHIP	97.96	\$3,534		
UNPRODUCTIVE LAND	359.39	\$5,956		
				<b>TOTAL NUMBER</b>
WET LAND	597.41	\$11,494	TOTAL NUMBER OF OWNERS IN CURRENT USE	312
<b>TOTAL</b> (must match page 2)	<b>18,496.97</b>	<b>\$1,731,429</b>	TOTAL NUMBER OF PARCELS IN CURRENT USE	447

LAND USE CHANGE TAX				
GROSS MONIES RECEIVED FOR CALENDAR YEAR (JAN. 1, 2010 THRU DEC. 31, 2010).				\$0
CONSERVATION ALLOCATION:	PERCENTAGE	100%	AND/OR	DOLLAR AMOUNT
				\$0
MONIES TO CONSERVATION FUND				\$3,000
MONIES TO GENERAL FUND				\$0

CONSERVATION RESTRICTION ASSESSMENT REPORT - RSA 79-B				
	TOTAL NUMBER ACRES RECEIVING CONSERVATION	ASSESSED VALUATION	OTHER CONSERVATION RESTRICTION ASSESSMENT STATISTICS	TOTAL NUMBER OF ACRES
FARM LAND			RECEIVING 20% RECREATION ADJUSTMENT	
FOREST LAND			REMOVED FROM CONSERVATION RESTRICTION DURING CURRENT YEAR	
FOREST LAND WITH DOCUMENTED STEWARDSHIP				
UNPRODUCTIVE LAND				
				<b>TOTAL NUMBER</b>
WET LAND			TOTAL NUMBER OF OWNERS IN CONSERVATION RESTRICTION	
<b>TOTAL</b>			TOTAL NUMBER OF PARCELS IN CONSERVATION RESTRICTION	

DISCRETIONARY EASEMENTS - RSA 79-C			
TOTAL NUMBER OF ACRES IN DISCRETIONARY EASEMENTS	TOTAL NUMBER OF OWNERS GRANTED DISCRETIONARY EASEMENTS	DESCRIPTION OF DISCRETIONARY EASEMENTS GRANTED: (i.e.: Golf Course, Ball Park, Race Track, etc.)	
0.00	0	DESCRIPTION	
ASSESSED VALUATION		DESCRIPTION	
\$0		DESCRIPTION	
		DESCRIPTION	

TAXATION OF FARM STRUCTURES & LAND UNDER FARM STRUCTURES - RSA 79-F				
TOTAL NUMBER GRANTED	TOTAL NUMBER OF STRUCTURES	TOTAL NUMBER OF ACRES	ASSESSED VALUATION LAND	ASSESSED VALUATION STRUCTURES
0	0	0.00	\$0	\$0



**SUMMARY INVENTORY OF VALUATION**

FORM MS-1 FOR 2011

DISCRETIONARY PRESERVATION EASEMENTS - RSA 79-D Historic Agricultural Structures		
TOTAL NUMBER OF STRUCTURES IN DISCRETIONARY PRESERVATION EASEMENTS	DESCRIPTION OF DISCRETIONARY PRESERVATION EASEMENTS GRANTED: (i.e.; Barns, Silos etc.) MAP & LOT - PERCENTAGE GRANTED	
0	DESCRIPTION	DESCRIPTION
TOTAL NUMBER OF ACRES	DESCRIPTION	DESCRIPTION
0.00	DESCRIPTION	DESCRIPTION
ASSESSED VALUATION	DESCRIPTION	DESCRIPTION
\$0	L/O DESCRIPTION	DESCRIPTION
\$0	B/O DESCRIPTION	DESCRIPTION
TOTAL NUMBER OF OWNERS	DESCRIPTION	DESCRIPTION
0	DESCRIPTION	DESCRIPTION
	DESCRIPTION	DESCRIPTION
	DESCRIPTION	DESCRIPTION
	DESCRIPTION	DESCRIPTION

TAX INCREMENT FINANCING DISTRICTS RSA 162-K (See Tax Increment Finance Dist Tab for instructions)	TIF #1	TIF #2	TIF #3	TIF #4
Date of Adoption/Modification	mm/dd/yy	mm/dd/yy	mm/dd/yy	mm/dd/yy
A Original assessed value	\$0	\$0	\$0	\$0
B + Unretained captured assessed value	\$0	\$0	\$0	\$0
C = Amounts used on page 2 (for tax rate purposes)	\$0	\$0	\$0	\$0
D + Retained captured assessed value (* be sure to manually add this figure when running your warrant)	\$0	\$0	\$0	\$0
E Current assessed value	\$0	\$0	\$0	\$0

LIST REVENUES RECEIVED FROM PAYMENTS IN LIEU OF TAX Amounts listed below should not be included in assessed valuation column on page 2.	MUNICIPALITY	LIST SOURCE(S) OF PAYMENT In Lieu of Taxes	
		Number of Acres	
State & Federal Forest Land, Recreation, and/or Flood Control Land from MS-4, acct. 3356 & 3357.	\$39	35.10	
White Mountain National Forest, Only acct. 3186.	\$0	0.00	
Other from MS-4, acct. 3186	\$0		
Other from MS-4, acct. 3186	\$0		
Other from MS-4, acct. 3186	\$0		
Other from MS-4, acct. 3186	\$0		
Other from MS-4, acct. 3186	\$0		
Other from MS-4, acct. 3186	\$0		
Other from MS-4, acct. 3186	\$0		
Other from MS-4, acct. 3186	\$0		
TOTALS of account 3186 (Exclude WMNF)	\$0		

\* RSA 362-A:6 was reinstated, effective 4/1/2006. This statute allows municipalities to enter into payment in lieu of tax agreements with small scale power facilities. However, these new PILOT agreements are also taxable under RSA 83-F.

Questions regarding these laws please consult with the DRA Utility Tax Appraiser at (603) 230-5950.

# Town of Sutton Balance Sheet

## December 31, 2011

	2011	2010
<b>Assets</b>		
Cash & Investments in hands of Treasurer:		
Cash in Checking	\$ 1,527,764.10	\$ 1,144,843.57
Investment Account		
Sutton Free Library	9,198.84	6,559.54
Conservation Commission	75,704.35	122,543.87
King Hill Reservation	10,197.97	10,380.08
Cash in performance deposits	19,651.91	15,060.80
	<u>\$ 1,642,517.17</u>	<u>\$ 1,299,387.86</u>
Capital & Non-Capital Reserve Funds:		
Town Bridges	186,614.51	161,495.78
Forest Fire Equipment	3,486.58	3,234.54
Solid Waste/Transfer Station	36,686.45	31,663.25
Legal Fees	32,957.52	37,380.63
Highway Department Equipment	146,836.20	96,762.37
Revaluation	36,866.57	9,357.67
Recycling Facility	10,515.02	10,507.29
Highway Garage Addition	10,239.91	239.20
Highway Pick-up Truck	110.26	23,094.61
Highway Grader	281,915.10	246,733.76
Highway Loader	205,088.03	194,946.10
Fire Equipment	149,566.76	99,490.91
Conservation Land	141,417.50	121,328.22
Highway Emergency Equipment	19,652.54	17,639.58
Milfoil	22,679.46	22,662.91
Fire Department Maintenance	2,306.01	2,304.45
Library Maintenance	1,153.55	1,153.55
Cemetery Maintenance	1,153.55	1,153.55
Fire Department Addition	166,147.97	141,044.07
Records Preservation	3,403.91	5,000.50
Highway Backhoe	10,000.67	-
Rescue Vehicle	10,000.67	-
Pillsbury Memorial Hall	3,000.00	-
Forest Fire Salaries	4,497.76	4,494.41
Accrued Benefits	3,263.82	3,261.91
	<u>1,489,560.32</u>	<u>1,234,949.26</u>
Uncollected Taxes:		
Levy of current year	322,301.30	364,992.61
Levies of prior years	17,873.91	17,904.68
Unredeemed Taxes:		
Levies of 1 prior year	87,059.39	108,551.10
Levies of 2 prior years	62,044.22	60,497.07
Levies of prior years	10,276.34	3,025.01
Statutory deferrals	9,031.22	7,202.22
Allowance for uncollectible taxes	(5,000.00)	(5,000.00)
	<u>503,586.38</u>	<u>557,172.69</u>
Miscellaneous receivables - NSF Checks & other	51.00	-
	<u>\$ 3,635,714.87</u>	<u>\$ 3,091,509.81</u>
<b>Liabilities and Equity</b>		
Accounts Payable	\$ 8,603.82	\$ 11,536.71
Deferred Revenue	250,000.00	280,000.00
Encumbrances:		
10/07 Upgrade Gravel Roads	6,304.00	22,377.44
10/03 Highway Garage (balance to reduce debt)	32,853.67	32,853.67
FEMA 1812	14,221.50	16,576.47
10/04 Ambulance Support	-	1,101.00
10/06 Blacktop Road Upgrade	-	100,000.00
10/11 Historical Records Fireproof Safe	-	7,500.00
11/04 Upgrade Blacktop Roads	25,480.00	-
11/05 Upgrade Gravel Roads	23,963.00	-
FEMA 4026	9,191.17	-
	<u>112,013.34</u>	<u>180,408.58</u>
Sutton Free Library	9,198.84	6,559.54
Conservation Commission	75,704.35	122,543.87
Conservation Commission - 100% of Land Use		
Change Tax Collections Due from General Fund	91.42	91.42
King Hill Reservation	10,197.97	10,380.08
Performance Deposits	19,651.91	15,060.80
Due to cemetery trusts - Lot sales	1,200.00	
Due to School District	1,247,852.95	840,862.16
Capital Reserve Funds	1,489,560.32	1,234,949.26
	<u>3,224,074.92</u>	<u>2,702,392.42</u>
Unreserved Fund Balance	411,639.95	389,117.39
	<u>\$ 3,635,714.87</u>	<u>\$ 3,091,509.81</u>

# Report from the Town Clerk and Tax Collector's Office

Our office hours are Monday from 12:00 noon to 6:00 p.m.; Tuesday, Wednesday, Thursday from 8:00 a.m. to 4:00 p.m.; closed Friday's and open the last Saturday of each month from 9:00 a.m. to 12:00 noon.

Please remember when you come in to do your registrations that you need to bring either your renewal letter or your current registration. If you do not have either of these documents, we cannot renew your registration. Per the State of New Hampshire RSA 261.148 "No such permit shall be issued unless the owner or person controlling the vehicle presents to the town or city clerk:

I. A certificate of title if required by the provisions of this chapter, or application for such certificate of title; or

II. In the case of a vehicle exempted from the title requirements of this chapter:

- (a) A bill of sale from such previous owner; or
- (b) If the previous owner was a dealer in vehicles, a temporary registration certificate.

III. The bill of sale required by the provisions of paragraph II shall contain the following information:

- (a) The date of the sale;
- (b) A description of the vehicle including:
  - (1) Make;
  - (2) Model;
  - (3) Vehicle identification number;
  - (4) Model year;
  - (5) Year of manufacture;
  - (6) Type of body; and
  - (7) Number of cylinders.
- (c) Name and address of purchaser; and
- (d) Signature and address of seller.

IV. In the case of any vehicle, a certificate of registration to the same owner for a current or previous registration period."

We cannot, by law, look these up without charging you \$18.00 per registration.

Reminder: All dogs in the Town of Sutton must be licensed by the end of April of each year.



I would also like to thank Paul, John, Steve, Dennis, Fred, Adam, Jon, Jennifer R., Ernie, Phil, Bud, Duncan, Spunk, Darrel, Andy, Kera and Jake. You have always been there to help when the call has gone out. You all are the best. THANKS!!!

Respectfully submitted,

*Linda Ford*

Town Clerk/Tax Collector

# Report Of The Town Clerk

## For The Period Of

### January 1, 2011 – December 31, 2011

Location Town MA Fee .....	\$ 10,644.08
Location Town Permit Fees.....	\$283,408.60
Location Town Clerk Fees.....	\$ 2,851.00
Location Town Title Fees.....	\$ 686.00
Location Town Transfer Fees.....	\$ 790.00
Aquatherm.....	\$ .50
Boat Decal Fee.....	\$ 6.50
Dog License – Basic.....	\$ 160.00
Dog License – Group of 5+ Dogs.....	\$ 136.50
Dog License – Altered.....	\$ 1,485.50
Dog Civil Forfeiture.....	\$ 625.00
Dog License – Late Fee.....	\$ 64.50
Dog License – Senior Owner .....	\$ 97.00
Dog License – State Fees .....	\$ 801.00
Dog License – State Tag Fee.....	\$ 234.50
Marriage Licenses .....	\$ 375.00
Miscellaneous Fees.....	\$ 29.95
UCC Fees.....	\$ 165.00
Vital Records – 2nd Copies .....	\$ 70.00
Vital Records – 1st Copy .....	\$ 310.00
 Total Remittance to Treasurer for 2011.....	 \$302,934.13

Respectfully Submitted,

*Linda D. Ford*

Town Clerk/Tax Collector

# Report of the Trust Funds

REPORT OF THE TRUST FUNDS OF THE TOWN OF SUTTON, NEW HAMPSHIRE

FOR THE YEAR ENDING DECEMBER 31, 2011

Date of Creation	NAME OF TRUST FUND	Purpose of Trust	HOW INVESTED	PRINCIPAL				***INCOME***				GRAND TOTAL
				Balance beginning of year	New Funds Created	Withdrawals	Balance End of Year	Balance beginning of year	Income during Year	Expended During Year	Balance End of Year	
various	126 CEMETERY TRUSTS (COMMON FUND)	PERPETUAL CARE	NHPDIP*	28,843.24	932.57		29,775.81	3.57	21.59		25.16	29,800.97
1966	CEMETERY GEN'L TRUST	GEN'L CARE	NHPDIP*	13,240.83	2,700.00	2,921.59	13,019.24	1.65	10.85	10.98	1.52	13,020.76
1916	ORIN NELSON	LIBRARY	NHPDIP*	1,000.00			1,000.00	1.88			1.88	1,001.88
1918	JOHN PRESSEY	LIBRARY	NHPDIP*	1,000.00			1,000.00	1.88			1.88	1,001.88
1943	LEWIS RICHARDS	LIBRARY	NHPDIP*	300.00			300.00	0.00			0.00	300.00
1967	DOUGLAS ANDERSON	LIBRARY	NHPDIP*	1,000.00			1,000.00	1.88			1.88	1,001.88
1971	GRACE P. NELSON	LIBRARY	NHPDIP*	48,560.10			48,560.10	73.40	35.14		108.54	48,668.64
1988	ADA P. ANDERSON	LIBRARY	NHPDIP*	3,000.00			3,000.00	4.63	1.79		6.42	3,006.42
1988	F.B.WADLEIGH	BOOKS, LIBRARY	NHPDIP*	4,168.21			4,168.21	6.33	3.07		9.40	4,177.61
2000	AMELIA CHAPMAN**	LIBRARY	NHPDIP*	10,000.00			10,000.00	15.20	7.39		22.59	10,022.59
1909	MARY EATON	SCHOOLS	NHPDIP*	150.00			150.00	29.73			29.73	179.73
1916	ORIN NELSON	WORTHY POOR	NHPDIP*	1,085.00			1,085.00	1,897.56	1.79		1,899.35	2,984.35
1930	JOHN EATON	SCHOOLS	NHPDIP*	500.00			500.00	95.06	0.00		95.06	595.06
1944	FRED E. NELSON	TOWN	NHPDIP*	2,032.17		261.20	1,770.97	0.31	1.49	1.80	0.00	1,770.97
1944	FRED E. NELSON	MISC. TOWN	NHPDIP*	4,663.23		296.50	4,366.73	0.62	3.45	3.50	0.57	4,367.30
1966	HELENA W. WELLS	OLD STORE MUSEUM	NHPDIP*	10,118.25			10,118.25	2,997.25	9.39	300.00	2,706.64	12,824.89
1989	SUTTON RESCUE**	RESCUE SQUAD	NHPDIP*	3,001.46			3,001.46	297.92	1.93		299.85	3,301.31
1990	VOL. FIRE DEPT**	FIRE DEPT	NHPDIP*	20,540.73			20,540.73	6,777.67	19.89		6,797.56	27,338.29
1994	FOREST FIRE SALARIES**	SALARIES	NHPDIP*	3,404.11			3,404.11	1,090.30	3.35		1,093.65	4,497.76
1994	ACCRUED BENEFITS**	EMPLOYEE BENEFITS	NHPDIP*	3,199.93			3,199.93	61.98	1.91		63.89	3,263.82
2003	N SUTTON CEM R FUND**	REP & MAINT	NHPDIP*	31,245.82			31,245.82	3,034.35	24.88		3,059.23	34,305.05
2008	FAY PUGLIESE LIBRARY	LIBRARY	NHPDIP*	1,000.00			1,000.00	1.88			1.88	1,001.88
	CUMULATIVE TOTALS - ALL TRUSTS			192,053.08	3,632.57	3,479.29	192,206.36	16,395.05	147.91	316.28	16,226.68	208,433.04

\* NH PUBLIC DEPOSIT INVESTMENT POOL

\*\* EXPENDABLE TRUST



# Report of the Trust Funds

FOR THE YEAR ENDING DECEMBER 31, 2011

REPORT OF THE TRUST FUNDS OF THE TOWN OF SUTTON, NEW HAMPSHIRE

				PRINCIPAL				***INCOME***				GRAND TOTAL
Date of Creation	NAME OF FUND	Purpose	How Invested	Balance beginning of year	New Funds Created	Withdrawals	Balance End of Year	Balance beginning of year	Income during Year	Expended During Year	Balance End of Year	Principal & Income End of Year
1959	TOWN BRIDGES	CAPITAL RESERVE	NHPDIP*	154,470.09	25,000.00		179,470.09	7,025.69	118.73		7,144.42	186,614.51
1980	FOREST FIRE EQUIPMENT	CAPITAL RESERVE	NHPDIP*	2,386.74	250.00		2,636.74	847.80	2.04		849.84	3,486.58
1982	STATION	CAPITAL RESERVE	NHPDIP*	30,159.09	5,000.00		35,159.09	1,504.16	23.20		1,527.36	36,686.45
1988	CEMETERIES	CAPITAL RESERVE	NHPDIP*	0.00			0.00	0.00			0.00	0.00
1988	LEGAL FEES	CAPITAL RESERVE	NHPDIP*	32,832.49			32,832.49	4,548.14	26.89	4,450.00	125.03	32,957.52
1993	HIGHWAY EQUIP	CAPITAL RESERVE	NHPDIP*	96,596.77	50,000.00		146,596.77	165.60	73.83		239.43	146,836.20
1996	REVALUATION	CAPITAL RESERVE	NHPDIP*	9,356.22	27,500.00		36,856.22	1.45	8.90		10.35	36,866.57
1996	RECYCLE FACILITY	CAPITAL RESERVE	NHPDIP*	10,505.98			10,505.98	1.31	7.73		9.04	10,515.02
1998	HIGHWAY GARAGE	CAPITAL RESERVE	NHPDIP*	238.62	10,000.00		10,238.62	0.58	0.71		1.29	10,239.91
1998	HWY PICKUP TRUCK	CAPITAL RESERVE	NHPDIP*	22,085.51		21,975.90	109.61	1,009.10	15.65	1,024.10	0.65	110.26
2000	COMPUTER UPGRADE	CAPITAL RESERVE	NHPDIP*	0.00			0.00	0.00			0.00	0.00
2001	HIGHWAY GRADER	CAPITAL RESERVE	NHPDIP*	231,000.00	35,000.00		266,000.00	15,733.76	181.34		15,915.10	281,915.10
2001	HIGHWAY LOADER	CAPITAL RESERVE	NHPDIP*	181,000.00	10,000.00		191,000.00	13,946.10	141.93		14,088.03	205,088.03
2001	TOWN HISTORY	CAPITAL RESERVE	NHPDIP*	0.00			0.00	0.00			0.00	0.00
2005	FIRE EQUIP	CAPITAL RESERVE	NHPDIP*	94,500.00	50,000.00		144,500.00	4,990.91	75.85		5,066.76	149,566.76
2005	CONSERVATION LAND	CAPITAL RESERVE	NHPDIP*	121,313.06	20,000.00		141,313.06	15.16	89.28		104.44	141,417.50
	HWY EMERGENCY	NON-CAPITAL RESERVE	NHPDIP*	16,000.00	2,000.00		18,000.00	1,639.58	12.96		1,652.54	19,652.54
2002	MILFOIL	NON-CAPITAL RESERVE	NHPDIP*	20,000.00			20,000.00	2,662.91	16.55		2,679.46	22,679.46
2003	DRA RECERTIFICATION	NON-CAPITAL RESERVE	NHPDIP*	0.00			0.00	0.00			0.00	0.00
2005	FIRE DEPT MAINT	NON-CAPITAL RESERVE	NHPDIP*	2,000.00			2,000.00	304.45	1.56		306.01	2,306.01
2005	LIBRARY MAINT	NON-CAPITAL RESERVE	NHPDIP*	1,000.00			1,000.00	153.55			153.55	1,153.55
2005	CEMETERY MAINT	NON-CAPITAL RESERVE	NHPDIP*	1,000.00			1,000.00	153.55			153.55	1,153.55
2007	FIRE DEPT ADDN CRF	CAPITAL RESERVE	NHPDIP*	137,500.00	25,000.00		162,500.00	3,544.07	103.90		3,647.97	166,147.97
2010	RECORD PRESERVATION	CAPITAL RESERVE	NHPDIP*	5,000.00	2,000.00	3,596.39	3,403.61	0.50	3.41	3.61	0.30	3,403.91
2011	HIGHWAY BACKHOE CRF	CAPITAL RESERVE	NHPDIP*	0.00	10,000.00		10,000.00	0.00	0.67		0.67	10,000.67
2011	RESCUE VEHICLE CRF	CAPITAL RESERVE	NHPDIP*	0.00	10,000.00		10,000.00	0.00	0.67		0.67	10,000.67
2011	PILLSBURY MEMORIAL CRF	CAPITAL RESERVE	NHPDIP*	0.00	3,000.00		3,000.00	0.00	0.00			3,000.00
	TOTAL RESERVE FUNDS			1,168,944.57	284,750.00	25,572.29	1,428,122.28	58,248.37	905.80	5,477.71	53,676.46	1,481,798.74
	TOTAL ALL TRUSTS			192,053.08	3,632.57	3,479.29	192,206.36	16,395.05	147.91	316.28	16,226.68	208,433.04
	TOTAL ALL FUNDS			1,360,997.65	288,382.57	29,051.58	1,620,328.64	74,643.42	1,053.71	5,793.99	69,903.14	1,690,231.78

\* NH Public Deposit Investment Pool

# Treasurer's Report

## Town of Sutton, New Hampshire 2011 Treasurer's Report

	General Fund	Conservation Commission	King Hill Reservation	Performance Deposits	Total
<b>Beginning Balances</b>	<b>1,144,843.57</b>	<b>122,543.87</b>	<b>10,380.08</b>	<b>15,061.44</b>	<b>1,292,828.96</b>
<b>Receipts:</b>					
Tax Collector	5,907,128.72				5,907,128.72
Town Clerk	302,934.13				302,934.13
Town Office & Other Departments	94,602.21				94,602.21
Federal Support - FEMA 4026	12,762.09				12,762.09
State of New Hampshire	197,122.74				197,122.74
Withdrawal from Capital Reserves	31,050.00				31,050.00
Conservation Income(Land Use Change 100%)		3,000.00		9,456.50	12,456.50
Interest on deposits	592.26	160.48	17.89	9.54	780.17
	<b>6,546,192.15</b>	<b>3,160.48</b>	<b>17.89</b>	<b>9,466.04</b>	<b>6,558,836.56</b>
<b>Disbursements:</b>					
Selectmen Orders Paid	6,163,271.62			4,875.57	6,168,147.19
Conservation Commission Orders Paid		50,000.00	200.00		50,200.00
	<b>6,163,271.62</b>	<b>50,000.00</b>	<b>200.00</b>	<b>4,875.57</b>	<b>6,218,347.19</b>
<b>Ending Balance</b>	<b>1,527,764.10</b>	<b>75,704.35</b>	<b>10,197.97</b>	<b>19,651.91</b>	<b>1,633,318.33</b>
<b>Bank Balances:</b>					
Lake Sunapee Savings Bank	1,527,764.10				1,527,764.10
TD Banknorth	-	75,704.35	10,197.97	19,651.91	105,554.23
	<b>1,527,764.10</b>	<b>75,704.35</b>	<b>10,197.97</b>	<b>19,651.91</b>	<b>1,633,318.33</b>

Respectfully Submitted,

*Shelly Boucher, Treasurer*

Shelly Boucher, Treasurer

# Treasurer's Agency Report

## TOWN OF SUTTON

Agency Funds - Summary of Changes in Assets and Liabilities

FYE December 31, 2011

Depositor	Date Established	Purpose	Type of Deposit	Bank/Ins. Company	Account/Policy Number	Balance Beginning	Additions			Deductions	Balance Ending
							Deposits Received	Interest Credited			
Florida Tower Partners	110203	Performance bond	Cash	Lake Sunapee	210563151	-	4,875.00	0.57	(4,875.57)	-	-
TKI Construction, LLC	110203	Performance bond	Cash	Lake Sunapee	210563144	-	4,581.50	2.07	-	-	4,583.57
Z Ventures Corporation	051229	Performance bond	Cash	TD Bank North	9721940298	15,060.80	-	7.54	-	-	15,068.34
						15,060.80	9,456.50	10.18	(4,875.57)		19,651.91



# 2011 Expenditure Statement

<b>4130 Executive Office</b>		<b>\$107,760.32</b>
Selectmen's Salaries	7,917.00	
Administrative Assistant Salary	49,511.01	
Secretary & Clerk Wages	16,445.19	
Accrued Vacation Time	467.08	
Health Insurance	7,949.04	
Telephone	1,442.91	
Other Professional Services	1,786.78	
Computer	10,665.29	
Equipment Maintenance	219.78	
Printing Costs	6,122.34	
Advertising	104.00	
Dues/Conferences/Publications	2,614.75	
Office Supplies	1,379.73	
Postage and Envelopes	297.02	
Mileage Reimbursement	463.59	
Office Equipment	299.97	
Petty Cash	74.84	
<b>4140 Election and Registration</b>		<b>\$1,783.91</b>
Supervisors Wages	526.81	
Ballot Clerk Wages	538.99	
Advertising	295.75	
Supplies	182.97	
Postage	239.39	
<b>4150 Financial Administration</b>		<b>\$86,535.41</b>
Tax Collector/Town Clerk Salary	32,049.63	
Deputy Tax Collector/Town Clerk Wages	6,800.64	
Deputy Treasurer Salary	388.45	
Treasurer Salary	4,999.80	
Budget Committee Secretary	0.00	
Budget Committee	64.00	
Health Insurance	15,824.48	
Auditing Services	7,622.49	
Recording Fees	676.44	
Telephone	1,152.14	
Mortgage Research	2,685.00	
Equipment Maintenance	2,304.66	
Printing	1,322.95	
Dues/Conferences/ Publications	1,203.24	
Office Supplies	2,329.15	
Postage & Envelopes	5,607.38	
Bank Charges	0.00	
Mileage Reimbursement	1,504.96	
<b>4152 Revaluation of Property</b>		<b>\$10,732.85</b>
RP Appraisal Services	10,732.85	

# 2011 Expenditure Statement

<b>4153 Judicial and Legal Expenses</b>		<b>\$18,090.07</b>
Legal Expenses and Services	14,484.60	
Litigation Expenses	3,605.47	
<b>4155 Personnel Administration</b>		<b>\$101,639.38</b>
PA Contingency	0.00	
Group Insurance - Life/D/S-L	6,003.60	
Group Insurance - Dental	5,956.89	
FICA	34,593.85	
Medicare	10,271.09	
Police Retirement Contribution	28,118.95	
Highway Retirement Contribution	12,617.18	
Executive Retirement Contribution	2,475.63	
Financial Retirement Contribution	1,602.19	
<b>4101 Planning Board</b>		<b>\$30,260.11</b>
Secretarial Services	11,315.83	
Professional Services	2,536.40	
Health Insurance	499.78	
Recording Fees	683.62	
Telephone	686.70	
Printing	1,474.25	
Notices	160.50	
Dues/Conferences/Publications	220.60	
Photocopying	100.00	
Office Supplies	959.40	
Postage	1,411.98	
Mileage Reimbursement	300.40	
<b>4192 Zoning Board</b>		
Secretarial Services	6,630.83	
Health Insurance	214.18	
Recording Fees	101.60	
Telephone	336.13	
Advertising	1,052.21	
Dues/Conferences/Publications	301.00	
Photocopying Services	0.00	
Office Supplies	376.20	
Postage	827.50	
Mileage Reimbursement	71.00	
Books & Periodicals	0.00	
<b>4194 General Government Buildings</b>		<b>\$22,997.01</b>
Custodial Wages	2,178.75	
Electricity	2,414.49	
Heating Fuel	9,646.94	
Repairs & Maintenance	7,768.35	
Supplies	988.48	
<b>4155 Cemeteries</b>		<b>\$9,660.00</b>
Cemetery Services	9,660.00	
<b>4196 Insurance</b>		<b>\$56,431.46</b>
Unemployment Insurance	1,966.19	
Workers Compensation	24,774.23	
Property/Liability	27,456.30	
Insurance - Misc. Expense	234.74	
Safety Committee	2,000.00	

# 2011 Expenditure Statement

<b>4197 Advertising &amp; Regional Associations</b>		<b>\$1,914.00</b>
Central New Hampshire Regional Planning Commission	1,914.00	
<b>4210 Police Department</b>		<b>\$317,854.27</b>
Full Time Wages	81,286.60	
Part Time Wages	15,907.43	
Special Duty Wages	5,610.00	
Building and Grounds	24.99	
On Call Wages	7,054.25	
Overtime Wages	3,735.67	
Police Chief Salary	53,990.25	
Part Time Secretary	21,072.80	
Health Insurance	65,228.93	
Court Representation	0.00	
Court Witness Fees	0.00	
Telephone	6,129.23	
Computer Services	4,082.99	
Animal Control Expenses	0.00	
Electric	1,583.30	
LP Gas	2,895.14	
Maintenance	2,398.01	
Dues/Conferences/Publications	944.36	
Training	1,776.50	
Calea	0.00	
Office Supplies	2,997.19	
Investigative Supplies	7,978.20	
Postage	282.56	
Mileage	51.59	
Cruiser Lease/Equipment	14,171.07	
Cruiser Fuel	12,132.75	
Cruiser Repair/Maintenance	4,702.26	
Uniforms	1,818.20	
<b>4215 Ambulance</b>		<b>\$43,550.00</b>
Sutton Rescue Squad	6,500.00	
Support Ambulance	0.00	
New London Ambulance	37,050.00	
<b>4220 Fire Department</b>		<b>\$54,439.37</b>
LP Gas	0.00	
Telephone	1,237.14	
Electricity	3,595.44	
Heating Fuel	5,127.80	
Building Maintenance	9,306.87	
Equipment Fuel	2,651.63	
Training	1,534.00	
Fire Warden	286.44	
Maintenance Fee Gen Air	2,131.00	
Miscellaneous & Supplies	7,679.77	
Vehicle Repairs and Maintenance	6,133.73	
Training Supplies/Equipment	4,906.23	
Equipment	4,480.57	
Radios	5,368.75	
<b>4240 Building Inspection</b>		<b>\$5,251.87</b>
Inspection Services	4,201.87	
Wetlands Inspection	1,050.00	



# 2011 Expenditure Statement

<b>4290 Emergency Management</b>		<b>\$1,319.94</b>
Emergency Management Services	300.00	
Emergency Management Supplies	1,019.94	
	0.00	
<b>4299 Dispatching Services</b>		<b>\$17,599.00</b>
Dispatching Services	17,599.00	
<b>4312 Highway Department</b>		<b>\$658,424.11</b>
Wages	255,454.70	
Part Time Labor	3,143.47	
Part Time Mechanic	500.00	
Overtime Wages	32,779.58	
Part Time Secretary	965.01	
Health Insurance	85,054.44	
Telephone	1,337.03	
Other Professional Services	21,661.85	
Radio Repairs/Purchase/Lease	602.86	
Electricity	3,398.79	
Heating Oil	14,400.31	
LP Gas	0.00	
Building Repairs/Maintenance	1,300.00	
Dues/Conferences/Publications & Adv.	315.97	
Equipment Rental	12,070.00	
Mileage Reimbursement	216.00	
Vehicle Fuel	51,191.38	
Vehicle Repair/Maintenance	16,651.21	
Oil & Filters	3,595.33	
Tires	4,980.00	
Materials & Supplies	5,280.38	
Cutting Edges	7,728.00	
Equipment Repair/Maintenance	12,749.97	
Chains	8,000.00	
Culverts	7,617.33	
Hand Tools	593.47	
Shop Equipment	733.07	
Sand & Salt	58,690.17	
Gravel	31,999.67	
Asphalt Products	5,465.97	
Signs	533.23	
Liquid Calcium Chloride	9,414.92	
<b>4313 Bridges</b>		<b>\$13,720.26</b>
Bridge Expenses	13,720.26	
<b>4316 Street Lighting</b>		<b>\$9,316.74</b>
Street Lighting Expenses	9,316.74	
<b>4324 Solid Waste Disposal</b>		<b>\$138,832.84</b>
Wages	68,941.28	
Telephone	854.76	
Water Testing	2,337.50	
Electricity	2,500.67	
Diesel	0.00	
Dues/Conferences/Publications	386.25	
Maintenance/Supplies	585.63	
Uniforms	841.82	

# 2011 Expenditure Statement

Safety Equipment	809.91	
Operator Certification	0.00	
Repairs	6,188.43	
Lagoon Maintenance	1,705.38	
Demo Dumpster/Tipping Fee	21,383.20	
Electronic Recycling	414.66	
Newspaper Containers	0.00	
Hazardous Waste	1,100.00	
Cardboard Dumpster	404.23	
Aluminum/Steel Cans	750.00	
Freon Recycling	0.00	
Tire Removal	0.00	
Florescent Bulb Recycling	0.00	
MSW Tipping	18,537.89	
MSW Trucking	7,607.96	
Propane	1,547.77	
Calcium Chloride	938.00	
Glass	997.50	
<b>4411 Health Administration</b>		<b>\$1,262.00</b>
Inoculations & Tests	762.00	
Miscellaneous Expenses	500.00	
<b>4415 Lake Sunapee Regional VNA</b>		<b>\$5,031.48</b>
Lake Sunapee Regional VNA	5,031.48	
<b>4442 Direct Assistance</b>		<b>\$16,629.05</b>
Worthy Causes	0.00	
Miscellaneous Direct Assistance	8,233.33	
Services	4,284.72	
Community Action Program	4,111.00	
<b>4520 Culture and Recreation</b>		<b>\$10,813.00</b>
South Sutton Common	300.00	
Historical Society	6,000.00	
Council on Aging	1,500.00	
Churches	263.00	
Youth Recreation Programs	2,000.00	
North Sutton Improvement Society	750.00	
<b>4550 Library</b>		<b>\$28,054.06</b>
Salaries	8,088.86	
Library Appropriation	19,965.20	
<b>4583 Patriotic Purposes</b>		<b>\$810.95</b>
Patriotic Purposes Expenses	810.95	
<b>4611 Conservation Administration</b>		<b>\$2,495.65</b>
Secretarial Services	928.74	
Dues/Conferences/Publications	530.00	
Expenses	928.99	
Supplies	107.92	
<b>4700 Debt Service</b>		<b>\$41,371.36</b>
Principal LT Bonds/Notes	18,288.15	
Interest LT Bonds/Notes	23,083.21	
Interest on Tans		
Interest on Abatements		

# 2011 Expenditure Statement

<b>4194 Capital Reserve Funds</b>		<b>\$261,750.00</b>
Highway Emergency	2,000.00	
Conservation Land	20,000.00	
Highway Equipment	50,000.00	
Town Bridges	25,000.00	
Solid Waste Facility	5,000.00	
Forest Fire Equipment	250.00	
Fire Equipment Replacement	50,000.00	
Property Revaluation	27,500.00	
Highway Garage	10,000.00	
Fire Department Addition	25,000.00	
Highway Grader	35,000.00	
Highway Loader	10,000.00	
Historical Records Preservation	2,000.00	
 <b>2011 2011 Warrant Articles</b>		 <b>\$134,752.42</b>
Gravel Road Upgrade	8,037.00	
Blacktop Upgrade	74,520.00	
Highway Pickup	21,817.96	
Rescue Vehicle	10,000.00	
Pillsbury Memorial Hall	3,000.00	
Backhoe	10,000.00	
Cressy House Safety	7,377.46	
<b>GRAND TOTAL</b>		<b>\$2,211,082.89</b>



# Statement of Receipts and Actual Revenues

for the year ending December 31, 2011

	Estimated Revenues	Actual Revenues	Over (Under) Budget
<b>TAXES</b>			
Timber Tax	5,000.00	6,888.76	1,888.76
Interest & Penalties on Delinquent Taxes	50,000.00	47,513.25	(2,486.75)
Excavation Tax & Activity Tax		438.47	438.47
<b>LICENSES, PERMITS AND FEES</b>			
Motor Vehicle Permit Fees	290,000.00	287,022.55	(2,977.45)
Building Permits	2,500.00	2,740.00	240.00
Other Licenses, Permits & Fees	4,000.00	4,175.50	175.50
<b>FROM STATE /FEDERAL GOVERNMENT</b>			
Shared Revenues	0.00	0.00	0.00
Meals & Room Tax Distribution	82,055.00	82,055.15	0.15
Highway Block Grant	109,400.00	111,258.95	1,858.95
State Forest Land	38.00	37.89	(0.11)
Other State/Federal Aid	0.00	3,770.75	3,770.75
<b>CHARGES FOR SERVICES</b>			
Income from Departments	52,000.00	60,501.01	8,501.01
Other/Bank Charges	25.00	50.00	25.00
<b>MISC. REVENUE</b>			
Sale of Municipal Property	385.00	395.00	10.00
Interest on Investments	0.00	592.26	592.26
Other/Cable, Insurance, Dividends & Reimbursement	4,225.00	4,224.28	(0.72)
<b>TRANSFERS IN</b>			
Capital Reserve Funds	23,000.00	23,000.00	0.00
Income from Expendable Capital Reserves	0.00	8,050.00	8,050.00
Trust Funds	<u>2,863.00</u>	<u>2,863.00</u>	<u>0.00</u>
<b>PROCEEDS LONG TERM NOTES</b>			
Proceeds - L/T Notes & Bonds	<u>0.00</u>	<u>0.00</u>	<u>0.00</u>
<b>FUND BALANCE USED TO SET TAX RATE</b>	<u>145,000.00</u>	<u>145,000.00</u>	<u>0.00</u>
<b>TOTAL REVENUES</b>	<u>770,491.00</u>	<u>790,576.82</u>	<u>20,085.82</u>

# Comparative Statement of Appropriations and Expenditures for the year ending December 31, 2011

	Appropriations	Expenditures	Balance
<b>GENERAL GOVERNMENT</b>			
4130 Executive	108,766.02	107,760.32	1,005.70
4140 Elections and Registrations	3,700.00	1,783.91	1,916.09
4150 Financial Administration	87,636.00	86,535.41	1,100.59
4152 Appraisal Services	11,000.00	10,732.85	267.15
4153 Legal Expenses	18,000.00	18,090.07	(90.07)
4152 Personnel Administration	102,811.10	101,639.38	1,171.72
4191+ Planning Board/Zoning	32,737.00	30,260.11	2,476.89
4194 General Government Buildings	29,542.00	22,997.01	6,544.99
4195 Cemeteries	14,000.00	9,660.00	4,340.00
4196 Insurance	61,614.00	56,431.46	5,182.54
4197 Regional Association	1,914.00	1,914.00	0.00
<b>PUBLIC SAFETY</b>			
4210 Police Department	336,453.60	317,854.27	18,599.33
4215 Ambulance	44,750.00	43,550.00	1,200.00
4220 Fire Department	55,305.00	54,439.37	865.63
4240 Building Inspection	7,000.00	5,251.87	1,748.13
4290 Emergency Management	1,300.00	1,319.94	(19.94)
4299 Dispatching	17,599.00	17,599.00	0.00
<b>HIGHWAYS AND STREETS</b>			
4312 Highway Department	675,855.00	658,424.11	17,430.89
4313 Bridges	3,000.00	13,720.26	(10,720.26)
4316 Street Lighting	9,400.00	9,316.74	83.26
<b>SANITATION</b>			
4324 Solid Waste Disposal	156,387.00	138,832.84	17,554.16
<b>HEALTH ADMINISTRATION</b>			
4411 Inoculations Tests and Expenses	2,400.00	1,262.00	1,138.00
4415 Health Agencies	7,032.00	5,031.48	2,000.52
<b>WELFARE</b>			
4442+ Welfare/Worthy Causes/CAP	18,896.00	16,629.05	2,266.95
<b>CULTURE &amp; RECREATION</b>			
4520 Churches, Commons, Museum, Recreation	12,313.00	10,813.00	1,500.00
4550 Library	27,903.00	28,054.06	(151.06)
4583 Patriotic Purposes	1,000.00	810.95	189.05

# Comparative Statement of Appropriations and Expenditures for the year ending December 31, 2011

	Appropriations	Expenditures	Balance
<b>CONSERVATION</b>			
4611 Administration, Expenses & Supplies	2,910.00	2,495.65	414.35
<b>DEBT SERVICE</b>			
4711 Debt Service LT Principal	18,288.15	18,288.15	0.00
4711 Debt Service LT Interest	23,083.21	23,083.21	0.00
4723 Interest on Tax Anticipation Notes	5,000.00	0.00	5,000.00
4724 Interest on Abatements	1,000.00	0.00	1,000.00
<b>CAPITAL RESERVE FUNDS</b>			
Highway Emergency	2,000.00	2,000.00	0.00
Conservation Commission	20,000.00	20,000.00	
Highway Equipment Trucks	50,000.00	50,000.00	0.00
Town Bridges	25,000.00	25,000.00	0.00
Solid Waste Facility	5,000.00	5,000.00	0.00
Forest Fire Equipment	250.00	250.00	0.00
Fire Equipment	50,000.00	50,000.00	0.00
Property Revaluation	27,500.00	27,500.00	0.00
Highway Garage/Shed	10,000.00	10,000.00	0.00
Fire Department Addition	25,000.00	25,000.00	0.00
Highway Grader	35,000.00	35,000.00	0.00
Highway Loader	10,000.00	10,000.00	0.00
Historical Records Preservation	2,000.00	2,000.00	0.00
<b>Total Operating Budget</b>	2,160,345.08	2,076,330.47	84,014.61
<b>WARRANT ARTICLES</b>			
Gravel Road Upgrade	32,000.00	8,037.00	23,963.00
Blacktop Upgrade	100,000.00	74,520.00	25,480.00
Highway Pickup	25,000.00	21,817.96	3,182.04
Rescue Vehicle (CR)	10,000.00	10,000.00	0.00
Pillsbury Memorial Hall (CR)	3,000.00	3,000.00	0.00
Backhoe	10,000.00	10,000.00	0.00
Cressey House Safety Updates	8,500.00	7,377.46	1,122.54
	188,500.00	134,752.42	53,747.58
<b>GRAND TOTAL</b>	2,348,845.08	2,211,082.89	137,762.19



# Inventory 2011

Map/Lot	Location	Value
02-895,218	Old Sutton Road (old gravel pit)	6,500
04-246,386	Old Store Museum and Land	120,370
04-262,377	Soldiers Monument on Common	16,750
04-313,462	N/S Route 114 (ash disposal area)	112,810
04-387,478	Solid Waste Facility and Land	129,250
05-609,563	Kearsarge Valley backland	3,000
05-821,512	Settlers Oven	27,230
05-992,428	Pound Road	49,500
06-341,143	Highway Garage and Land	165,470
06-365,163	Village Road	120
06-403,240	Library and Land	146,170
06-428,236	Pillsbury Memorial Hall and Land	472,500
06-513,305	Chalk Pond Road	30,600
06-544,342	Chalk Pond Road	30,600
07-912,283	Fire Station/North Road and Land	359,860
07-913,302	Police Station/North Road	242,540
07-927,424	Old Fire House	24,530
09-284,237	Charles Avenue/R-O-W.	3,480
09-906,090	W/S Route 114 adj. to I-89	13,500
09-935,453	Crockett Circle	3,750
Total Town Property		1,958,530

## Kearsarge School District

05-402,352	Kearsarge Regional High School and Land	359,510
05-505,365	Kearsarge Regional High School and Land	10,035,230
05-909,431	Kearsarge Regional Middle School and Land	11,981,660
06-472,183	Sutton Elementary School and Land	995,590
Total School Property		23,371,990

## Conservation Land

01-113,554	North Road and I-89 (Cloues Natural Area)	378
03-126,029	North Road (Redington Dam Area)	1,500
03-998,313	Eaton Grange Road (Webb/Crowell Forest)	8,870
04-070,198	off Eaton Grange Road (Sprout Lot)	12,300
04-391,036	Rte 114 & Russell Pond (Spiers)	2,883
06-038,545	W/S Route 114 (Town Wetland)	2,500
06-068,565	Wadleigh Hill Road (Town Forest)	154,000
07-926,552	Rte 114 - Enroth Gift	56,100
08-018,336	Lefferts Natural Area	165,200
08-018,340	Lefferts Natural Area	101,700
08-109,368	E/S Penny Ante Alley (Sundell Lot)	78,100
08-171,362	off Park Ave. on Kezar Lake (Seymour Lot)	49,350
08-367,498	Maple Leaf Natural Area	4,040
08-369,498	King Hill Reservation	101,396
Total Conservation Property		738,317

# Inventory 2011

## Tax Deeded Property

02-055,310	Harwood Trust (Lot 3)	55,200
02-395,247	Bedard Property	300
02-492,360	Hurd (Camp)	270
02-539,366	Hurd (Camp)	240
02-552,368	Hurd (Camp)	240
02-557,369	Hurd (Camp)	240
02-568,410	Hurd (Camp)	240
02-572,363	Obartuck Property	270
02-573,390	Drop Anchor Realty Trust	240
03-293,290	Saddleback Road	34,850
04-110,318	Gambsy/Wells	9,300
04-311,582	Streeter Property	14,400
04-327,098	Unknown Owner	21,470
05-581,382	Kearsarge Valley Fish & Game	990
05-992,428	Beechwood Trust	29,700
06-422,248	Unknown Owner	11,000
06-459,256	Marshall Property	85,250
06-500,272	Langley Property	18,230
06-675,538	Owner Unknown	9,970
07-745,242	Dufield Property	45,200
Total Tax Deeded Property		337,600

## Cemeteries

01-162,131	Sutton Lane	N.A.V.*
03-277,473	Gore Road	540
04-124,402	Meeting House	110
04-358,511	Millswood, Route 114	110
06-365,163	near Union Church, Sutton Mills	120
07-203,396	Mastin, Baker Road	7000
07-939,404	North Sutton, Route 114	5400

\*Reflects parcel with "no assessed value"

# Conservation Commission 2011

Sutton Conservation Commission  
2011

Conservation Account      King Hill Reservation      General Fund      Total

Revenues

LUCT

Interest on deposits

Total revenues:

3,000.00				3,000.00
<u>160.48</u>		<u>17.89</u>		<u>178.37</u>
3,160.48		17.89		3,178.37

Expenditures

Road repairs

Land acquisitions

Total expenditures:

		200.00		200.00
<u>50,000.00</u>				<u>50,000.00</u>
50,000.00		200.00		50,200.00

Excess(Deficiency)of Revenues &  
Other Financing Sources Over(under)

Expenditures

Balances - January 1, 2011

Balances - December 31, 2011

<u>(46,839.52)</u>		<u>(182.11)</u>		<u>(47,021.63)</u>
122,543.87		10,380.08		132,923.95
75,704.35		10,197.97		85,902.32

**Summary of Account Balances**

**75,704.35**

**10,197.97**

**85,902.32**

Respectfully Submitted,

Shelly Boucher  
Treasurer



# Tax Collector's Report

Linda D. Ford

## Summary of Tax Accounts for the Fiscal Year ending December 31, 2011

### DEBITS

UNCOLLECTED TAXES BEG. OF YEAR*		Levy for Year of this Report	PRIOR LEVIES (PLEASE SPECIFY YEARS)		
			2010	2009	2008
Property Taxes	#3110		\$ 374,185.12	\$ (90.00)	\$ 1,763.28
Resident Taxes	#3180				
Land Use Change	#3120				\$ 16,141.40
Yield Taxes	#3185		\$ 2,207.09		
Excavation Tax @ \$.02/yd	#3187				
Utility Charges	#3189				
Property Tax Credit Balance**		< >			
Other Tax or Charges Credit Balance**		< >			
TAXES COMMITTED THIS YEAR				For DRA Use Only	
Property Taxes	#3110	\$ 5,777,576.00	\$ 100.00		
Resident Taxes	#3180				
Land Use Change	#3120	\$ 3,000.00			
Yield Taxes	#3185	\$ 6,620.41	\$ 2,473.28		
Excavation Tax @ \$.02/yd	#3187	\$ 161.50			
Utility Charges	#3189				
OVERPAYMENT REFUNDS					
Property Taxes	#3110	\$ 4,313.76	\$ 1,474.81	\$ 90.00	
Resident Taxes	#3180				
Land Use Change	#3120		\$ 247.24		
Yield Taxes	#3185				
Excavation Tax @ \$.02/yd	#3187				
Interest - Late Tax	#3190	\$ 2,741.20	\$ 18,455.38		\$ 15.23
Resident Tax Penalty	#3190				
TOTAL DEBITS		\$ 5,794,412.87	\$ 399,142.92	\$ -	\$ 17,919.91

\*This amount should be the same as the last year's ending balance. If not, please explain.

\*\*Enter as a negative. This is the amount of this year's amounts pre-paid last year as authorized by RSA 80:52-a.

\*\*The amount is already included in the warrant & therefore in line #3110 as positive amount for this year's levy.

MS-61  
Rev. 10/10

# Tax Collector's Report

Summary of Tax Accounts  
for the Fiscal Year ending December 31, 2011

## CREDITS

REMITTED TO TREASURER	Levy for Year of This Report	PRIOR LEVIES (PLEASE SPECIFY YEARS)		
		2010	2009	2008
Property Taxes	\$ 5,452,160.46	\$ 214,388.73		\$ 30.77
Resident Taxes				
Land Use Change	\$ 3,000.00			
Yield Taxes	\$ 6,448.62	\$ 4,702.61		
Interest (include lien conversion)	\$ 2,741.15	\$ 15,856.88		\$ 15.23
Penalties				
Excavation Tax @ \$.02/yd				
Utility Charges				
Conversion to Lien (principal only)		\$ 161,513.81		
<b>DISCOUNTS ALLOWED</b>				
<b>ABATEMENTS MADE</b>				
Property Taxes	\$ 7,589.50	\$ 2,455.89		
Resident Taxes				
Land Use Change				
Yield Taxes	\$ 171.79	\$ 225.00		
Excavation Tax @ \$.02/yd				
Utility Charges				
<b>CURRENT LEVY DEEDED</b>				
<b>UNCOLLECTED TAXES - END OF YEAR #1080</b>				
Property Taxes	\$ 322,142.21			\$ 1,732.51
Resident Taxes				
Land Use Change				\$ 16,141.40
Yield Taxes				
Excavation Tax @ \$.02/yd	\$ 161.50			
Interest	\$ 0.05			
Property Tax Credit Balance**				
Other Tax or Charges Credit Balance**	< -\$2.41 >			
<b>TOTAL CREDITS</b>	<b>\$ 5,794,412.87</b>	<b>\$ 399,142.92</b>	<b>\$ -</b>	<b>\$ 17,919.91</b>

\*\*Enter as a negative. This is the amount of taxes pre-paid for next year as authorized by RSA 80:52-a  
(Be sure to include a positive amount in the appropriate taxes or charges actually remitted to the treasurer).

23-ms61.xls

MS-61  
Rev. 10/10

# Tax Collector's Report

## Summary of Tax Accounts for the Fiscal Year ending December 31, 2011

### DEBITS

	Last Year's Levy	PRIOR LEVIES (PLEASE SPECIFY YEARS)			
	2011	2010	2009	2008	
Unredeemed Liens Balance - Beg. Of Year		\$ 108,551.10	\$ 60,497.07	\$ 3,872.29	
Liens Executed During Fiscal Year	\$ 170,510.46				
Interest & Costs Collected After Lien Execution)	\$ 4,480.10	\$ 10,007.82	\$ 14,633.16	\$ (853.89)	
<b>TOTAL DEBITS</b>	\$ 174,990.56	\$ 118,558.92	\$ 75,130.23	\$ 3,018.40	

### CREDITS

REMITTED TO TREASURER		Last Year's Levy	PRIOR LEVIES (PLEASE SPECIFY YEARS)			
		2011	2010	2009	2008	
Redemptions		\$ 80,122.14	\$ 45,881.22	\$ 49,641.43	\$ 3,018.40	
Interest & Costs Collected (After Lien Execution)	#3190	\$ 4,480.10	\$ 10,007.82	\$ 14,633.16		
Abatements of Unredeemed Liens		\$ 3,328.93	\$ 625.66	\$ 579.30		
Liens Deeded to Municipality						
Unredeemed Liens Balance - End of Year	#1110	\$ 87,059.39	\$ 62,044.22	\$ 10,276.34		
<b>TOTAL CREDITS</b>		\$ 174,990.56	\$ 118,558.92	\$ 75,130.23	\$ 3,018.40	

Does your municipality commit taxes on a semi-annual basis (RSA 76:15-a) ?Yes

Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.

TAX COLLECTOR'S SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

MS-61  
Rev. 10/10



# Report of the Budget Committee

The Budget Committee began its 2011 deliberative process in December 2011 with a group comprised of Chairman Mark Loehr, together with Richard Benson, Norman Forand, Lynn King, John Silverberg and George Wells III. We shared our sessions again with the Select Board and enjoyed having Robert Wright, Jr. serve as our ex-officio member.

The Committee met with the Department Heads at meetings on December 12th and 19th, 2011 and February 6, 2012. We came with our preliminary recommendations to share at a public hearing that was held on February 9th, 2012. At that meeting, department requests, the Select Board recommendations and the Budget Committee's recommendations were presented and discussed.

The department managers continue to be instrumental in keeping the Town budget under control, and the 2011 year resulted in a budget that was under spent. We want to thank the many residents who consistently participate in the budget process and attend the public hearings. Their input is always valuable in shaping our recommendations for town meeting.

Respectfully submitted,

Mark Loehr, Chair of the Budget Committee

George Wells, III

NormanForand

Lynn King

John Silverberg

Richard Benson

Robert Wright, Jr., Ex-Officio

# Report of the Highway Department and Road Agent

**A**nother year has come and gone, not good, as they go too fast.

We have now spent our first year in the new highway garage and what a difference. We could not be happier. Thank you.

This has been another wet year with all the storms and "Irene." Sutton came out very well. I think all the culvert work we have done in the past few years is paying off.

This year we rebuilt 4,200 feet of Roby Road. We put in three catch basins – two on Meetinghouse Hill Road and one on Rowell Hill Road. We put gravel on Stone House Road and Baker Road and did town-wide roadside mowing.

Six weeks of brush cutting was done with the help of prisoners (who work for free) on North Road, Rowell Hill Road, Meadowbrook Road, Ridge Road, Winslow Circle Road, Jolly Farm Road, Baker Road and Birch Hill Road. I have already scheduled six more weeks for 2012.

We also did ditching in several areas as well as road sweeping and catch basin cleaning.

It has been a busy year, what with plowing snow in both October and November and now with ice, who knows what the rest of the winter will bring. Enough of that.

I want to thank Paul Little for keeping our Grist Mill Bridge shoveled the past several winters. Also City Hall girls, Selectmen, Police Department, Fire and Rescue Squad. They have always been a big help to me and my crew – Dennis Stevens, John Csutor, Steve Bagley, Adam Hurst, Fred Burbee, Lorri Himes, also my part time "boys" Spunk Ford and Dave Ellis.

*Paul Parker*  
Road Agent

# Report of the Sutton Police Department 2011

The Sutton Police Department is a customer-driven, service-oriented organization committed to making a difference throughout the community each and every day. We remain resolute in providing the best possible police service even in the face of the challenges, difficulties, and limitations imposed upon all of us. While each day brings with it a new set of challenges we are adamant in our effort(s) to:

- Treat people fairly and compassionately
- Explore new ways of doing our job safely while remaining effective and efficient
- Adapt to an ever changing public safety environment
- Be vigilant against threats to our community

This year we saw an increase of 18% in our calls for service, handling over 4,500 calls. As the community and corresponding regions grow, so does our activity and calls for service.

During 2011, the department continued its business and house check policy, which your officers perform on a daily basis. This practice, we believe, has had an effect on decreasing the opportunity that criminals have to come into our community and victimize you.

Officer Valerie Peters, who has been with the department since 2006, was promoted to the rank of Sergeant.

The Sutton Police Department continues to have a very strong working relationship with the Kearsarge Regional School District. For the past three years, the position of a school resource officer has been defeated by the voters; therefore, as part of the routine patrol duties, all of our officers are required to provide law enforcement services to the Kearsarge Regional High and Middle Schools. On a very frequent basis, the Sutton Police Department will work hand in hand with the school administrators to deal with a multitude of issues. Along with handling routine thefts, vandalism, assaults, and drugs and alcohol incidents, there has been a new focus on crimes dealing with bullying, cyber bullying, Facebook, internet crimes, threats, and the recently enacted new bullying laws that require further investigations. As you can see, the Sutton Police Department spends a great deal of time dedicated to school related issues. It is probably time for the community to consider funding a school resource officer that will be primarily dedicated to serving our schools and free up officers for community orientated preventative patrol duties.



Sutton is blessed to have groups of dedicated employees, volunteers, and elected boards and committees working on everyone’s behalf to make our community a most desirable place to call home. Our residents are not only very knowledgeable about their community, but they become engaged in what happens, lend thoughts and ideas and, above all else, are very supportive.

I wish to express my sincere gratitude and support to all our department heads and their staff for their dedication and efforts over these past twelve months. To my Administrative Assistant and the men and women of the Sutton Police Department, I offer my deepest appreciation and thanks for a job well done and for all they do. Working with such a fine group of people makes coming to work both enjoyable and my job more than a bit easier knowing that they will excel in their duties and always be there for support.

To the Board of Selectmen I offer my thanks for their continued understanding, patience, and support. I pledge not only myself but all our staff to do the best we can and to be ready to meet the next challenge that may arise.

To the residents of Sutton, and on behalf of all town employees, I extend our heart felt appreciation and thanks for the interest you show in each of our departments and for the community as a whole. As always our doors are open. We welcome your input as we move forward into this coming year and encourage you to share your thoughts and ideas.

I respectfully submit to the residents of the Town of Sutton the annual report and statement of duties performed by the Sutton Police Department for the calendar year January 1, 2011 through December 31, 2011.

Respectfully submitted,

*Jonathan Korbet*  
Chief of Police

Alarms	59	Meeting	6
Disturbance	1	Missing Person	2
911 Hang-up	20	Motor Vehicle Complaint	34
Abandoned Vehicles	17	Motor Vehicle Pullout	1
Traffic Accident	48	Motor Vehicle Unlock	9
Ambulance	7	Neglect	4
Animals Complaints	58	Noise Disturbance	12
Arrest	19	Officer Requested	2
Assist Ambulance	49	OHRV Accident	1
Assist Citizens	78	OHRV Complaint	8

Assist Fire	25	Open Door/Window	10
Assist Motorist	111	Other	9
Assist Police	84	Paperwork Service/Relay	117
Assist Public Works	6	Parking Violation	14
Assault	13	Passing a School Bus	5
Be on look out	27	Pistol Permits	49
Bomb Threat	1	Police Information	51
Building Checks	469	Property Lost/Found/ Returned	19
Burglary	8	Protective Order Violation	1
Civil Issue/Stand by	38	Public Relations-Talk/ Lecture	5
Community Policing	7	Rape	1
Computer Crimes	2	Military Records Check	2
Criminal Mischief	13	Motor Vehicle Repossession	1
Criminal Threat	10	Road Hazard/obstruction	54
Criminal Trespass	11	Selective Enforcement Request	1
D.A.R.E	9	Sexual Assault	3
Death Unassisted	4	Sex Offender Registration	13
Death Suicide	1	Sex Abuse	1
Directed Patrol	1074	Shots Fired	2
Dogs, loose, bite, barking	36	Stalking	3
Domestic Dispute	12	Attempted Suicide	2
Drugs/Possession	7	Suspicious Person/Vehicle/ Incident	55
Facility Used Sutton PD	2	Theft	26
Fingerprinting	15	Traffic Control	14
Case Follow up	393	Truancy	6
Fraud	3	Unauthorized use of Propelled	1
Harassment	3	Unwanted Subject	2
Harassing Communication	20	VIN Inspection	20
Internet Crimes Against Children	1	Weapon Violation	5
Internet Crime other than ICAC	2	Welfare Check	16
Involuntary Emergency Admission	3		
Illegal Burn	3		
Indecent Exposure	1		

# Report of the Solid Waste and Recycling Facility 2011

This year we rebuilt the #2 septage lagoon. I would like to extend my appreciation for a great job of recycling paper, plastic and cans: aluminum and metal. We are pleased to report that we generated \$36,429.37 in revenue last year.

## Money made from Recycling:

Aluminum Cans	\$ 4,866.20
Cardboard	\$10,307.08
Steel Cans	<u>\$ 873.84</u>
<b>TOTAL</b>	<b>\$16,725.12</b>
Minus Trucking Fees:	<u>\$10 011.64</u>
<b>GRAND TOTAL</b>	<b>\$ 6,263.48</b>

The employees of the Transfer Station are John Godkin, Ed Hermann, David Ellis and also Alex McKinnon and Loring Ford.

## The Transfer Station hours are:

Tuesday	9:00 a.m. – 5:00 p.m.
Thursday	9:00 a.m. – 5:00 p.m.
Saturday	8:00 a.m. – 4:00 p.m.

A special thanks to the Sutton Board of Selectmen and Elly for all their support and Paul Parker and his crew for sanding the facility.

Respectfully Submitted,

*Walter Simonds*

Solid Waste Facility Supervisor



# Report of the Building Code Board of Appeals 2011

The Sutton Building Code Board of Appeals meets on an as-needed basis at the Pillsbury Memorial Town Hall. Applications are due by the 15<sup>th</sup> of the preceding month. The Regulations and applications are available at the Town Hall and online.

This year was the first time there has been a case heard by the Board:

11/16/11      Case# 2011-01  
Deborah Lang  
Camp Kemah Road  
Map/Lot# 02-479,224  
Appeal to Board of Selectmen Decision  
Denial of building permit  
Rural-Agricultural  
Appeal granted.

## Board Members:

William Hallahan, Chair  
Doug Sweet  
Carla Krajewski

Dane Headley  
Derek Lick  
Ed Canane, Alternate

Respectfully Submitted,

*Jennifer Swett*  
Sutton Land Use Coordinator

# Report of the Planning Board

The Sutton Planning Board meets the 2nd and 4th Tuesday of each month at 7:00 p.m. at the Pillsbury Memorial Town Hall. Hearings are held on the 2nd Tuesday and work sessions are held on the 4th Tuesday. Applications are due by the 15th of the preceding month. The Subdivision Regulations and applications are available at the Town Hall and online.

The following is a look at the year's activities:

- |          |   |
|----------|---|
| 03/22/11 | Marilyn R. Kidder Trust<br>Baker Road<br>Map/Lot# 09-310,420<br>Minor Subdivision - 2 lots<br>Approved                                      |
| 06/14/11 | St. Cyr<br>Jolly Farm Road<br>Map/Lot# 02-413,537<br>Site Plan Review<br>Approved with conditions   |
| 07/26/11 | Public Service Company of NH<br>Corporation Hill Road<br>Tree removal on Scenic Road<br>Approved  |
| 09/13/11 | Florida Tower Partners<br>Shadow Hill Road<br>Map/Lot# 05-678,405<br>Site Plan Review<br>Approved with conditions                           |
| 10/11/11 | Meadow View Farms of Sutton Lot Owner's Association<br>Hominy Pot Road and Kings Hill Road<br>Proposed Changes to the Covenants<br>Approved |
- On 08/09/11 all conditions were finally met for the Harbor View, Phase I Amendment, which was approved on 01/26/10.
  - On 12/13/11 all conditions were finally met for the Falvey application, which was approved on 07/28/09.

The Board is continuing the long process of reviewing the Subdivision Regulations in their entirety, and is hoping to bring a revised and more user friendly version to the Townspeople in the coming year. Joe Burns is no longer with the Board. We are grateful for all his contributions. Julie McCarthy has become a regular member. Bob Wright is no longer the Ex-Officio. Walter Baker Jr. now represents the Board of Selectmen. We thank Bob for his many years of service, his endless dedication, his breath of knowledge and his always entertaining stories.

Board Members:

Dan Sundquist, Chair

Bob DeFelice

Julie McCarthy

Carrie Thomas   Peter Blakeman

David Burnham   Walter Baker Jr., Ex-Officio

Roger Wells, Alternate

Respectfully Submitted,

*Jennifer Swett*

Land Use Coordinator

# Report of the Zoning Board of Adjustment 2011

The Zoning Board of Adjustment (ZBA) schedules public hearings for the 3rd Wednesday of the month upon receipt of a request for a Special Exception or a Variance to the Sutton Zoning Ordinance, or for an Appeal from an Administrative Decision. Applications are due by the 15th of the preceding month. The Zoning Ordinance and applications are available at the Town Hall or online.

The ZBA held public hearings on the following appeals in 2011:

- |          |  |
|----------|--|
| 01/19/11 | Case# 2011-01<br>Sutton Historical Society<br>Route 114/South Sutton<br>Map/Lot# 04-269,348<br>Special Exception<br>Museum/Residential<br>Approved with conditions                     |
| 04/18/11 | Case# 2011-02<br>Mathew McClay<br>Hominy Pot Road<br>Map/Lot# 10-225,064<br>Special Exception<br>Commercial Use/Rural-Agricultural<br>Approved with conditions                         |
| 05/23/11 | Case# 2010-03<br>Florida Tower Partners<br>Shadow Hill Road<br>Map/Lot # 05-678,405<br>Special Exception and Variance<br>New Cell Tower/Rural-Agricultural<br>Approved with Conditions |
| 05/23/11 | Case# 2011-03<br>Todd & Chris St. Cyr<br>Jolly Farm Road<br>Map/Lot# 02-413,537<br>Variance<br>Commercial/Residential<br>Approved  |
| 08/17/11 | Case# 2011-04<br>Jonathan F. & Kristin U. Snow<br>Hominy Pot Road<br>Map/Lot# 10-223,022<br>Variance/Road Setback/Rural-Agricultural<br>Approved with conditions                       |



Variance/Wetlands Setback/Rural-Agricultural  
Denied

07/20/11

Case# 2011-05  
Merrimack County Telephone Company  
For Charles, Veda & Debra Hosmer  
Route 114/Blaisdell Lake  
Map/Lot# 02-675,512  
Variance/Property Line Setback/Residential  
Approved with conditions  
Variance/Road Setback  
Approved with conditions

08/17/11

Case# 2011-06  
Stephen E. Gunnerson & C. Susan Lewis  
Meeting House Hill Road  
Map/Lot# 04-215,385  
Variance/Road Setback/Residential  
Approved  
Variance/Wetlands Setback/residential  
Approved

11/16/11

Case# 2011-07  
RDL Realty  
Route 114/North Sutton  
Map/Lot# 07-931,387  
Variance/Road Setback/Roof/Residential/Approved  
Variance/Road Setback/Gas Pump/Residential/Approved  
Special Exception/Height exceeding 35'/Residential/  
Approved

11/16/11

Case# 2011-08  
Bridge Pinnacle Mountain Church  
Chalk Pond Road  
Map/Lot# 06-750,420  
Special Exception/Religious Institution/Rural-Agricultural  
Approved

Board Members:

William Hallahan, Chair  
Doug Sweet  
Ed Canane

Dane Headley  
Derek Lick  
Carla Krajewski, Alternate

Respectfully Submitted,

*Jennifer Swett*  
Sutton Land Use Coordinator

# Report of the Building Inspector/ Code Enforcement Officer 2011

Fifty-six building permits were approved this year the same number as last year. I continue to observe a downturn in new construction. Renovations, repairs and roofs were the predominant projects in 2011.

The following table represents ten years worth of permit tracking:

Permit	2001	2002	2003	2004	2005	2006	2007	2008	2009	2010	2011
Houses/Apartments /Camps***	17	34	33	29	22	17	13	14	9	3	2
Additions/Alterations	9	12	11	13	9	4	6	6	2	3	5
Replacements											
Roofs/Siding	2	2	3	4	5	3	2	4	2	3	9
Barns/Garages/Carports	17	16	11	15	13	8	5	6	11	16	2
Outbuildings/Sheds	8	12	13	9	7	13	5	6	9	14	5
Deck/Sunroom/Porch	6	14	18	11	10	9	4	8	6	3	6
Docks	0	**1	0	1	0	0	0	0	0	0	1
Renovations/Repairs	5	3	11	12	16	10	5	11	11	9	14
Commercial/ Government Structure	0	2	*1	0	1	1	0	0	1	1	1
Wireless	1	1	1	0	3		0	0	5	3	3
Communication Tower											
Demolition of Existing	2	3	1	6	4	3	2	2	1	1	1
Buildings											
Renewals	0	1	1	1	0		0				
Pools/Hot Tubs	1	0		2	1	1	3		2		
Miscellaneous-Dugout, pavilion, solar panels, outdoor furnaces, pellet stoves, generators				1	2	2		6	5		7
Withdrawn					1						
	68	101	104	104	94	71	45	63	64	56	56

\*Telecommunication Site

\*\* Loading Dock

\*\*\*Includes two-family

As always, I would like to offer a warm welcome to the new residents of Sutton who filed for building permits this year. Anyone needing a building permit may pick one up at the Selectmen's Office on Monday, Wednesday or Friday, from 8:00 a.m. – 4:30 p.m. or visit the Town's website at [www.sutton-nh.gov](http://www.sutton-nh.gov) and download an application from the Building Inspector page.

If you live by a lake, river, or tidal water, it is important for you to know that there have been major changes to the shoreland protection act which affect the building permit process. To learn more about the Shoreland Water Quality Protection Act, which requires a DES state permit for many construction, excavation or filling activities within the protected shoreland, visit the following website:

<http://des.nh.gov/organization/divisions/water/wetlands/cspa/index.htm>.

In order to ensure a timely review of your application by the Building Inspector, Wetlands/Shoreland Scientist and Selectmen, please return your completed application to the Selectmen's Office by noon on Wednesday. Every effort will be made to process your building permit at the next Selectmen's Meeting. Finally, if you need questions answered or an inspection conducted, I can be reached at 927-4080.

Thanks to both townspeople and their builders for your continued cooperation.

*'Nuf Sed,*

Richard "Buzz" Call  
Building Inspector

Loring "Spunk" Ford  
Deputy Building Inspector

Darrel "Scott" Palmer  
Deputy Building Inspector

Jeffrey Evans  
Environmental Code Resource Officer



# Sutton Fire Department

## Annual Report 2011

It was my honor to be re-elected as Chief by the membership of the Sutton Volunteer Fire Department for another year. One of the hard parts of the job is to enforce the local and state laws. Last year this did not make me many friends. Every year there seems to be more administrative work than fire fighting. I have been a part of the Sutton Safety Committee as well as the Emergency Management Plan Committee which was finished and put into place by our Selectmen. I also attend Mutual Aid meetings, HazMat meetings, Selectmen's meetings and Planning and Zoning Board hearings. It would be impossible to do all of this without the support from my Captain, Matt Grimes, 1st Lieutenant, Cory Cochran, and 2nd Lieutenant Kevin Rowe.



During 2011 we took part in CDL training, Meth lab training and explosive and terrorist training. Four members of the SVFD committed to taking the career level 2 fire training which consists of close to two hundred hours of class work and hands on training. I admire their commitment and dedication. Their names are 1st Lieutenant Cory Cochran, 2nd Lieutenant Kevin Rowe, Firefighter Garrett Evans and Firefighter Nate Hanson. One of these four received a 97 on their written final exam. Congratulations! Because of their educations, they have been able to expand our monthly fire and rescue training and our very strong Cadet program.



Some mechanical issues were experienced throughout the year with a few of our six vehicles. All were fixed and back in service in short periods of time. All air packs, the Jaws of Life and the cascade system have been recertified. Our back up generating system was tested and maintained for its 10 year check up by Milton Cat. Two new sets of bunker gear and three new class A uniforms were purchased along with 20 NFPA approved reflective jackets. The jackets will be very beneficial on I 89. 20 new portable radio batteries were purchased along with 4 new pagers. Painting of the inside and the ceiling of the fire station is underway. The new well is working great but we had to install a filtration system. If you have come to an event at the Fire House you will notice that there is no longer a sulfur smell.

The officers regret to announce the passing of retired chief Earl Rowe. Earl was a ten year chief and served on the department for many years. He was very honored to have four generations of Rowes on the Sutton Volunteer Fire Department at one time. His lifetime friend, George Wells passed on the same day. George was a former member of the department. Henry (Dougie) Palmer, a 51 year active member, passed away on December 1. The Sutton Volunteer Fire Department members were honored to take part as honor guards at each member's service. These three men helped to pave the way for the standards that the Sutton Volunteer Fire Department upholds today.

I wish to thank the Sutton Volunteer Fire Department Ladies Auxiliary, Sutton Rescue Squad, The Sutton Police Department, the Sutton Selectmen, the girls at the Town Hall and our Mutual Aid System. We do not know how lucky we are to have these people in our town supporting us. A special thank you to the Sutton Highway Department for the many times that we have called upon Paul Parker and his crew to sand during our calls. He has always gotten us there safely. I wish to commend and thank our computer guru, Bobby DeFelice, for having the Sutton Volunteer Fire Department in the top five departments in the state for call reporting.

The fire calls for 2011 are shown below with a comparison of the last three years.

	Incident Type	2011	2010	2009	2008
100	Fire, Other	2	0	2	5
111	Building fire	2	6	5	6
112	Fire in structures other than a building	0	0	1	0
114	Chimney or flue fire confined to chimney or flue	4	4	3	3
116	Fuel burner/boiler malfunction, fire confined	1	0	0	0
130	Mobile property (vehicle) fire, Other	0	0	1	0
131	Passenger vehicle fire	0	1	2	1
132	Road freight or transport vehicle fire	0	2	0	0
141	Forest, woods or wildland fire	0	1	3	0
142	Brush or brush-and-grass mixture fire	1	2	0	2
162	Outside equipment fire	0	0	0	1
210	Over pressure rupture from steam, Other	0	0	1	0

241	Munitions or bomb explosion (no fire)	0	0	1	0
300	Rescue, EMS incident, other	0	0	4	2
311	Medical assist, assist EMS crew	5	11	11	16
322	Motor vehicle accident with injuries	9	23	17	13
324	Motor vehicle accident with no injuries	42	38	29	19
340	Search for lost person, other	0	0	1	0
352	Extrication of victim(s) from vehicle	0	1	0	0
400	Hazardous condition, other	1	0	1	0
411	Gasoline or other flammable liquid spill	0	1	0	0
412	Gas leak (natural gas or LPG)	0	0	1	4
424	Carbon monoxide incident	0	1	4	1
440	Electrical, wiring/equipment problem, other	0	1	0	2
444	Power line down	4	9	13	4
445	Arcing, shorted electrical equipment	1	0	0	0
460	Accident, potential accident, other	0	1	0	0
463	Tree down blocking road, general cleanup	11	4	0	0
480	Attempted burning, illegal action, other	0	1	0	0
500	Service call, other	1	4	6	3
520	Water problem, other	1	3	1	12
520B	Water problem in basement	5	1	9	0
521	Water evacuation	0	3	0	1
522	Water or steam leak	0	0	0	1
531	Smoke or odor removal	1	2	3	2
550	Public service assistance, other	0	0	1	3
553	Public service	0	0	1	0
554	Assist invalid	0	0	0	1
561	Unauthorized burning	0	0	0	1
571	Cover assignment, standby, moveup	3	1	1	2
600	Good intent call	0	0	1	0
611	Dispatched & cancelled en route	7	2	1	0
622	No incident found on arrival at dispatch address	1	0	0	0
641	Vicinity alarm (incident in other location)	5	4	10	3
650	Steam, other gas mistaken for smoke, other	0	2	0	0
651	Smoke scare, odor of smoke	7	6	1	0
700	False alarm or false call, other	1	0	4	4
730	System malfunction, other	0	0	0	1
733	Smoke detector activation due to malfunction	1	0	1	0
735	Alarm system sounded due to malfunction	0	0	0	2
736	CO detector activation due to malfunction	2	2	3	1
743	Smoke detector activation, no fire	5	0	1	0
744	Detector activation, no fire – unintentional	1	0	0	0
745	Alarm system activation, no fire – unintentional	2	1	0	0
746	Carbon monoxide detector activation, no CO	2	1	3	0
800	Severe weather or natural disaster, other	0	1	0	3
812	Flood assessment	0	2	0	0
814	Lightning strike (no fire)	0	0	1	1
900	Special type of incident, other	2	0	2	5
Totals		131	140	141	126

### Administrative calls

Meetings and public hearings	43
Insurance inspections	31
Insurance Company phone call questions returned	54
Outside generator and boiler inspections	19
Assist Building Inspector	3
Completion of FEMA reports for reimbursement	2
Public gathering inspections	6
Town inspections	16
Vehicle inspections and maintenance	14
Conference calls with the state Fire Marshall's Office	6
County Attorney General Office Meetings	2
Three court subpoenas	3
Town Attorney phone conferences	3
Total Administrative Calls	<hr/> 202

### Sutton Volunteer Fire Personnel

Chief:	Chris Rowe
Captain:	Matt Grimes
1 <sup>st</sup> Lieutenant:	Cory Cochran
2 <sup>nd</sup> Lieutenant:	Kevin Rowe
Bud Nelson	Hilary Grimes
Garrett Evans	Megan Grimes
Gary Wilcox	Brendan Rowe
Darrel Palmer	Wendy Grimes
Carrol Thompson	Tom Mcloughlin
Harold Rowe Sr.	Andy Palmer
Chip Rowe	Nick Rowe
Ken Sutton	Sam Dube
Kirk Chadwick	Fred Brubee
Keith Badgley	John Chilpyian
Ken Day	Dave Paradise
Steve Enroth	Carl Smith
Adam Hurst	Whitney Grimes
Shreve Soule	Aaron Flewelling
Nate Hanson	Jon Thomas
Peter Boucher	Robert DeFelice
Arthur Chadwick	Spunk Ford

### Cadets

Ben McLoughlin	Tristan Rowe
Tanner Boucher	CJ Brim
Brendan Carr	Taylor Cochran
Joe Cornelio	Eric Morin
Nate Thompson	

Respectfully Submitted,

*Chris Rowe, Chief*

# Sutton Volunteer Fire Department

## Ladies Auxiliary

The Sutton Volunteer Fire Department Ladies Auxiliary is a wonderful organization that supports the fire personnel. We supply them with food and beverages at structure fires, help during various events, help to maintain the fire station, and supply scholarships to High School graduates who are children of fire personnel. In December we held our third Christmas tree sale. It was a lot of fun and we thank all those who supported us in this festive event. If you are interested in joining the Sutton Volunteer Fire Department Ladies Auxiliary, please feel free to contact Becca Rowe at 927-4316. We meet on the first Monday of every other month at 6:30 pm at the Sutton Fire Department. All are welcome!

Respectfully submitted,

*Becca Rowe, President*

### Members:

Becca Rowe  
Marne Thompson  
Melina Cochran  
Lois Palmer  
Annie Gagnon  
Sue Sutton  
Sue Badgley  
Shelly Boucher  
Sheila Wilcox  
Diane Sullivan  
Kathy Smith  
Melissa Hanson



# Report of the Forest Fire Warden for 2011

Fire Permit Phone Number: 603-927-2727

The 2011 fire season was peaceful. The Sutton Volunteer Fire Department did respond to one wild land fire in Bradford. Thankfully we had no wild land fires in Sutton. Myself and the Forest Fire Warden and the Deputies appreciate that our Sutton residents obtain fire permits and burn legally and safely.

We did have to issue two verbal warnings to residents burning without the required fire permit. Written fire permits are required before doing any outdoor burning. PLEASE call 927-2727 (this is an answering machine) to request a fire permit or information regarding outside burning. Please leave your name, address and preferably a phone number. The deputies and I strive to check the answering machine at noon (on rainy days) and at 5 pm daily. Seasonal permits may be issued for camp and cooking fires provided the area is fire safe. Seasonal permits are valid for the calendar year and need to be requested and obtained each year. Fire Permits are at NO COST but the Warden or Deputy shall inspect each request. Brush can only be burned after 5 pm unless it is raining or the ground is completely covered with snow.

Your Warden and Deputies are volunteers – we strive to answer your calls in a timely fashion.

In 2011 we issued approximately 60 Seasonal Permits, 60 brush fire permits and, with the State Forest Ranger, a Commercial Burn Permit for the Sutton Transfer Station.

The safest time to burn brush is when we have snow cover. Please call 927-2727 and leave your name, address and phone number. No permit is required when ground is completely snow covered. By telling us you are burning, we can save tax payer dollars not needing a full Fire Department response if someone calls in with a 'smoke in the area' call. Please join me in thanking our deputy wardens Cory Cochran, Garrett Evans, Matt Grimes, Darrel Palmer, Chris Rowe, Kevin Rowe and Gary Wilcox.

Respectfully,

Warden *Bud Nelson*

# Report of the Forest Fire Warden and State Forest Ranger for 2011

## Report of Forest Fire Warden and State Forest Ranger

Your local Forest Fire Warden, Fire Department, and the State of New Hampshire Division of Forests & Lands, work collaboratively to reduce the risk and frequency of wildland fires in New Hampshire. To help us assist you, please contact your local Forest Fire Warden or Fire Department to determine if a permit is required before doing ANY outside burning. Under State law (RSA 227-L:17) a fire permit is required for all outside burning, unless the ground is completely covered with snow. The New Hampshire Department of Environmental Services also prohibits the open burning of household waste. Citizens are encouraged to contact the local fire department or DES at 603-271-1370 or [www.des.state.nh.us](http://www.des.state.nh.us) for more information. Safe open burning requires diligence and responsibility. Help us to protect New Hampshire's forest resources. For more information please contact the Division of Forests & Lands at (603) 271-2214, or online at [www.nhdfi.org](http://www.nhdfi.org).

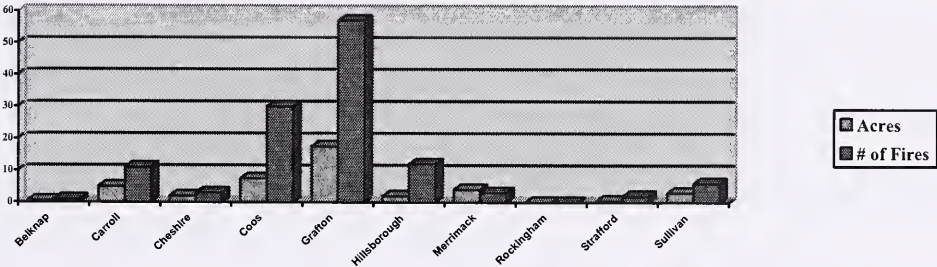
Both in terms of the number of fires, as well as the number of acres burned, this past fire season was the smallest since records have been kept. Extensive rainfall virtually all season long kept the fire danger down. When fires did start they were kept very small. The largest fire for the season was only 5.4 acres which occurred in Littleton on May 2nd 2011. There was however a small window of high fire danger in the northern third of the state during July when little rainfall was recorded. During this time there were a number of lightning started fires which are fairly unusual in New Hampshire. As has been the case over the last few years, state budget constraints have limited the staffing of our statewide system of 16 fire lookout towers to Class III or higher fire danger days. Despite the reduction in the number of days staffed, our fire lookouts are credited with keeping most fires small and saving several structures due to their quick and accurate spotting capabilities. The towers fire spotting was supplemented by contracted aircraft and the NH Civil Air Patrol when the fire danger was especially high. Many homes in New Hampshire are located in the wildland urban interface, which is the area where homes and flammable wildland fuels intermix. Several of the fires during the 2011 season threatened structures, a constant reminder that forest fires burn more than just trees. Homeowners should take measures to prevent a wildland fire from spreading to their home. Precautions include keeping your roof and gutters clear of leaves and pine needles, and maintaining adequate green space around your home free of flammable materials. Additional information and homeowner recommendations are available at [www.firewise.org](http://www.firewise.org). Please help Smokey Bear, your local fire department, and the state's Forest Rangers by being fire wise and fire safe!

### 2011 FIRE STATISTICS

(All fires reported as of November 2011)

(figures do not include fires under the jurisdiction of the White Mountain National Forest)

COUNTY STATISTICS		
County	Acres	# of Fires
Belknap	.5	1
Carroll	5	11
Cheshire	2	3
Coos	7.5	30
Grafton	17.5	57
Hillsborough	2	12
Merrimack	4	3
Rockingham	0	0
Strafford	.5	2
Sullivan	3	6



### CAUSES OF FIRES REPORTED

Arson	7	2011	125	42
Debris	63	2010	360	145
Campfire	10	2009	334	173
Children	2	2008	455	175
Smoking	9	2007	437	212
Railroad	1			
Equipment	1			
Lightning	3			
Misc.*	29	(*Misc.: power lines, fireworks, electric fences, etc.)		

(\*Misc.: power lines, fireworks, electric fences, etc.)

ONLY YOU CAN PREVENT WILDLAND FIRE

# Report Of The Sutton Rescue Squad - 2011

Thankfully, 2011 was a little quieter than previous years with only 177 patient contacts. As is the norm for us, the majority of these were motor vehicle accidents on I-89. None-the-less Sutton Rescue stayed busy. The year was spent completing the town's Emergency Operations Plan with other town agencies, State of New Hampshire Protocol review, monthly trainings and on-going continuing education. By the time this report goes to print we will have added 2 additional EMTs to our volunteer staff. On-going discussions with New London Hospital took many administrative hours. While no final decision has been made at this time, Sutton Rescue feels strongly that the model New London Hospital is able to offer is the best model for our community. Training takes up many hours as EMTs are required to complete 48 hours of continuing education and a 24 hour refresher every two years. EMT-Is are required to complete additional modules to maintain certification and 1st Responders are required to attend a 24 hour refresher. Know that your Rescue Squad is very well trained. We also train regularly with Sutton Fire and Cadets. Along with trainings and medical calls are fire standbys. We maintain a presence at structure fires, chimney fires and also during Hurricane Irene. The Squad also provides coverage at Icing Day and Musterfield Farm Days as well as at sporting events if requested by our school district and Mountain Day for Colby Sawyer College at Winslow State Park. As much as is appropriate, we try to take the cadets along for all these experiences as well.

To the residents of Sutton, Town Administrators, Sutton Highway Department, Sutton Police Department, Sutton Fire, Sutton Explorer Program, and Sutton Ladies Auxiliary, please accept our continued appreciation of your on-going support.

Respectfully submitted,

*Wendy Grimes, Chief*

Deb Bede, EMT-I  
David Biron, EMT  
Brendan Carr, EMT-pending  
Ken Day, EMT-I  
Garrett Evans, 1st Responder  
Aaron Flewelling, EMT  
Bette Fredrickson, EMT  
Bev Gagnon, EMT-Pending  
Matt Grimes, EMT

Susan Henley, EMT  
Cicely Markoff, EMT  
Jennifer Parkhurst-Smith, EMT-I  
Heather Rowe, EMT-I  
Kevin Rowe, 1st Responder  
Alf Rylander, Paramedic  
Shreve Soule, 1st Responder  
Brenda Spencer, EMT-I  
Wendy Grimes, EMT



# Sutton Explorer Post 90

Sutton Explorer Post #90 has been in existence for about 10 years. It is a voluntary program for students ages 14 to 21 who express an interest in giving back to their community through the fire and rescue service. These students meet on their own once per month and are encouraged to attend the monthly fire and rescue meetings as well as all trainings. They have a strict set of by-laws that they and their parents sign off on which stipulates what they can and can not do. They can assist at medical calls that are deemed appropriate. They can assist at chimney fires, structure fires and motor vehicle accidents to name but a few. They can not go inside burning buildings, operate power tools (chain saw, jaws of life) ascend a ladder over 35 feet or go on any call that is on Interstate I-89. Cadets are CPR certified and are trained in basic first aid and scene safety. This past year cadets trained in cold water rescue, chimney fires, search & recovery and were able to put on Scott Air Packs. The cadets logged many hours during Hurricane Irene, checking on residents of Sutton and helping clear brush that came down. They are a huge help at structure fires as they can hold hoses, carry tools and help put equipment back on trucks when all is said and done. Residents of Sutton should feel proud to know that there are such dedicated students in their town.

Any student aged 14-21 who would like to learn more is encouraged to come to the monthly Cadet meeting held the last Monday of the month at 6pm at the fire station or contact a Sutton Cadet.

Respectfully submitted,

*Wendy Grimes*, Advisor

Sutton Cadets: Tanner Boucher, CJ Brim, Brendan Carr, Taylor Cochran, Joseph Cornelio, Ben McLoughlin, Ian McLoughlin, Eric Morin, Adam Moskal, Tristan Rowe, Nate Thompson.



# Annual Report - Emergency Management – 2011

In 2011 the town's Emergency Operation Plan (EOP) was finalized, approved and is now in place. The EOP provides guidance for any and all large scale events that could impact the town of Sutton. Next we plan on conducting a table top drill and at some point an actual scenario based drill to see how our plan works. We spent many months working on this plan, and thanks go out to all who participated. Training over the year continued with the CodeRed system and WEBEOC. CodeRed Emergency Notification System allows the town to notify all the citizens of Sutton, or a portion of the town, in the event of an emergency. It is all done through your phone line. Think of it as a reverse 911. If you have not signed up for it please do at (<http://www.sutton-nh.gov>). If you are unable to use the website please contact the Town Offices and they will enter the information for you. All information is confidential and private. WEBEOC is a computer based programs that all the Emergency Management directors log on to during a state wide situation. It allows us to have instant access to State officials and resources from the State such as bottled water or cots for a shelter. We can monitor neighboring towns such as what roads are closed, and they can monitor ours. It basically allows all towns logged on to communicate with the State and each other. As far as weather, things were relatively quiet with the exception of Hurricane Irene. We activated our Emergency Operations Center but thankfully had only minor problems as compared to other towns and neighboring states.

**PLEASE NOTE: Any time there is a severe situation in Sutton, the Sutton Fire Station is staffed from early morning until well after dark. You can call or stop by with any questions, concerns, or requests.**

Respectfully submitted,

*Matt Grimes*

Emergency Management Director

# Report of the Conservation Commission 2011



**T**he Sutton Conservation Commission (SCC) served many roles this year, but particularly focused on managing town-owned properties for recreation, wildlife habitat and native plant species. The management of town lands are an important and ongoing responsibility of the SCC; we hope that you can go out and enjoy Sutton's natural areas and trails in 2012.

**Partners in Land Conservation** - The 1,025-acre Black Mountain Forest was protected through a conservation easement this year. The Society for the Protection of New Hampshire Forests purchased this property in December 2010. New Hampshire Fish and Game Department is the primary holder of the conservation easement and the Town of Sutton is the secondary executory easement holder. The Forest Society is managing the property as a working forest and allows recreational access. Taxes are still paid on the property.

**Promoting Agriculture** - The SCC hosted a workshop on "Creating Wildlife Habitat on Farmland and Fields" presented by Matt Tarr, Wildlife Educator with the UNH Cooperative Extension. We also co-hosted a similar program at Muster Field Farm and King Hill Reservation in October, sponsored by the Ausbon Sargent Land Preservation Trust and UNH Cooperative Extension on "Managing Your Land for Wildlife: A Historical Overview and Strategies for Today." The SCC also visited Ed and Cindy Canane's farm, Cascade Brook Farm, to learn about rotational grazing and explore the possibility of allowing agriculture on town-owned lands. We welcomed a new alternate member, Ben Dobrowski, who farms in East Sutton.

**Stewards for Town-Owned Lands** - Thanks to member Don Davis, the SCC now has a trail connecting the Lefferts Natural Area and Enroth Gift properties; the trail runs from Keyser Street to Route 114 next to the North Sutton post office. Also on Keyser Street, the SCC and volunteer Ernie Brake removed Japanese knotweed from a section of the Sundell property. The SCC contracted to have a small parking area constructed at Maple Leaf Natural



Area. This will also serve the Kings Hill Road entry at King Hill Reservation. Also, the SCC has visited the Webb-Crowell property in South Sutton to investigate options for constructing a foot bridge across the Lane River.

On King Hill Reservation, the SCC has contracted for the repair of wash-outs that eroded sections of the main trail, Penacook Path, caused by Tropical Storm Irene and other heavy rains this summer and fall. The SCC also contracts for mowing to keep the old ski trails open for recreation and wildlife browse. The 2011 mowing was postponed to 2012 due to wet conditions and the early October snowstorm. Many thanks to Sutton Ridgerunners snowmobile club for assisting with trail maintenance on KHR.

**In 2011, the Sutton Conservation Commission also:**

- Monitored and reviewed intents to cut and wetlands applications.
- Published an erosion control brochure for landowners.
- Responded to complaints and inquiries regarding development in wetlands.
- Responded to concerns about off-road vehicle use on Class VI roads and in wetlands.

**Looking to the future - Special SCC projects planned for 2012 and beyond:**

- Updating and reprinting the town wide trail and walk maps.
- Constructing a foot bridge across the Lane River in the Webb-Crowell Forest.
- Continuing to manage Japanese knotweed and other invasive species on town-owned lands.
- Managing KHR to keep trails open for multiple types of recreation and to provide clearings for wildlife habitat.

The SCC welcomes your help and suggestions on any of its projects. Volunteers to work on trails are always needed and much appreciated.

Respectfully submitted,

Betsy Forsham, Chair

Don Davis

Leslie Ward

Jean LaChance

Garrett Evans

Rachel Ruppel

Ron Murray, Alternate

Leon Malan, Alternate

Ben Dobrowski, Alternate

Ricia McMahon, Selectboard's Representative

Jennifer Swett, Recording Secretary

# Sutton Historical Society

## Annual Report 2011

The Sutton Historical Society is a non-profit organization whose objective is the preservation of the history of the Town of Sutton, the education and awareness of the importance of that history, as well as the preservation of our buildings and the historical items given to our care. We cooperate with other societies as appropriate for the furtherance of these purposes. Special fund-raising activities are conducted to assure the achievement of this mission.

2011 was an exciting year on many levels. In January, our third annual Pancake Breakfast was held in conjunction with Muster Field Farm Museum's Ice Day on Kezar Lake. About 200 folks braved the cold weather to enjoy the homemade food, local maple syrup and to gather and socialize. With the April thaw, the SHS joined in on "Story Tellers: A five part series", made possible by a grant from the NH Humanities Council. Our town historian, Jack Noon, held a discussion group at Town Hall to talk about his new book, *The History of Sutton, Vol. III*. In May, Rebecca Courser from the Warner Historical Society, showed portions of her movie "This Morning Broke Clear", a marvelous depiction of Warner townspeople in the 19th century. The movie was shown after our annual pot-luck supper, which was well attended. Always a great hit is Will Ogmundson's piano concert. In June, Tom & Janet Paul again hosted this sold-out event at their beautiful home on Kezar Lake.

Much of the excitement in 2011 revolved around the restoration and compliance of our new home at 655 Rt. 114 in South Sutton. In keeping with historical integrity, we have named our headquarters after Azariah Cressey, who built the home in 1879. During the spring, Jack Noon and Carlton Bradford moved all of the society's files and documents from the Blue House to the research rooms upstairs at the Cressey House. In preparation for moving our artifacts, we hired professional appraisers to help determine the value of our belongings and their significance to Sutton's history. In July, we held a very successful Antiques Sale at the Blue House, and subsequently, we moved our significant collectibles to the Cressey House.

On Old Home Day in August, the Sutton Homesteaders served a great lunch followed by our third "Voices from the Past". This time, the re-enactment was held in the Sutton Mills cemetery, with some very interesting characters being portrayed by local residents. In October the Sutton Historical Society annual meeting took place, followed by a talk about the Native American History of NH. SHS President, Judy Lowe, has fulfilled her three year term and passed the gavel to Carole O'Connell as incoming president. We thank Judy for her dedication,



fortitude, creativity and good humor. She is staying active in her ex-officio role, and will continue to do our publicity and deliver Welcome to Sutton Baskets. If you know of a new resident in town, please contact Judy (927-4247).

Also in October, Sutton Fire Chief, Chris Rowe, inspected the Cressey house and gave it the "thumbs-up" for achieving all the safety requirements. This means that our headquarters is now open to accommodate small gatherings, educational seminars, meetings and fund-raising events. We are planning to open the house two days a week, with regular hours to accommodate visitors. We hope you will stop by to see what we have done with renovating the house and displaying our artifacts and collectibles. You are welcome to peruse our assortment of Town history books, note cards, post cards, CD's, Welcome to Sutton signs, local woodcrafts and more. None of this would be possible without the \$8500.00 that the Town Warrant Article granted to the SHS at Town Meeting in March 2011. After all the safety requirements were fulfilled, we did not spend all of the money that was allocated. As a result, over \$1000.00 was returned to the Town's General Fund. We thank the Town, the residents, and also Elly Phillips for her diligence in administrating the funds to pay the contractors and suppliers involved.

We appreciate and recognize all our members and volunteers, whose behind-the-scenes efforts are beyond imaginable. We are always in need of more bakers, cooks, gardeners, carpenters, computer gurus, handy-men and women, history buffs, and anyone who has some spare time and a love for all the Suttons. Please contact our Volunteer Coordinator, Carrie Godkin (938-5457). Look for our future events in flyers, local newspapers and on the Town's website. We look forward to seeing you and to meeting some new faces as well.

Special thanks to those who made donations to the SHS in memory of Maggi Bradford, George Wells II and Sally Biewener. They were all active members of the society and our local community, and are truly missed.

The Barrows and Jane B. Pratt Scholarship was awarded to two recipients in 2011, Elizabeth Lamson of Sutton Mills and Chris Russell of South Sutton. We wish them well in their educational pursuits. We are very grateful to Fritz Pratt for continuing in his generosity to the Scholarship fund.

We welcomed 11 new members in 2011. If you are not a SHS member, we encourage you show your support by joining and becoming more involved in our wonderful community.

As stewards of the South Sutton Meeting House, Schoolhouse and the Cressey House, our plans for 2012 are being re-directed. In November, it became apparent that water was seeping into the walls inside the Meeting House. Upon further inspection, it is evident that we need a new roof. A huge tarp was placed and secured on the west side to inhibit further damage over the winter. We are working on assessing the situation, getting bids and moving forward with more fund-raising efforts.

Respectfully submitted,

*Carole O'Connell*, President

*2011 Officers:*

Carrie Thomas, Vice President

Don Davis, Clerk

Kristin Brooks, Treasurer

*2011 Board of Directors:*

Chan Blodgett

Carlton Bradford, Jr.

Robert DeFelice

Carrie Godkin

Joanna Murphy

Janet Paul

Diane Sullivan

Judy Lowe, ex-officio



Photos courtesy of Don Davis

# Report of the Health Officer

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**T**his year our office conducted the usual inspections at our regional schools, miscellaneous complaint inspections and referrals to the proper state agencies.

For those of you that may require the services of your local Health Officer, the following is a summary of my duties and responsibilities:

- To enforce the NH public health rules and regulations;
- To serve as a liaison between state officials and the local community on issues concerning public health;
- To inspect foster homes, day care facilities, septic systems and nuisance complaints such as garbage;
- To inspect food establishments;
- To deal with any food borne and communicable disease outbreaks or any issue that would impact the public health of the citizens of Sutton.

To facilitate a referral to the Health Officer, please contact the Selectmen's Office at 927-4416.

Respectfully submitted,

*David Burnham*  
Health Officer



# Welfare Report – 2011

**Y**es, a very difficult year and one I am glad to see go! It has been a long time since our budget was in question. Happily, I held firm and yet no one was denied assistance who qualified.

A big help was the food cards so generously donated by persons, businesses and organizations in town. I will forever be grateful to the kindness represented during holiday time and beyond. I gave the last card for 2011 out right before Christmas and started the New Year with new cards.

Clients are understanding the process of applying for assistance. This makes for less stress on all concerned.

I have no special admonition this year. Times are a bit lean, but I am optimistic. I believe our values are being challenged to proceed in a new direction. The trick will be to enjoy life with less. It can be done.

Thank you for your support for me in the administration of this office.

Respectfully submitted,

*Courtney Haase*  
Overseer of Welfare



# Report of the Sutton Free Library – 2011

The Library helped sponsor the “Storytellers” series of programs through Colby-Sawyer College in April with a Jack Noon program which discussed his new volume of Sutton History. He covered some interesting anecdotes about the care of the poor in town and the coming of the railroads.

Sandra LeBeau conducted a lecture in May through the NH Humanities Council. It was entitled “Mills of Manchester, NH and Manchester, England. Sandra’s talk drew about 35 people. She showed a part of a movie on the mill works and read part of letters they had written to their families describing their lives.

The library was able to continue to issue two scholarships this year; Eleanor Bronder-Major and Lindy Heffernan were the recipients. The funding for the scholarships came from the sale on Ebay of eighteen bound volumes of Fortune magazines from the 1930’s.

This year’s Summer Children’s program theme was called “One World, Many Stories.” Kristen Lombard, a Sutton resident and science teacher in Franklin, returned to conduct the five week program. Attendance was at a record high and the Board truly appreciates all of Kristen’s work that goes into running this valuable program.

The Board continued to clean up the Library’s basement this year. The library had an air conditioning unit installed over the summer. The basement is much drier and the humidity level has dropped which is beneficial for the entire library’s collection.

We continue to purchase a variety of books for both adults and children. In 2012, come on in to enjoy them! We are open to suggestions from Sutton residents for any new books you would like to see the library have.

## Library Hours

MONDAY 1:00 p.m. to 4:00 p.m.

WEDNESDAY 1:00 p.m. – 4:00 p.m. and 6:30 p.m. to 8:30 p.m.

FRIDAY 2:00 p.m. to 4:00 p.m.

SATURDAY 1:00 p.m. to 4:00 p.m.

Respectfully submitted:

*Kathleen Chadwick, Chair*

*Kristin Brooks*

*Lynne Chadwick*

*Beth Cernek*

*Becky Harrington*

*Carrie Thomas*

*Jeanette Couch, Librarian*

# Report of the Sutton Free Library – 2011

All amounts are expressed in American Dollars.

	<u>Town Accounts</u>	<u>Library Accounts</u>	<u>Total</u>
<b>REVENUES</b>			
Book sales		996.47	996.47
Program income		206.00	206.00
Interest on deposits		4.19	4.19
	-	1,206.66	1,206.66
<b>EXPENDITURES</b>			
Current - Culture and Recreation			
Salaries and Benefits	8,088.86		8,088.86
Other Administrative Costs		978.03	978.03
Books, Periodicals and Programs		2,845.77	2,845.77
Operations and Maintenance of Facilities	2,403.81	6,797.31	9,201.12
Capital outlay (climate control system)	5,107.64		5,107.64
Scholarship donations		400.00	400.00
	15,600.31	11,021.11	26,621.42
Excess (deficiency) of revenues over (under) expenditures	(15,600.31)	(9,814.45)	(25,414.76)
<b>OTHER FINANCING SOURCES (USES)</b>			
Transfers in			
General Fund	15,600.31	12,453.75	28,054.06
	15,600.31	12,453.75	28,054.06
Net change in fund balances	-	2,639.30	2,639.30
Fund balances - beginning		6,559.54	6,559.54
Fund balances - ending	-	9,198.84	9,198.84

Respectfully Submitted,

*Kristin Brooks, Treasurer*

Kristin Brooks, Treasurer

# Central New Hampshire Regional Planning Commission

28 Commercial Street Suite 3 ❖ Concord, New Hampshire 03301  
❖ phone: (603) 226-6020 ❖ fax: (603) 226-6023 ❖ [www.cnhrpc.org](http://www.cnhrpc.org)

Established in accordance with state law, the Central New Hampshire Regional Planning Commission (CNHRPC) is a voluntary association of 20 communities in Merrimack and Hillsborough Counties. The Town of Sutton is a member in good standing of the Commission. Emilio Cancio-Bello and Robert DeFelice are the Town's representatives to the Commission.

CNHRPC's mission is to comply with State statute by preparing and adopting regional land use and transportation plans and a regional housing needs assessment. CNHRPC also evaluates developments of regional impact and provides data, information, training, and high-quality, cost-effective services to our member communities. CNHRPC advocates for member communities and assists and encourages them in both municipal and regional endeavors.

In 2011, the Central New Hampshire Regional Planning Commission undertook the following local and region-wide activities:

- Provided technical assistance services for member communities, including zoning ordinance development, grant writing assistance, plan review services, local master plan development, and planning board process training. In Sutton, CNHRPC staff worked with the Emergency Operations Committee to complete the Sutton Emergency Operations Plan 2011, including its Emergency Support Functions, Annexes, and Appendices.
- Undertook Hazard Mitigation Plan update development assistance in twelve communities through funding from the NH Department of Homeland Security and Emergency Management (NH HSEM).
- Provided assistance to the Suncook River Community Planning Team through funding and local match provided by NH HSEM and the New Hampshire Department of Environmental Services (NH DES). Staff also initiated work with the Suncook River Nomination Committee to seek designation of the river into the NH Rivers Management and Protection Program. More information on the project can be found at [www.suncookriver.org](http://www.suncookriver.org).



- Undertook energy planning assistance in local communities through the New Hampshire Energy Technical Assistance and Planning Program (ETAP) using ARRA funding provided through the NH Office of Energy and Planning (NH OEP). In partnership with CLF Ventures and Peregrine Energy Group, CNHRPC coordinated municipal building assessments, assisted in the development of energy inventories to monitor and track municipal energy use, and assisted in prioritizing and planning energy improvements. CNHRPC also formed and began coordination of regular meetings of the Central New Hampshire Roundtable for Local Energy Committees (LECs), where LECs can share information and explore opportunities for future collaboration.
- Coordinated the activities of the CNHRPC Transportation Advisory Committee (TAC). Emilio Cancio-Bello represents Sutton on the TAC.
- CNHRPC staff worked with the TAC to complete the preparation of the 2013-2022 Regional Transportation Improvement Program (TIP). Information related to the TIP update process can be found at [www.cnhrpc.org/transportation/transportation-improvement-program-tip.html](http://www.cnhrpc.org/transportation/transportation-improvement-program-tip.html). Improvements to NH Route 114 were included as the region's highest Primary State Highway System project priority in the approved TIP.
- Conducted 265 traffic counts throughout the region, including six in the Town of Sutton. Based on individual requests, these counts can consist of volume, speed, vehicle classification and direction. Historical traffic counts by town are available at [www.cnhrpc.org/gis-a-data/traffic-count-data.html](http://www.cnhrpc.org/gis-a-data/traffic-count-data.html).
- Following the recommendations of the 2010 Coordinated Transit and Human Services Transportation Plan, CNHRPC assisted in the development of an expanded volunteer driver program in the region in coordination with the Mid-State Regional Coordinating Council. The volunteer driver program provides rides at no cost to seniors and disabled residents of the Central NH Region. For more information see [www.midstatercc.org/volunteer-driver-program](http://www.midstatercc.org/volunteer-driver-program).
- Provided assistance to 11 communities with Safe Routes to School (SRTS) projects including grant writing, comprehensive travel plan preparation, and technical assistance for infrastructure projects.
- Compiled information regarding the availability of broadband internet services throughout the region through funding provided by the National Telecommunications and Information Administration (NTIA). Planning for future

broadband services, including the organization of a regional broadband stakeholders group, was initiated in 2011.

- Continued to acquire, update, and utilize Geographic Information Systems (GIS) data for planning, cartography, and analysis across all projects.
- Completed assistance to the Contoocook and North Branch Rivers Local Advisory Committee (CNBRLAC) in the development of the Contoocook and North Branch Rivers Management Plan.
- Provided continuing technical assistance to the Upper Merrimack River Local Advisory Committee (UMRLAC), specifically working to implement additional objectives of the Upper Merrimack Management and Implementation Plan pertaining to buffer protection.
- Developed 2010 Census Data Fact Sheets for each community in the CNHRPC region. The fact sheets summarize population, housing, and race data for each community, the county, and the state from the 2010 Census. Fact Sheets are available at [www.cnhrpc.org/gis-a-data/census-data.html](http://www.cnhrpc.org/gis-a-data/census-data.html).
- Continued to host and provide staff support to "PATH" - Program for Alternative Transportation and Health - which encourages and provides incentives for people to rideshare, bicycle, walk, or take transit to work. More information on PATH can be found at [www.path-nh.org](http://www.path-nh.org).

For additional information, please contact the CNHRPC staff or visit us at [www.cnhrpc.org](http://www.cnhrpc.org). CNHRPC Commission meetings are open to the public and interested citizens are encouraged to attend.



# Kearsarge Council on Aging, Inc. Report 2011

## COA CHAPIN SENIOR CENTER

37 Pleasant Street, New London NH 03257

COA's motto in fulfilling its basic mission is  
"People Helping People".



COA provides multiple ongoing opportunities for area seniors to get out and participate in activities and programs which keep their minds and bodies in action and improve the quality of their lives. COA Chapin Senior Center operates on \$150,000 budget each year. COA relies on private donations from

members and businesses for 70% of its operating funds. The remaining 30% comes from the nine towns it serves.

COA's ability to keep its budget very low is due to its large workforce of volunteers. Currently COA has 200 active volunteers who run all of the

programs offered, act as receptionists, data entry clerks, drivers, instructors, etc. Because of our excellent volunteers, we are able to offer so many programs and





services for no cost to anyone who participates. Our only costs are the administrative and building related (heat, lights, computers) costs of running an organization.

In 2011, COA volunteers drove members from the nine town area 35,000 miles. COA's transportation program provides door thru door service to people who are unable to drive, all this at no charge and with no reimbursement. To put this overwhelming statistic in perspective, COA maintains ongoing separate listings of "ongoing rides" - those people who require treatment at the VA Hospital, White River Jct, Concord or Hitchcock Hospitals. Oncology patients can often receive treatments only at hospitals other than the New London Hospital, sometimes requiring transportation on a daily basis.

COA has a thriving senior center with over 54 programs. The center is open M-F 9-4. Come for exercises, Medicare questions, attend an enriching educational program, or just have coffee with friends! A full library and video library awaits – a multitude of volunteer opportunities and most importantly a community of people who care about each other.

**COA is making significant contributions to the health, well being and quality of life of senior residents in the area and they value these services as evidenced by the high membership and the thousands of valuable hours of volunteer time they are willing to give.**



# Community Action Program Report 2011

SERVICE DESCRIPTION	UNITS OF SERVICE	HOUSEHOLDS/PERSONS	VALUE
---------------------	------------------	--------------------	-------

**COMMODITY SUPPLEMENTAL FOOD PROGRAM** is a nutrition program that offers participants free nutritious foods to supplement their daily diet. The program serves children under six years of age, women during pregnancy and up to 12 months after the birth of their baby. \*(An individual may not be enrolled in both the WIC Program and CSFP but a family may have members on both programs.)

STATS NOT AVAILABLE

**CONGREGATE MEALS-** All elders are welcome to our congregate meal sites/ Senior Centers for nutritious hot meals, social/recreational activities and special events. Value \$6.89 per meal.

MEALS--219	PERSONS--18	\$	1,508.91
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**MEALS-ON-WHEELS** provides the delivery of nutritionally balanced hot meals to homebound elderly or adult residents five days per week. Value \$7.02 per meal.

MEALS--1940	PERSONS--9	\$	13,618.80
-------------	------------	----	-----------

**TRANSPORTATION** provides regularly scheduled demand response to and from towns in Belknap and Merrimack Counties to medical and professional facilities, shopping centers, and congregate meal sites. Value \$11.93 per ridership.

RIDES--77	PERSONS--2	\$	918.61
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**EMERGENCY FOOD PANTRIES** provide up to five days of food for people facing temporary food crisis. Value \$5.00 per meal.

MEALS--270	HOUSEHOLDS--19	\$	1,350.00
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**FUEL ASSISTANCE** is available to income eligible households to help with energy costs during the prime heating season. Priority is given to the elderly and disabled. The average benefit for the 2010-11 program was \$759.00.

APPLICATIONS--50	PERSONS--130	\$	40,455.00
------------------	--------------	----	-----------

**ELECTRIC ASSISTANCE** program is a statewide program funded by all electric rate payers which provides a specific tier of discount from 7% to 70% on electric bills for income eligible households.

ENROLLED HH--34		\$	20,099.88
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**WOMEN, INFANTS AND CHILDREN** provides specific food to supplement daily diet of pregnant or nursing women as well as children under five. Participants receive medical/nutritional screening, counseling and education. Value includes value of vouchers and clinical services.

STATS NOT AVAILABLE

SERVICE DESCRIPTION	UNITS OF SERVICE	HOUSEHOLDS/PERSONS	VALUE
<b>HEAD START</b> is a child development program serving children before they enter public school. Classroom and in-home learning services are provided for both children and their families. Value \$8000 per child.	CHILDREN--1		\$ 8,000.00
<b>WEATHERIZATION</b> improves the energy efficiency of income eligible households. Supplemental program also includes furnace replacement, water heater replacement and roof repair. Value includes average material and labor.	HOMES--3	PERSONS--7	\$ 19,508.19
<b>NEIGHBOR HELPING NEIGHBOR</b> provides emergency energy assistance up to \$300 for those not eligible for fuel assistance.	GRANTS--1		\$ 200.00
<b>GRAND TOTAL</b>			\$ 105,659.39
<b>INFORMATION AND REFERRAL--CAP</b> provides utility, landlord/tenant, legal and health counseling as well as referrals for housing, transportation and other life concerns. These support/advocacy services are not tracked.			





# Report of the Lake Sunapee Region Visiting Nurse Association 2011

January 2012

Dear Friends:

On behalf of all staff and the trustees of Lake Sunapee Region VNA and Hospice (LSRVNA), thank you for continuing to provide us opportunities to provide home health and hospice services, long-term care and community health services to all Sutton residents.

Our Mission remains unchanged and centers on providing these services to support the dignity and independence of everyone in your community. As in previous years, the LSRVNA Board of Directors has pledged that, within its financial resources, the Agency will continue to provide Sutton residents with all its services, except for long-term private duty care, regardless of insurance coverage or any patient's ability to pay for care.

I am proud to report that, in 2011, LSRVNA employees:

- Provided over 2,500 hours of nursing, therapy and in-home long term supportive care to 101 residents;
- Provided approximately 1,155 in-home nursing, therapy and social work visits to these residents. 160 of these visits were provided without any remuneration to LSRVNA. 148 visits were provided under the NH Medicaid program. The NH Medicaid program reimburses LSRVNA at roughly 60% of the Agency's visit cost;
- One resident received 27 visits through our hospice program and, thanks in part to our support, was able to spend his last days at home. His family and loved ones are provided bereavement support and counseling at no cost; and
- 130 Sutton residents utilized foot care, flu and blood pressure clinics as well as parent-child, bereavement and other support groups provided by LSRVNA.

I think that one of the reasons that this is such a special place to live is because of the sense of community and the commitment of local residents to support each other. LSRVNA is totally committed to fostering not only individual health and well-being, but to fostering community

support which enables people to help their friends and neighbors. Please do not hesitate to call us at 526-4077 if there is any way that we may be of service to you, your friends or loved ones or if you have an idea how we can help foster the overall health and well being of the Sutton community.

Sincerely,

Scott Fabry, RN

President and CEO

**TO: All District Two Cities and Towns**  
**FROM: Executive Councilor Daniel St. Hilaire**

**A**s the year 2012 unfolds before us, I would like to take this opportunity to thank all of you for the support, concerns, comments and feedback you have given me in 2011. This public input is an important contribution to successfully run our state government.

Throughout the past year, I have issued a report that chronicles the Governor and Executive Council meetings. Included in the report are the agenda items we voted on with the items pertinent to District Two, our Executive Council District, highlighted. This past calendar year, the Executive Council approved 2,632 items/contracts totaling \$1,540,138,079.06. In addition to the contracts listed above, the Executive Council voted to authorize the Governor's Warrant and Expenditures requests (State operating expenses) in the accumulated amount of \$5,670,115,959. My legal background and experience has proven to be a significant asset when giving each and every item careful consideration before casting my vote. It has been my pleasure to provide these reports to you to keep you informed of the decisions that are being made by your elected officials on your behalf. The Reports can also be viewed at: [www.nh.gov/council/district2/reports](http://www.nh.gov/council/district2/reports)

Also this past calendar year, the Council appointed a total of 344 persons to serve on various Boards and Commissions for the State of New Hampshire, of which 28% were from District Two.

If you have interest in serving on any of the 300+ State Boards or Commissions please send a letter of interest along with a resume, to Jennifer Kuzma in care of the Governor's office as well as copy to me at the Executive Council office. The Executive Council welcomes public input on nominations that are brought forward by the Governor for consideration and confirmation. Please contact me with any concerns or to support individuals or projects coming before the Council.

I look forward to continuing my service to Executive Council District Two.

Sincerely,



Daniel St. Hilaire  
Executive Councilor



# Bradford-Newbury-Sutton Youth Sports 2011

**B**radford Newbury Sutton Youth Sports (BNSYS) is a 501(c)3 non-profit organization which provides quality athletic opportunities for local youths. BNSYS owns and maintains the structures and facilities at Warren Brook Park, located on Old Warner Road, in Bradford. We also are fortunate to be allowed use of the baseball fields at Kearsarge Regional Elementary School at Bradford, and Brown-Shattuck Memorial Park, in exchange for maintenance and upkeep of the buildings and playing surfaces during respective seasons of use.

For over twenty years BNSYS has facilitated t-ball, baseball, softball and soccer activity for children age four through twelve, without ever having to turn a child away for inability to pay or lack of proper equipment. More recently, BNSYS absorbed the defunct Kearsarge area Babe Ruth Baseball organization, and turned it into a very entertaining and exciting program for thirteen through fifteen year old boys within the seven towns which make up the Kearsarge School District. Because of the expanded service area, and greater organizational expenses, BNSYS has ensured that the Babe Ruth program is completely self funded.

All of the programs within BNSYS are run entirely with volunteer labor and organization. All members of the Board of Directors (listed below) are volunteers. Coaching and fundraising are done by volunteers, as is the maintenance of our fields and facilities. Our largest expenses at BNSYS are insurance and athletic equipment. Beyond that we expend funds for uniforms, electricity, toilet rental, field and building maintenance supplies, fuel, criminal background checks for all volunteers and advertising. The funding for our programs comes mostly from our continued fundraising efforts. The "snack shacks" operated during sporting events have become well known throughout our region, and the annual golf tournament hosted by BNSYS at the Country Club of New Hampshire has become a highly anticipated event by many area businesses and individuals. BNSYS players are charged a nominal fee to participate in their respective sport, with financial aid available for those who cannot afford to play. We are very fortunate, and very grateful to receive donations from local residents and establishments, as well as the contributions which the three towns we serve provide to us through taxation.

In the spring of 2011, BNSYS hosted a season opening baseball/softball tournament which attracted over twenty teams to Warren Brook Park, with each team participating in at least two games. Our U-15 softball girls, managed by Martha Thompson, won the championship within our district, as did Steve Bailey's Babe Ruth Baseball team. We also had four baseball players on a Cal Ripken League all-star team which won the State championship, and performed strongly in the

regional tournament. Thank you to Bill Vierzon for your dedication to these young athletes. The mid-summer soccer camp was, once again, a tremendous success due to the hard work and organization of Jen Dow. The European coaches, for whom Jen makes arrangements are always impressed with our youngsters, the parental involvement, and the continued success of our small town program. They always seem a little reluctant to leave this beautiful area after a week of training. The fall soccer teams at BNSYS have produced some remarkably talented players for the advanced programs in our region and beyond. In 2011, we had current or former players showing off their skills at Kimball Union Academy, Proctor Academy, Upper Valley Lightning Soccer Club, Bishop Brady High School, along with Kearsarge Middle and High Schools. The annual BNSYS soccer tournament, highlighted by our U-12 boys' first place trophy, attracted nearly 500 players and spectators to the fields at Warren Brook Park.

BNSYS has continued success on the agenda for 2012. We hope to put the finishing touches on the Sam Emery Memorial Baseball Field at Warren Brook Park in time for the season opening baseball/softball tournament. This field will be the only "convertible" sixty OR seventy foot Cal Ripken Baseball diamond in our region, and will afford us the opportunity to host events and tournaments which have only been available in Massachusetts, and extreme Southern New Hampshire. We are also in the process of becoming host to an American Legion Baseball team for Kearsarge area players age sixteen and seventeen. As with the Babe Ruth team(s), this team will be completely self-funded, with home games being played at Warren Brook Park as well as at Kearsarge High School.

For more information on all of our events, please visit [www.bnsys.org](http://www.bnsys.org). Print our event schedule while you are there, and visit our facilities. We need your help and financial support in order to maintain and continually improve this program, but the Directors, the coaches, and most of all the players, really want to show you what we do. Come down, buy a sausage sub and a Coke and enjoy a game Thank you.

Respectfully submitted,  
*Steven S. Patten*    President

Rod McConnel	Field Maintenance Director
Jen Dow	Treasurer
Steve Bailey	Equipment Director
Dennis Heiner	Baseball Director
OPEN	Softball Director
OPEN	Secretary
OPEN	Soccer Director
OPEN	Fundraising Director

# UNH Cooperative Extension Merrimack County 2011

*We served 13,198 Merrimack County residents from October 2010 to September 2011 with all of our various programs such as 4-H, Nutrition Connections, agriculture, forestry, money management, and parenting -- reaching residents in all 27 towns in the county.*

## **Who we are:**

UNH Cooperative Extension, the public outreach arm of the University of New Hampshire, has engaged New Hampshire residents for 97 years with a broad variety of non-formal educational offerings. In 2011, Extension reached over 13,198 residents in Merrimack County with our various programs.

## **What we do:**

We offer programs in family finances, developmentally-based parenting strategies, food safety, home gardening, 4-H (including clubs, camps, special interest programs and after school programs for children and teens), nutrition education for low-income families, and community-based gardening education. We respond to the needs of forest landowners, commercial farmers, niche growers, farmers' markets, and many other groups.

UNH Cooperative Extension is a sought-after resource throughout Merrimack County where educators are called upon to provide technical assistance to towns and communities in municipal and community strategic planning, afterschool development and early childhood programming, town forests and community natural resources.

We provide guidance to community boards on current use, timber tax law, and other land-use issues. We also provide technical support and assistance to many community programs with the latest research and best practices.

## **How we do it:**

County Extension field staff bring these programs to county residents through hands-on workshops, site visits, seminars, conferences, phone consultations, video-conferences, printed materials, correspondence courses, a statewide toll free Info Line, and a large statewide Web site, as well as, partnering with other programs to bring the best to the citizens of Merrimack County.

UNH Extension trains and supports more than 5,000 volunteers statewide: 4-H leaders, master gardeners, wildlife coverts, communi-



ty tree stewards, water quality monitors, marine docents, and others, who extend the reach of Extension programs into many domains of New Hampshire life.

**Continued areas of emphasis:**

Self-sufficiency and a safe personal food supply continue to be on many citizens' minds; we held how-to workshops for growing your own food and raising backyard livestock, as well as food preservation and canning. These were attended by well over 949 Merrimack County citizens.

Our state-wide Home & Garden Center toll-free Info Line staffed by volunteers fielded 418 calls alone from Merrimack County residents.

Bullying and Cyber-bullying has been much in the news and Extension responded with workshops and information for parents, community organizations, law enforcement and schools. Extension launched a research and curriculum project to develop a middle school anti-bullying program.

**Connect with us:**

UNH Cooperative Extension

315 Daniel Webster Highway

Boscawen, NH 03303

**Phone: 603-796-2151 Fax: 603-796-2271**

Extension also distributes a wide range of information from our Web site: **[www.extension.unh.edu](http://www.extension.unh.edu)**.

UNH Cooperative Extension operates a statewide Education Center and Info Line (toll-free at 1-877-398-4769) which is staffed Monday through Friday, 9:00 a.m. – 2:00 p.m., and 5:00 p.m. to 7:30 p.m.

# The Ausbon Sargent Land Preservation Trust

The Ausbon Sargent Land Preservation Trust (Ausbon Sargent) is a regional land trust founded in 1987 to preserve the rural quality of the Mt. Kearsarge/Lake Sunapee region. Ausbon Sargent has been a leader in the conservation of our natural resources and has earned the mark of distinction as an accredited land trust. Fewer than 8% of land trusts in the United States have earned this important distinction. Since our founding nearly 25 years ago, the Land Trust has completed 119 projects and protected 9,581 acres. All of these properties provide for some public benefit and two thirds of these properties offer public access.

During 2011 we held events including hikes, field trips, our successful progressive dinners and our annual Holiday Party. We are pleased that so many of you participate actively in our events. We also sponsored two roundtable discussions for the chairmen of the Conservation Commissions from our 12 town region. The events afford us an opportunity to learn about the concerns facing the towns in our region regarding conservation issues and to share our expertise in land conservation with them. We very much appreciate the support that we receive from the conservation commissions of our member towns.

The year 2011 was also a successful year for doing what we do best – land conservation. We completed 5 projects conserving a total of 782 acres. These conservation easements include the 143-acre Battles Farm in Bradford, 53 additional acres added to the Star Lake Farm easement in Springfield, the 318-acre Kiskanari easement in Bradford, the 158 acre Fernley easement also in Bradford, and 103 acres at Ledge Pond in Sunapee. Now that we have conserved these properties, it is our obligation to steward these lands, forever.

The year 2012 will mark our 25th Anniversary celebration. This will be a wonderful opportunity for all of us to remember the successes and struggles which we have experienced together. Along with the citizens of our region, we have partnered to preserve a quality of life that is only possible because of the many natural places we have preserved since our founding. We are planning dozens of activities and events to celebrate this milestone including a roving video presentation to visit each of the 12 towns in our region, a birthday celebration around Ausbon Sargent's birthday in June, a barbecue picnic at Star Lake Farm in July, a very special appreciation event in September, tours of properties and art shows. We hope that you will be able to attend as many of them as possible.

Ausbon Sargent is a success because of our members and our many generous friends at all levels. We thank our loyal and giving members who provide financial support to sustain the land trust so that we may

successfully continue to further our mission to protect the rural heritage that we all enjoy. Many of our members assist in organizing our fundraising events and serve on various committees. We are especially thankful for their support and the countless hours that they give us during the year. All of their efforts add up to help for everything from folding letters to desktop publishing to legal support and land monitoring. Also, we are grateful for the generous land owners who have placed conservation easements on their properties and have helped us with our journey to preserve this very special region.

For more information, to view our calendar, or to become a member, please visit our website at: [www.ausbonsargent.org](http://www.ausbonsargent.org).

Respectfully submitted,  
*Deborah L. Stanley*  
Executive Director

### **Board of Trustees**

*Laura Alexander*  
*Greg Berger, Chairman*  
*Bill Clough*  
*Martha Cottrill*  
*Joe DiClerico*  
*Maggie Ford, Secretary*  
*John Garvey, Vice-Chairman*

*Nan Kaplan*  
*Cindy Lawson*  
*John O'Dowd*  
*Dave Payne*  
*Kiki Schneider*  
*Jack Sheehan*  
*Paula Wyeth, Treasurer*

**Land Protection Specialist**  
**Land Protection Specialist**  
**Operations Manager**  
**Development Associate**  
**Administrative Assistant**  
**Bookkeeper**  
**25<sup>th</sup> Anniversary Coordinator**

*Andy Deegan*  
*Beth McGuinn*  
*Sue Ellen Andrews*  
*Laurie DiClerico*  
*Nancy Smith*  
*Patsy Steverson*  
*Peggy Hutter*



# The Sunapee-Ragged-Kearsarge Greenway Coalition



The Sunapee-Ragged-Kearsarge Greenway Coalition (SRKGC) was founded in 1993 as a non-profit organization to promote hiking and land conservation. A 75 mile hiking trail forming a loop known as the SRK Greenway was built to link the most prominent peaks in the area – Mt Sunapee, Mt Ragged and Mt Kearsarge. It extends through ten towns in our region. Much of the trail passes over private property and would not exist were it not for the generosity of many land owners.

Of the SRK Greenway's 75 miles, 9.6 miles are in Sutton. Entering from Mount Kearsarge State Forest along the Lincoln Trail from the north, the Greenway arrives at Kearsarge Valley Road on Country Club of New Hampshire lands, passes under I-89 at Exit 10, enters Shadow Hill State Forest, then the perimeter of Kearsarge Regional Middle School, crosses NH Route 114 below Music Hill Road, arrives at Wadleigh Hill Road near the Pressey Bridge over the Lane River, and passes the Town Forest to Wadleigh State Park. From Wadleigh the SRKG heads toward Chalk Pond in Newbury by following Penacook Road to King's Hill Road, ascends King's Hill Road and descends to the Newbury town line at Stone House Road.

With 200 members, the SRK Greenway is a thoroughly community-based, all volunteer organization governed by an active Board of Directors which oversees trail maintenance work, a newsletter, a website ([www.srkg.com](http://www.srkg.com)), a trail guide book (sold at local book stores), a 3-season hiking schedule and an annual meeting with guest speaker and pot luck supper in March of every year. Jean LaChance, representing the Sutton Conservation Commission, and Dave Gardner currently serve as Sutton Directors on the Greenway Board. Iain Gilmour manages sales of the SRKG Trail Guide book and Art Robbins keeps Sutton's portion of SRK Greenway trails repaired and blazed.

Our website at [www.srkg.com](http://www.srkg.com) has maps of all 14 trail sections. There you will find hike schedules, landowner information, membership details and links to other hiking trails in New Hampshire.

In 2011 the State's Division of Parks and Recreation added to its website a new digital trail map, prepared by Greenway volunteers, for hiking trails in Mount Sunapee State Park. You can find the map at: [www.nhstateparks.org/experience/hiking/trail-information.aspx](http://www.nhstateparks.org/experience/hiking/trail-information.aspx)

Hiking trails are an important feature of the region's tourism economy with its associated recreational and health benefits. To improve awareness of hiking trails generally, SRK Greenway representatives continually meet with several town boards, conservation commissions, worked with the Ausbon Sargent Land Preservation Trust (ASLPT), SPNHF, the Mount Sunapee State Park Advisory Committee, the NH Trails Bureau and the Statewide Trails Advisory Committee.

# **Marriages Recorded for the Town of Sutton**

for the Year Ending December 31, 2011

<b>Date of Marriage Place of Marriage</b>	<b>Name of Groom Name of Bride</b>	<b>Residence of Groom Residence of Bride</b>
August 13, 2011 Warner, NH	Simoni, Jonathan B. Bonenfant, Leia R.	South Sutton, NH South Sutton, NH
September 10, 2011 South Sutton, NH	Smith, Zachary W. Levesque, Whitney K.	South Sutton, NH South Sutton, NH
September 10, 2011 North Sutton, NH	Hansen, Nathaniel R. Regan, Melissa M.	North Sutton, NH North Sutton, NH

All information gathered from the Department of Vital Records, NH as of January 3, 2012.

Respectfully Submitted,

*Linda D. Ford*  
Town Clerk

# Births Recorded in the Town of Sutton

for the Year Ending December 31, 2011

Child's Name	Date of Birth	Place of Birth	Father's/Partner's Name	Mother's Name
Blodgett, Andrew Steven	02-10-2011	Concord, NH	Blodgett, Benjamin	Blodgett, Laura
Lesperance, Gavin Riis	04-01-2011	Concord, NH	Lesperance, Derek	Lesperance, Anne
Gregoire, Avery Andre	04-13-2011	Manchester, NH	Gregoire, Eric	Alexion-Gregoire, Karen
Drummond, William Andrew	11-19-2011	Concord, NH	Drummond, Patrick	Drummond, Amy
Conlon, Liam Patrick	12-03-2011	Concord, NH	Conlon, Joseph	Conlon, Heidi

All information gathered from the Department of Vital Records, NH as of January 3, 2012.

Respectfully Submitted,

*Linda D. Ford*  
Town Clerk



# Deaths Recorded in the Town of Sutton

for the Year Ending December 31, 2011

Decedent's Name	Date of Death	Place of Death	Father's Name	Mother's Name
Hanamoto, Ben	02-26-2011	North Sutton, NH	Hanamoto, Shocchi	Kawamoto, Yoshi
Davis, Irene	04-01-2011	New London, NH	Call, Shirley	Quimby, Annie
Wells, George	04-01-2011	South Sutton, NH	Wells, Harrington	Richards, Myrtle
Rowe, Earl	04-02-2011	North Sutton, NH	Rowe, Earl	Worthen, Abbie
McCrory, Jr., John	05-29-2011	South Sutton, NH	McCrory, Sr., John	Ambler, Ruth
Merrill, Ann	06-21-2011	New London, NH	Stoddard, Adna B.	Stoddard, Jennie P. Wing
Donnelly, Lois	08-01-2011	New London, NH	Chadwick, Harvey	Levasseur, Evangeline
Beach, Mark	08-17-2011	Concord, NH	Beach, James	Mellen, Melinda
Collins, Francis	10-12-2011	South Sutton, NH	Collins, Anthony	Mellen, Melinda
Kutzner, Erich	10-19-2011	New London, NH	Kutzner, Paul	Marquardt, Anna
Stetson, Mary	11-03-2011	Sutton, NH	Stetson, Richard	Breckenridge, Eunice
Palmer, Henry	12-01-2011	Concord, NH	Palmer, Perley	Barrett, Elizabeth

All information gathered from the Department of Vital Records, NH as of January 3, 2012.

Respectfully Submitted,

*Linda D. Ford*  
Town Clerk



# Are you considering logging your land in Sutton?

The Sutton Conservation Commission reminds owners of forest land that your timber is a valuable asset. Be wary of unsolicited offers to log your land or buy timber. Before you have your property logged, we *strongly* recommend you:

- Hire a licensed professional **forester** to represent your financial interests and to protect the long-term health and productivity of your woodlot.
- Obtain a good written timber harvesting **contract**.
- Learn more about current **wood markets** and prices.
- Obtain **free** forestry **advice** from Merrimack County Cooperative Extension. County Forester, Tim Fleury will arrange to visit your woodlot. Please call Tim at (603) 796-2151 or 225-5505.
- Learn more about NH **forestry laws** including: the Intent to Cut permit, the NH Timber Yield Tax, Wetlands permits, Best Management Practices for Erosion Control, Basal Area law for Stream and Shoreland Protection zones, Slash laws and Timber Trespass laws.
- Visit the resource library in the Town Hall. **Free fact sheets** include an excellent publication entitled: *Selling Timber? Do It Right!* Other publications include information on: Forest Management Plans, Marking Boundaries, Logging Contracts, Best Management Practices, Timber Harvesting Laws, Cost-Share Programs, Licensed Foresters and Certified Loggers in NH.

A timber tax monitor reviews Intent to Cut permits and visits timber harvests in Sutton as necessary to insure accurate reporting of timber yields.

NH Division of Forests & Lands inspecting foresters visit logging operations to insure compliance with NH timber harvesting laws and to respond to complaints of timber law violations. Call (603) 271-2217.

Proper timber harvesting provides multiple benefits: income, improved habitat, trails, views, and long-term forest health. Uncontrolled, exploitive cutting results in lost revenue, environmental degradation, public resentment and legal liability.

**Your forest has been growing for many years.  
It will continue to increase in value over time.  
A timber sale should be an informed decision.  
Please do your homework!**



Town of Sutton  
PO Box 487  
North Sutton, NH 03260

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